



**REGULAR BOARD MEETING AGENDA**  
**BOARD OF DIRECTORS MEETING**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK AVENUE**  
**FRESNO, CALIFORNIA 93725**  
**Tuesday, December 10, 2024 at 6:00PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

*Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.*

**1. Call to Order:**

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

**4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of November 20, 2024.

Recommended action: To approve the Consent Agenda as presented or amended.

**Motion by:** \_\_\_\_\_; **Second by:** \_\_\_\_\_

**5. Old Business:**

a. **SPR 8257 4642 S Chestnut Ave.** This project is a compressed natural gas refueling station. The site previously included other uses, which have been removed from the site. Trillium has submitted revisions to a proposed agreement for service from MCWD. The draft agreement is attached.

Recommended action: Accept the revised language for an agreement between MCWD and the customer. Authorize execution of the agreement when received by the Applicant. Require an application for service is submitted and that the applicant reimburse MCWD the costs incurred by MCWD (\$1,781.40), plus any additional costs being incurred this month.

**Motion by:** \_\_\_\_\_; **Second by:** \_\_\_\_\_

**6. New Business:**

- a. **Resolution 12-10-2024.** A resolution designating an authorized representative related to a financial assistance program for the consolidation project, Comunidad Nuevo Lago.

Recommended action: to designate President Charles Garabedian, Jr. and Vice President Cerrillo as authorized signors and representatives for the consolidation project.

**Motion by:** \_\_\_\_\_; **Second by:** \_\_\_\_\_

**7. Recreation Reports:**

- a. Report on Recreation Dinner.

**8. Engineer Reports:**

- a. District Engineer Report. *For information purposes.*

- 1. **Well 3A and Tank 1.** The project is funded with a Grant from DWR. Construction activities are proceeding. It is expected that completion of the project will be March 2025. Construction of the water storage tank is complete. A bridge loan from RCAC is in place for interim financing of the construction activities.
- 2. **General.** Draft agreements between MCWD and several commercial/industrial accounts will be presented to the Board at the next meeting for consideration. The agreements will describe minimum charges and proposed methods for invoicing based on actual discharges to the sewer system.
- 3. **Well 5A County of Fresno Agreement A-24-186.** The project is scheduled to begin in early January. The first order of work will include destruction of the existing well and demolition of existing facilities.
- 4. **SPR 8400 3746 S Calvin Ave.** A will-serve letter has been issued to the proposed development at 3746 S Calvin Ave. The development is an additional home on the large lot.

- b. CDBG Engineer Report:

- i. Josh Rogers attended the CAC meeting on November 20 to review the application for the WWTP Pond Rehabilitation Project. Unfortunately, there was no quorum, therefore the meeting could not be conducted. Scoring of applications will move forward without presentations from County staff or from project representatives and results will be made available February 2025. E-mail updates will be sent to the agencies who submitted applications.

**9. General Manager's Report:**

**10. President's Report:**

**11. Vice President's Report:**

**12. Director's Reports:**

**13. Legal Counsel Report:**

**14. Communications:**

a. Written Communications:

1. The district received an email from Fresno County's Clerk of the Board's Office notifying us that the Fair Political Practices Commission (FPPC) will be offering free training for Form 700 filers on Thursday, December 19. This training is offered online.
2. Fowler High School has submitted the scholarship timeline for the 2025 and interest letter.

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

**15. Closed Session:**

- a. Employee Evaluations. Position: Recreation Program Coordinator, Government Code Section 54957(b)
- b. Employee Evaluations. Position: Recreation Assistant, Government Code Section 54957(b)
- c. Employee Evaluations. All Employees All Positions Government Code Section 54957(b)
- d. Pending Litigation: Betty Roman v. Malaga County Water District 23CECG04516 Government Code Section 54956.9(d)(1)
- e. Potential Litigation (Government code 54956.9(d)).

**16. Adjournment:**

**Motion by:** \_\_\_\_\_, **Second by:** \_\_\_\_\_

**Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of December 10, 2024, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 12/05/2024.

*Norma Melendez*, District Clerk



**REGULAR BOARD MEETING MINUTES**  
**BOARD OF DIRECTORS MEETING**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK AVENUE**  
**FRESNO, CALIFORNIA 93725**  
**Wednesday, November 20, 2024 at 6:00PM**

**item 4.a.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

*Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.*

**1. Call to Order: 6:00p.m.**

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**Absent at roll call: Director Tovar, Jr.**

**Also present: Norma Melendez and Michael Slater.**

**3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

**4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of November 12, 2024.
- b. Non-Profit Center Rental Fee Waiver
- c. Center Rental Refunds

Recommended action: To approve the Consent Agenda as presented or amended.

**Director Tovar, Jr. arrived during the consent agenda discussion. The board stated that the fees for item 4.b. can be waived as long as it's information that will benefit the community. Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the consent agenda as presented.**

**5. Old Business:**

- a. **Audit.** The 2022-2023 audit has been completed which includes updates the board suggested to be further reviewed.

Recommended action: Approval of the 2022-2023 audit and give staff direction to distribute the audit to the entities that require submission of the audit.

**Motion by Vice President Cerrillo; Second by Director Castaneda and by a 5-0 vote to approve the 2022-2023 audit as presented.**

- b. **Resolution 11-20-2024.** A Resolution of The Board of Directors of The Malaga County Water District Ratifying and Restating The Districts Medical Expense Insurance Policy, Policy No. 2110.10.

Recommended action: to approve Resolution 11-20-2024, as presented or amended by the Board.

**Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve Resolution 11-20-2024 as presented.**

- c. **Health Benefits.** The current United Health Care plan the district is enrolled in has been discontinued and replaced with an alternative plan (Platinum Plan) that is comparable to the current. The Benefits Committee will make a recommendation to stay with the recommended plan or to select a different plan best suitable for the employee's needs.

Recommended action: to approve recommendation from the Benefits Committee and to designate Dianne Terrell as the District's broker for medical insurance.

**The benefits committee recommended to the board to continue benefits with the recommended plan by United Health Care. Motion by Director Tovar, Jr.; Second by Vice President Cerrillo, and by a 5-0 vote to approve enrollment in the recommended plan by UHC and to designate Dianne Terrell as the District's broker for medical insurance.**

**6. New Business:**

**Addition of new business item, 6.a. in regards to tree and bush removal at the park that needs its full attention before the next regular board meeting. Motion by Director Castaneda, Seconded by Director Tovar, Jr. and by a 5-0 vote to add agenda item 6.a. to authorize the GM to search for a tree removal company.**

**During the discussion about tree removal for the solar project, Calvin Olsen gave a presentation on the timeline of the project. He also emphasized the importance of remitting payments on time in order to avoid any disruptions to the project timeline. Potential supply chain challenges may be the only factor that may cause project delays due to delays in the delivery of materials.**

**After discussion was held, there was a motion by Director Tovar, Jr., Seconded by Director Cerrillo, Jr. and by a 5-0 vote to remove the trees and bushes at the park and to authorize the GM Cerrillo to select an inexpensive tree removal company.**

**7. Recreation Reports:**

**Vice President Cerrillo reported the December dates of events happening at the recreation center and park. Amongst these events are the Christmas Tree Lighting, Primos Car Club Toy Drive and the Christmas Program.**

**Director Tovar, Jr. suggested that all gifts be wrapped. As there will be a high amount of donated toys, he suggests having a wrapping party where the recreation committee and any other volunteers can help wrap the gifts ahead of the Christmas Program.**

**8. Engineer Reports:**

- a. District Engineer Report. None for this meeting.

- b. CDBG Engineer Report: **President Garabedian, Jr. reported that Josh Rogers from Yamabe & Horn will attend the Citizens Advisory Committee meeting where they will discuss the District's WWTP Pond Rehabilitation Project will be reviewed. The meeting was scheduled for 11/20.**

**9. General Manager's Report:**

- a. Meeting with IWS. **President Garabedian, Jr. discussed the reason for the meeting. The district is responsible for implementing an organic waste recycling program as the district is listed as the responsible jurisdiction for the area.**

**10. President's Report:**

**President Garabedian, Jr. stated it was suggested to him to explore pricing options for adding a logo on the tank at Well #3. This addition could enhance the tanks' appearance and promote community identity.**

**11. Vice President's Report:**

**Vice President Cerrillo reported Well #8 is in the final stages of repair.**

**12. Director's Reports:**

**Director Cerrillo, Jr. reported he applied for the free lawn mower through the SJVAPCD initiative to dispose gas lawn mowers and trade them in for electric lawn mowers. He recently learned he has been approved.**

**13. Legal Counsel Report: None for this meeting.**

**14. Communications:**

- a. Written Communications:

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

1. **The attendee, Miguel Alvarez, stated he learned during the meeting that one of the main reasons a project will be delayed is due to supply chain challenges and suggests that the district take into consideration of planning ahead to avoid any delays in any future projects.**

**15. Closed Session: 7:45p.m.**

- a. Employee Evaluations. All Employees All Positions Government Code Section 54957(b)
- b. Pending Litigation Malaga County Water District v. SWRCB MCV 071280 Government Code Section 54956.9(d)(1).  
**No reportable action.**

**16. Adjournment:**

**Motion by Director Tovar, Jr., Second by Vice President Cerrillo and by a 5-0 vote to adjourn the meeting at 8:15p.m.**

## **Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of November 20, 2024, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 12/11/2024.

*Norma Melendez*, District Clerk

# item 5.a.

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Malaga County Water District  
3580 W. Frank Street  
Fresno, California 93725  
APN: 331-110-01

**NO RECORDING FEE REQUIRED - RECORDING  
REQUESTED BY GOVERNMENT AGENCY  
Government Code Section 27383**

(Above space for Recorder's Use)

## **AGREEMENT FOR NEW WATER, SEWER AND FIRE SERVICE FOR CHANGE OF USE**

THIS AGREEMENT is made and entered into this \_\_\_<sup>th</sup> day of \_\_\_\_\_ 2024, (the "Effective Date") by and between the Malaga County Water District, a California county water district, located in the County of Fresno, State of California (hereinafter referred to as "District" or "MCWD") and Trillium USA Company, LLC, an Oklahoma limited liability company (hereinafter referred to as "Applicant").

### **RECITALS**

1. Applicant or its affiliate is the owner of the real property commonly known as 4642 S. Chestnut Avenue, Fresno, California, 93725 Fresno County Assessor Parcel No. 331-110-01 (the "Property").
2. The Property is Zoned M-3 Heavy Industrial, by the County of Fresno and the previous use of the Property required an eight (8) inch fire line, four (4) inch potable water connection, and a sewer connection that required an on-site lift station.
3. Applicant's proposed use on the Property will be less intensive, in terms of water and sewer demand/discharge and will require a three-fourths (3/4) to one (1) inch water connection and meter, a sewer connection equivalent to a residential sewer connection, and an eight-inch fire line connection.

### **COVENANTS AND CONDITIONS**

#### **IS IT MUTUALLY AGREED AS FOLLOWS:**

1. That the foregoing Recitals are true and correct and incorporated by this reference herein as though fully set forth at this point.
2. Applicant shall be charged for the water service at the rate associated with a three-fourths (3/4) inch to one (1) inch water connection, shall be charged for the sewer connection equivalent to a residential sewer connection, and shall be charged for



the existing eight-inch fire line. Applicant shall reimburse the District for the District's engineering and other costs related to Applicant's Connection to the District's Utilities. Applicant shall make a deposit with the District in an amount determined by the General Manager to pay the District for costs incurred by the District related to this Agreement and pay a service application fee and other applicable fees as set forth in the District's Master Schedule of Fees, Charges, Penalties and Recovered Costs. If any portion of the deposit is unused by the District, said remainder of the deposit will be returned to the Applicant.

3. If the use of the property changes from the Operation Plan dated January 11, 2024, attached hereto and incorporated herein by this reference as Exhibit A, the MCWD shall be provided with an updated Operation Plan and any proposed improvements to water and sewer facilities will be subject to MCWD review and approval. If the proposed water and sewer demands are determined to be in excess of a residential connection, the charges for water and sewer will be updated in accordance with the District's Master Schedule of Rates, Fees, and Recovered Costs in effect at that time.

4. Indemnity. Except to the extent of District's gross negligence or willful misconduct, and to the fullest extent permitted by law, Applicant agrees to indemnify, hold harmless, protect, and defend District and District's Employees, Board of Directors, District Engineer, agent(s), representatives, and contractors from any and all claims, causes of action, liability, losses, costs, and damages, for the foreseeable or unforeseeable, arising out of or related to any act, omissions, or neglect of Applicant or Applicant's agent(s), employees, representatives, or contractors, or arising from or related to Applicant's use of or activities on or about the Property of the District, including, without limitation to, any claims related to any liens or encumbrances related to or resulting from this Agreement. The provisions of this section shall survive the termination, cancellation, or expiration of this Agreement.

5. Applicant agrees that Applicant, and their heirs, beneficiaries, successors, and assigns, shall be subject to all laws, ordinances, policies and procedures of the District relating to Utility services provided by District to Applicant, including, but not limited to, billing rates and procedures, and all laws and ordinances related to meters, back-flow prevention devices. The District's Pretreatment Program, and other health and safety requirements.

6. Applicant understands and agrees that any change in the use of the Property or the intensity of the use of the Property may require that new connection be made to the Districts water and wastewater facilities, including but not limited to the installation of an onsite lift station or other facilities either on-site or off-site, as determined by the District, and agree to make such new connections or install such facilities as required by the District.

7. General.

a. Choice of Law and Venue. This Agreement shall be construed and enforced in accordance with the laws of the State of California. In the event of litigation between the parties, venue in state trial court shall lie exclusively in the County of Fresno. In the event that either Party brings an action to enforce any provision of this Agreement, the prevailing Party in such action shall be entitled to and shall have its Attorney's fees and costs.

b. Amendment. This Agreement may only be amended or modified upon the written agreement between the parties hereto.

c. Severability. If any of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable, in any respect, such invalidity, illegalities, or unenforceability shall not affect any other provision of this Agreement and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had not been contained in this Agreement.

d. Entire Agreement. This Agreement is the entire Agreement between the parties, and supersedes and prior agreement, representation, negotiations, or correspondence between the parties except as expressed in this Agreement or as otherwise provided for in this Agreement, and no subsequent change or addition to this Agreement shall be binding unless in writing and signed by both parties to this Agreement.

e. Waiver. The waiver by either party of any breach or violation of any provision of this Agreement shall not be deemed to be a waiver of any breach or violation of any other provision nor of any subsequent breach or violation of the same or any other provisions. The acceptance of any monies that become due hereunder shall not be deemed to be a waiver of any pre-existing or concurrent breach or violation by the parties of any provisions to this Agreement.

f. Time is of the essence in this Agreement.

g. Term. The term of this Agreement shall be for thirty (30) years from the effective date of this Agreement set forth above. Applicant may terminate this Agreement upon thirty (30) days written notice to District.

h. Maintenance. Applicant shall be responsible for the maintenance of all facilities installed on the Property.

8. The provisions of this Agreement shall bind and inure to the benefit of the heirs, beneficiaries, successors, and assigns of the parties hereto and to any interest or ownership in the Agreement or to the aforesaid Property.

9. Notices. All notices required or permitted by this Agreement shall be in writing and shall either be personally delivered or sent by United States mail, first-class postage prepaid, addressed as follows:

To the District: Malaga County Water District  
3580 S. Frank Street  
Fresno, CA 93725  
Attn: General Manager

To the Applicant:   


10. Authority.

A. Each person signing below represents and warrants that he or she is duly authorized to sign and enter into this Agreement.

B. this Agreement may be executed in counterparts or by facsimile, each of which shall be an original and all of which shall constitute one and the same Agreement.

IN WITNESS WHEREOF, the parties have entered into this Agreement as of the last day and year set forth below.

APPLICANT:



DISTRICT:

MALAGA COUNTY WATER DISTRICT

By: \_\_\_\_\_

By: \_\_\_\_\_

Charles Garabedian, Jr., President

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_



2929 Allen Parkway, Suite 4100  
Houston, TX 77019  
Phone: (346) 397-7099  
[Trillium \(trilliumenergy.com\)](http://Trillium(trilliumenergy.com))

## ***Fresno CNG Fueling Station Project Description/Operational Statement***

The proposed project is to build a Compressed Natural Gas (CNG) retail cardlock fuel station that supports the local trucking fleets of Fresno, CA in their transition to cleaner burning fuels. A cardlock fuel station is one that which is unmanned and is specifically made for businesses as opposed to the general public. Trillium is a nationally recognized leader in sustainable transportation solutions. Over the past 25 years Trillium has built over 200 CNG stations for companies like UPS, Frito-Lay, Orange County Transit, and New York City Transit. Locally Trillium operates the UPS CNG station in Fresno, City of Visalia Corp Yard, Visalia Unified School District, and in Tulare at the Roche Oil Mobil station off Paige Ave. Trillium has 65 public retail stations throughout the US with a goal of 8 new stations in California by the end of 2024.

The project will provide Renewable Natural Gas (RNG) that is derived by capturing methane from Dairies, Landfills, and Wastewater Treatment Plants. This Carbon Negative fuel supports the initiatives to reduce transportation GHG emissions in the San Joaquin Valley and the SJV Air District. The property is strategically located in a growing Industrial area with trucking fleet operations less than 1 mile away. Large trucking fleets like ESTES Trucking, CRST, R&L Transport, and Reddaway are all looking to transition a portion of their fleet to Near-Zero Emission Vehicles that run on RNG and are already located on the same street and passing by the proposed facility daily.

Specifically on the western third of the property, the project will consist of a CNG fueling area under a canopy, which will have three fueling dispensers. In addition, the natural gas compression equipment will be installed onsite on an open-air concrete pad. Adjacent to this pad will be a CMU block wall enclosure to house electrical switchboards and ancillary equipment including an air compressor and air dryer. The equipment and enclosure will be secured behind a fence & rolling gate on the most eastern 2/3 of the property. It is expected that the remaining property may be leased to a third-party trucking business for use and therefore may have restricted access.

The proposed project will be open and operational 24/7 without the need for an attendant or employee. This station will be fuel card or credit card actuated. Most trucks anticipated to visit the site are locally based and support the large number of Distribution Centers in the area. Many of the trucking fleets anticipated to fuel at this location have truck yards located on S. Chestnut Ave and pass by the proposed station daily. Typical fueling times for these fleets are between 5am and 10am and then evenings between 3pm and 8 pm. Number of trucks per day will likely be between 20-30 and up to 40 on a busy day.

Fuel to the station (natural gas pipeline) is provided through a connection to the local gas utility (PG&E) on Chestnut Ave without the need for any underground storage.



**RESOLUTION 12-10-2024**

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**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT DESIGNATING AN AUTHORIZED REPRESENTATIVE RELATED TO A FINANCIAL ASSISTANCE PROGRAM FOR A CONSOLIDATION PROJECT**

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**WHEREAS**, the Comunidad Nuevo Lago, formally known as the Shady Lakes Mobile Home Park, has identified significant deficiencies in its wastewater and/or water systems; and

**WHEREAS**, the Malaga County Water District (“District”), Comunidad Nuevo Lago, and other stakeholders have had a series of meetings to discuss the feasibility of consolidating Comunidad Nuevo Lago into the District (the “Project”); and

**WHEREAS**, the State Water Resources Control Board has provided funding for the preparation of a preliminary engineering report and related documents; and

**WHEREAS**, the engineer has prepared the preliminary engineering report and now the District is preparing and will submit a financial assistance application for a financing agreement from the State Water Resources Control Board for the planning, design, and construction of the Project; and

**WHEREAS**, as part of the process the District must designate an authorized representative to represent the District related to the financial assistance application and/or financing agreement from the State Water Resources Control Board; and

**WHEREAS**, the District desires to and hereby does designate the President, Charles Garabedian, Jr., and Vice-President, Salvador Cerrillo as its authorized representatives.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT**, as follows:

1. That the foregoing recitals are true and correct and incorporated herein by reference as though fully set forth at this point.
2. That the Board of Directors of the Malaga County Water District hereby appoints Charles Garabedian, Jr., and Vice-President, Salvador Cerrillo to be the District’s authorized representatives related to the Consolidation Project

and hereby authorizes and directs Charles Garabedian, Jr., and Vice-President, Salvador Cerrillo to sign and file, for and on behalf of the Malaga County Water District, a financial assistance application for a financing agreement from the State Water Resources Control Board for the planning, design and construction of Consolidation Project.

- 3. The authorized representatives, Charles Garabedian, Jr., and Vice-President, Salvador Cerrillo or their designee, is designated to provide the assurances, certifications, and commitments required for the financial assistance application, including executing a final assistance agreement from the State Water Resources Control Board and amendments or changes thereto.
  
- 4. The authorized representatives, Charles Garabedian, Jr., and Vice-President, Salvador Cerrillo, or their designee, is designated to represent the Malaga County Water District in carrying out the District's responsibilities under the financing agreement, including certifying disbursement requests on behalf of the District and compliance with applicable State and Federal laws.

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Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 10<sup>th</sup> day of December 2024, by the following vote:

AYES:

NOES:

ABSENT:

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Charles Garabedian, Jr., President  
Malaga County Water District

ATTEST:

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Norma Melendez, Secretary of the  
Board of Directors/Clerk  
Malaga County Water District

## **CERTIFICATION**

I do hereby certify that the foregoing is full, true, and correct copy of a Resolution duly and regularly adopted ay a meeting of the Malaga County Water District Board of Directors held on December 10, 2024.

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Norma Melendez, Secretary of the  
Board of Directors/Clerk  
Malaga County Water District





STATE WATER RESOURCES CONTROL BOARD  
Division of Financial Assistance  
P. O. Box 944212, Sacramento, CA 94244-2120

# GENERAL INFORMATION PACKAGE

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The General Application and attachments may be submitted in one of three ways. Applicants are encouraged to utilize the Financial Assistance Application Submittal Tool (FAAST) to streamline the application submittal and review process, but if that will create a hardship, email or mail can be utilized instead:

- 1.) Apply online via the FAAST: <https://faast.waterboards.ca.gov>

To submit a CWSRF Construction Application in FAAST, you must complete all the tabs in FAAST and attach (at minimum) the General Information Package. (Note: Once the CWSRF Construction Application has been uploaded, you must still complete the application by clicking on the “Submit” button.) Once the CWSRF Construction Application is submitted in FAAST, a project manager will be assigned to help the applicant complete the application process.

To submit additional documents for the same project, **DO NOT** start a new application, instead click on the Submitted Applications link on the Main Menu and choose the project from the list of previously submitted applications. Open the Attachments tab, and then the Post-Submission sub-tab. Choose a document from the Attachment Category dropdown list and then select the file to upload. The project manager will receive an email notification letting them know you have submitted additional information for review.

If you need assistance, you can also contact the FAAST Help Desk, which is staffed Monday through Friday 8am through 5pm, at 1-866-434-1083 or [FAAST\\_ADMIN@waterboards.ca.gov](mailto:FAAST_ADMIN@waterboards.ca.gov).

- 2.) To submit a CWSRF Construction Application via email, please use the following email address:

[CleanWaterSRF@waterboards.ca.gov](mailto:CleanWaterSRF@waterboards.ca.gov).

- 3.) To submit a CWSRF Construction Application via mail, please use the following address:

State Water Resources Control Board  
Division of Financial Assistance  
P.O. Box 944212  
Sacramento, CA 94244-2120.

# General Application Instructions

## Section I - Applicant Information

**Applicant Name** – Enter the entity that will be the legal signatory to a financing agreement.

**Street Address, City, State, Zip** – Enter the applicant’s physical street address. The Zip+4 Code can be found at <https://tools.usps.com/go/ZipLookupAction!input.action>.

**Applicant Type** – Enter one of the following entity types:

- Public – local or state agencies (including cities, counties, and districts with wastewater authority)
- Native American Tribe
- Nonprofit
- Other – please specify

**County** – Enter the County where the project will be physically located.

**Charter City/County** – Indicate if the applicant is a charter city/county.

**Mailing Address, City, State, Zip** – Enter the applicant’s mailing address, if different from the street address.

**Applicant Total Population** – Enter the total applicant service area population.

**Current year median household income (MHI)** – Enter the current year median household income of the applicant or project service area.

**Congressional District(s)** – Enter the Congressional district(s) where the project will be physically located. If the project will span multiple Congressional Districts (i.e., a pipeline project), list all affected districts. A map of California Congressional Districts can be found at <http://house.gov/representatives/find/>.

**State Senate District(s) & State Assembly District(s)** – Enter the State Senate district(s) and State Assembly district(s) where the project will be physically located. Refer to <http://findyourrep.legislature.ca.gov/>.

**Data Universal Numbering System (DUNS) No.** - If you don’t already have a DUNS number, you can get more information at <http://fedgov.dnb.com/webform/index.jsp>. This number is required to receive CWSRF financing.

**Federal Tax ID No.** – Enter the Federal tax identification number of the applicant.

**Regional Water Board** - Check the Regional Water Quality Control Board (Regional Water Board) jurisdiction(s) where the project will be physically located or affected by the project. A list of Regional Water Boards can be found at [http://www.waterboards.ca.gov/publications\\_forms/publications/factsheets/docs/region\\_brds.pdf](http://www.waterboards.ca.gov/publications_forms/publications/factsheets/docs/region_brds.pdf)

**Authorized Representative Name, Title** – Identify the person who has the authority to represent the applicant and sign documents pertaining to the funding application. If the applicant is a public agency or has a governing board, the application must include a copy of a resolution adopted by the governing body designating its authorized representative and authorizing the submission of an application. If the applicant does not have a governing board, then it must provide documentation supporting the authorization of the authorized representative. It is advisable to designate the title of the position authorized to sign and submit an application rather than naming a specific person. The funding application must be signed by the authorized representative.

**Auth. Rep. Phone & Email** - Enter the authorized representative's telephone number and email address.

**Contact Person Name** – Enter the name of the person who is the day-to-day contact for the project. This person should be able to answer general questions about the project and application.

**Contact Person Phone & Email** – Enter the contact person's telephone number and email.

**Local Counsel Name** – Enter the name of the applicant's general counsel.

**Local Counsel Phone & Email** – Enter the local counsel's telephone number and email.

## **Section II - Project Information and Proposed Schedules**

**Project Title** – Enter the title or name of the project.

**Project Description and Objectives** – Provide a brief description of the project and its objectives.

**Current Status of Plans and Specifications** - Provide the current status in % complete.

**Amount of Assistance Requested** - Provide the amount of assistance requested.

**Total Project Cost (If More Than the Amount of Assistance Requested)** – Provide the total project cost.

**Project Location** – Enter the physical location for the project, if different from the street or mailing addresses.

**Project Location** – Latitude & Longitude – Enter the latitude and longitude of the project location.

**NPDES Permit or WDR Order No.** – Enter the National Pollutant Discharge Elimination System Permit number or the Waste Discharge Requirement number.

**Population Served by Project** – Enter the population served by the Project.

**Estimated Project Schedule** – Provide an estimated or actual date for the following:

- Adopt Environmental Documents
- 100% Plans & Specifications
- Start of Construction/Implementation
- Complete Construction/Implementation

**Environmental Consultations** - Provide the following:

- Name of other Federal agencies involved in this project related to federal environmental requirements
- Contact information for the named agencies
- Brief descriptions of the status of these consultations

**Other Consultations** - Provide the following:

- Name of other Federal agencies involved in this project (e.g. planning, CEQA/NEPA consultation, funding, etc.)
- Contact information for the named agencies
- Brief descriptions of the status of these consultations

**Partnering Agencies** – Provide the name and contact information of all other agencies that have an interest in the project, their contact information if known, and brief description of their roles.

## **Section III – Attachments**

**Potential Flags Worksheet** – To avoid potential delays later in the application process, it is required that the applicant complete and submit this worksheet with the General Information Package to alert the Division staff of any issues that may potentially affect the application review.

**Priority Score Estimation Worksheet** – It is recommended that the applicant complete and submit this worksheet with the General Information Package. Submitting the completed worksheet is optional.

**Certification and Signature of Authorized Representative**

- ✓ Print the name and title of the authorized representative.
- ✓ Sign and date the application.

# General Application Form

I. APPLICANT INFORMATION			
Applicant Name:			
Street Address:	City:	State:	Zip+4 Code:
Applicant Type: <input type="checkbox"/> Public <input type="checkbox"/> Indian Tribe <input type="checkbox"/> Nonprofit <input type="checkbox"/> Other: Specify:			
County:		Charter City/County: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Mailing Address:	City:	State:	Zip+4 Code:
Applicant Total Population:			
Current year median household income (MHI):			
Congressional District(s):			
State Senate District(s):			
State Assembly District(s):			
Data Universal Numbering System (DUNS) No.:		Federal Tax ID No.:	
Regional Water Board where the project will take place: <input type="checkbox"/> 1 (North Coast) <input type="checkbox"/> 2 (San Francisco Bay) <input type="checkbox"/> 3 (Central Coast) <input type="checkbox"/> 4 (Los Angeles) <input type="checkbox"/> 5 (Central Valley) <input type="checkbox"/> 6 (Lahontan) <input type="checkbox"/> 7 (Colorado River) <input type="checkbox"/> 8 (Santa Ana) <input type="checkbox"/> 9 (San Diego)			
Authorized Representative Name:		Title:	
Phone No.:		Email Address:	
Contact Person Name:			
Phone No.:		Email Address:	
Local Counsel Name:			
Phone No.:		Email Address:	
II. PROJECT INFORMATION AND PROPOSED SCHEDULE			
Project Title:			
Project Description and Objectives: <i>(Enter a brief description of the project and its objectives)</i>			
Current Status of Plans & Specifications: Percent (%):			
Amount of Assistance Requested:			
Total Project Cost (If More Than the Amount of Assistance Requested):			
Project Location Street Address:	City:	State:	Zip+4 Code:
Project Location - Latitude:		Project Location - Longitude:	
NPDES Permit or WDR Order No.:			
Population Served by Project:			
Currently Estimated Project Schedule:			<b>Estimated or Actual Date</b>
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">                     Adopt Environmental Documents                      100% Plans &amp; Specifications                      Start of Construction/Implementation                      Complete Construction/Implementation                 </div> <div style="width: 35%;"></div> </div>			

**Environmental Consultations**

Please list other Federal agencies that have been involved in or completed consultations related to Federal environmental requirements, their contact information if known, and brief descriptions of the status of these consultations.

**Other Consultations**

Please list other Federal agencies that have been involved in this project (e.g. planning, CEQA/NEPA consultation, funding, etc.), their contact information if known, and brief descriptions of the status of these consultations.

**Partnering Agencies**

Please list all other agencies that have an interest in this project, their contact information if known, and brief descriptions of their roles.

**III. ATTACHMENTS**

Complete and attach the [SRF Flags Worksheet](#) to the General Information Package. (Required for all applications)

Complete and attach the [Priority Score Estimation Worksheet](#) to the General Information Package. (Optional)

**CERTIFICATION AND SIGNATURE OF AUTHORIZED REPRESENTATIVE**

To the best of my knowledge and belief, I certify that I am authorized to submit this application; the information provided in this application is true and correct; the documentation has been duly authorized by the governing body of the applicant; and the entity possesses the legal authority to apply for the financing and enter into a financing agreement with the State Water Resources Control Board and to finance and construct the proposed facilities.

Name of Authorized Representative:

Title:

Signature of Authorized Representative:

Date:

**MALAGA COUNTY WATER DISTRICT**

**MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND RECOVERED COSTS**

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**MALAGA COUNTY WATER DISTRICT**

**MASTER SCHEDULE OF FEES, CHARGES AND RECOVERED COSTS**

**CHAPTER ONE**

**SEWER**

1. **SEWER RATES**

- A. **Residential Equivalent Sewer Unit (“ESU”)** \$ 65.60

An ESU is equivalent to sewer service to a residential unit (single family dwelling)

The basic formula\* used to calculate an ESU:

$$\text{ESU} = \frac{\text{Flow (gpd)}}{150} \times \left[ 0.4 + \frac{0.3(\text{BOD mg/1})}{175} + \frac{0.3(\text{TSS mg/1})}{185} \right]$$

\*The formula is subject to change as deemed necessary by the District based on user classification or otherwise and does not apply to users who have requested and/or been assigned a minimum ESU based on connection size, capacity requirement, or reservation, or to accommodate special situations and for commercial and industrial sewer use calculations.

- B. **Industrial User Equivalent Sewer Unit (“ESU”)** \$ 65.60

Commercial/industrial users are assigned ESUs by the District based on water use, wastewater flow, and characterization.

The Industrial User ESUs assigned may be reviewed and recalculated at any time by the District or at the request of the applicant and the approval of the General Manager.

- C. **Collection System Surcharge (All users)** \$ 5.55/ESU

A surcharge per ESU for collection system inspection, maintenance, and repairs.

- D. **Compliance/Ground Water Quality Surcharge (All users)** \$ 5.12/ESU

A surcharge for the costs of compliance with state and federal regulations for groundwater quality and conservation.

- E. **Residential Pretreatment Surcharge** \$ 0.15/ESU

A surcharge for pretreatment costs of residential sewer service.

F.	<u>Industrial User Pretreatment Surcharge</u>	\$ .97/ESU
	A surcharge for pretreatment costs of commercial and industrial sewer service.	
G.	<u>Industrial User Capacity Expansion Surcharge</u>	\$ 5.96/ESU
	A surcharge for capacity expansion costs of commercial and industrial sewer service.	
H.	<u>Total Residential Sewer Rate per ESU</u>	\$ 65.75/ESU
I.	<u>Total Industrial/Commercial Sewer Rate per ESU</u>	\$ 72.53/ESU
J.	<u>New sewer connection fee</u>	\$ 1,918.65/ESU
	Connection fee for new sewer service per ESU.	

2. PERMITS

A.	Sewer Permit Fee (All users) (Applications are made with an application for water service. Separate fee required.)	\$ 46.51 per connection
B.	Non-Residential: Industrial User Wastewater Discharge Permit (new user)	
	Class 1 - SIU (MC §3.06.010 (A).)	\$1,923.20
	Class 2 - Categorical User (MC §3.06.010 (B).)	\$2,394.93
	Class 3 - Potential Discharging Categorical User (MC §3.06.010 (C).)	\$1,161.32
	Class 4 – FSE (MC §3.06.010 (D).)	\$ 636.31
	Class 5 – Industrial User (MC §3.06.010 (E).)	\$ 204.50

<sup>1</sup> *New User shall include a permit issued to an existing customer who is required to change Permit Classification as determined by the District*

<sup>2</sup> *Fee does not include costs of sampling and testing, review of pretreatment plan, review of SLUG control plan, review of FOG control plan, compliance/enforcement inspections, compliance orders, enforcement actions, or any other costs to the District not directly related to the issuance of a permit, all of which are billed at actual costs to the District.*

C.	Permit Renewal / Annual Permit Fee <sup>3</sup> .	
	1) Class 1 - SIU	\$2,791.64
	2) Class 2 - Categorical User Permit	\$2,791.64
	3) Class 3 - Potential Discharging Categorical User	\$ 270.16
	4) Class 4 - FSE	\$ 918.54
	5) Class 5 - Industrial User Permit	\$ 297.17

3. Fee does not include costs of sampling and testing, review of pretreatment plan, review of SLUG control plan, review of FOG control plan, compliance/enforcement inspections, compliance orders, enforcement actions, or any other costs to the District not directly related to the issuance of a permit, all of which are billed at actual costs to the District.

D. Additional Charges:

- 1) Class 1 through 3 Permit
  - a. Required Permit Inspection(s)<sup>4</sup>  
\$ No Charge
  - b. Compliance Schedule/Order Inspection<sup>5</sup> \$ 144.17
  - c. Compliance Schedule/Order Inspection,  
Requiring Sampling and Testing \$ 144.17  
(plus actual costs of sampling, monitoring and testing.)
  - d. Enforcement Inspection<sup>6</sup> \$ 144.17
  - e. Enforcement Inspection,  
Requiring Sampling and Testing \$ 144.17  
(plus actual costs of sampling, monitoring and testing.)
  
- 2) Class 4 Permit
  - a. Requires Permit Inspection(s)<sup>4</sup> \$ No Charge
  - b. Compliance Schedule / Order Inspection<sup>5</sup> \$ 98.94
  - c. Compliance Schedule / Order Inspection,  
Requiring Sampling and Testing \$ 98.94  
(plus actual costs of sampling, monitoring and testing.)
  - d. Enforcement Inspection<sup>6</sup> \$ 98.94
  - e. Enforcement Inspection Requiring Sampling and Testing \$ 98.94  
(plus actual costs of sampling, monitoring and testing.)
  
- 3) Class 5 Permit
  - a. Required Permit Inspection(s)<sup>4</sup> \$ No Charge
  - b. Compliance Schedule / Order Inspection<sup>5</sup> \$ 50.88
  - c. Compliance Schedule / Order Inspection,  
Requiring Sampling and Testing \$ 50.88 (plus actual costs of  
sampling, monitoring and testing.)
  - d. Enforcement Inspection<sup>6</sup> \$ 50.88
  - e. Enforcement Inspection,  
Requiring Sampling and Testing \$ 50.88 (plus actual costs of  
sampling, monitoring and testing.)
  
- 4) Class 1 through 5 Permits
  - a. Review of Pretreatment Plan actual cost\*
  - b. Review of Slug Control Plan actual cost\*
  - c. Review of Fog Control Plan actual cost\*\*

d. Compliance Order/Schedule

actual cost\*\*

\*Requires \$2,500.00 Deposit

\*\*Requires \$1,500.00 Deposit

4. *Required Permit Inspection(s) are those inspections required by the permit which includes 1 inspection for class 1,2,3, and 5 permits and 3 inspections for a class 4 permit.*
5. *Compliance Schedule /Order Inspection(s) are inspections required to confirm compliance with a compliance schedule or compliance order issued by the District.*
6. *Enforcement inspections are inspections deemed necessary by the District to ensure compliance with the users permit*

3. LOADING SURCHARGES

- 1) Biochemical Oxygen Demand (BOD) in excess of 300 milligrams per liter (mg/L) shall be charged a loading surcharge of \$6.56 per 100 pounds of BOD in excess of 300 mg/L. Loading surcharges are not a monetary exchange to dilute or pollute. Loading surcharges pay the cost to treat excess loading. Industrial Users are subject to penalties to be charged by the District or incurred by the District as a result of excessive BOD loadings or violation of the Malaga Code.
- 2) Total Suspended Solids (TSS) in excess of 300 milligrams per liter (mg/L) shall be charged a loading surcharge of \$ 7.81 per 100 pounds of TSS in excess of 300 mg/L. Loading surcharges are not a monetary exchange to dilute or pollute. Loading surcharges pay the cost to treat excess loading. Industrial Users are subject to penalties to be charged by the District or incurred by the District as a result of excessive TSS loadings or violation of the Malaga Code.
- 3) Electrical Conductivity (EC) in excess of 800 micro-ohms per centimeter at 25 C (u-ohm/cm @ 25 C) shall be charged a loading surcharge of the cost of water at current rates required to maintain 800 u-ohm/cm @ 25 C. The EC surcharge is not a monetary exchange to dilute or pollute. Loading surcharges pay the cost to treat excess loading. Industrial Users are subject to penalties to be charged by the District or incurred by the District as a result of excessive EC loadings or violation of the Malaga Code.

4. SANITARY SEWER OVERFLOW.

Sanitary Sewer Overflow (SSO) clean-up costs and penalties due to an SSO caused by any sewer user (residential, commercial, or industrial) shall be charged to the responsible party, and are also subject to additional citations, penalties, and other enforcement actions in accordance with the District's Sewer System Management Plan and the Malaga Code.

5. SEWER COLLECTION SYSTEM.

Sewer collection system cleaning or maintenance costs caused by any sewer user (residential, commercial, or industrial) shall be charged to the responsible party, and are

also subject to additional citations, penalties, and other enforcement actions in accordance with the District's Sewer System Management Plan and the Malaga Code.

6. SEWER PIPELINE REPLACEMENT AND REPAIR.

Any sewer user or any other person who causes damage to the District's sewer collection system that requires replacement or repair of any infrastructure shall be charged all costs, plus 30% for administration and overhead if replacement or repairs are done by the District. Additional citations, fines, or penalties may also apply in accordance with state and county laws, and the Malaga Code.

7. COLLECTION SYSTEM INSTALLATION- DISTRICT

Installation cost if by District, plus 30% (administration and overhead).

**MALAGA COUNTY WATER DISTRICT**

**MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND RECOVERED COSTS**

**CHAPTER TWO**

**WATER**

1. **RESIDENTIAL (METERED)**

**TIER 1 BASE RATE**

CF = cubic foot = 7.48 gallons; HCF = hundred cubic feet = 748 gallons

<u>Meter Size</u>	<u>Allocation CF</u>	<u>Allocation HCF</u>	<u>Monthly Cost</u>
1”- 1 ¼ “	1200 =	12.0	\$12.85

**TIER 2 QUANTITY CHARGE**

The monthly charge (in addition to the Tier 1 Base Rate above) per HCF water usage greater than the base rate allocation.

<u>Meter Size</u>	<u>Allocation HCF</u>	<u>Cost per HCF</u>
1”- 1 ¼ “	12.1- 33.0	\$1.11

**TIER 3 QUANTITY CHARGE**

The monthly charge (in addition to the Base Rate and the Tier 2 Rate) per HCF water usage greater than the Tier 1 allocation.

The Tier 2 charge equals the Tier 1 charge plus the Groundwater Sustainability Surcharge as defined in the Malaga Code. The Groundwater Sustainability Surcharge is\$ 0.59/HCF.

<u>Meter Size</u>	<u>Allocation HCF</u>	<u>Cost per HCF</u>
1”- 1 ¼ “	> 33.0	\$1.70

2. **TIER 1 BASE RATE (METERED)**

The monthly cost of water service based on meter size.

CF = cubic foot = 7.48 gallons; HCF = hundred cubic feet = 748 gallons

<u>Meter Size</u>	<u>Allocation CF</u>	<u>Allocation HCF</u>	<u>Monthly Cost</u>
¾”	700 =	7.0	\$ 8.03
1” – 1 ¼”	1200 =	12.0	\$13.38

1 ½"	2300	=	23.0	\$ 26.76
2"	3700	=	37.0	\$ 42.82
3"	7000	=	70.0	\$ 80.20
4"	11,700	=	117.0	\$133.80
6"	23,300	=	233.0	\$267.59
8"	37,300	=	373.0	\$428.15
10"	53,700	=	537.0	\$615.47

3. **TIER 2 QUANTITY CHARGE**

The monthly charge (in addition to the Tier 1 Base Rate above) per HCF water usage greater than the base rate allocation.

<u>Meter Size</u>	<u>Allocation HCF</u>	<u>Cost per HCF</u>
¾"	7.1 – 20.0	\$ 1.74
1" – 1 ¼"	12.1 – 33.0	1.74
1 ½"	23.1 – 67.0	1.74
2"	37.1 – 107.0	1.74
3"	70.1 – 200.0	1.74
4"	117.1 – 333.0	1.74

4. **TIER 3 QUANTITY CHARGE**

The monthly charge (in addition to the Base Rate and the Tier 2 Rate) per HCF water usage greater than the Tier 1 allocation.

The Tier 2 charge equals the Tier 1 charge plus the Groundwater Sustainability Surcharge as defined in the Malaga Code. The Groundwater Sustainability Surcharge is \$ 0.59/HCF.

<u>Meter Size</u>	<u>Allocation HCF</u>	<u>Cost per HCF</u>
¾"	> 20.0	\$ 1.70
1" – 1 ¼"	> 33.0	1.70
<u>Meter Size</u>	<u>Allocation HCF</u>	<u>Cost per HCF</u>
1 ½"	> 67.0	\$ 1.70
2"	> 107.0	1.70
3"	> 200.0	1.70
4"	> 333.0	1.70

5. **PRIVATE FIRELINE SERVICES - Base Rate**

The monthly rate per area in square feet of the building being serviced.

<u>Meter Size</u>	<u>Area Allocation (sq ft)</u>	<u>Monthly Cost</u>
2" Meter	8,000	\$ 25.17
3" Meter	15,000	47.20
4" Meter	25,000	78.66
6" Meter	40,000	157.31

8" Meter	64,000	251.69
10" Meter	92,000	361.81

Additional charge per thousand square feet of building over allowance: \$ 3.05

6. NON-RESIDENTIAL USER SURCHARGE- METER DEBIT SERVICE

<u>Meter Size</u>		<u>Fee</u>
¾"	\$	1.19
1"	\$	1.98
1 ½ "	\$	3.95
2"	\$	6.33
3"	\$	11.86
4"	\$	19.77
6"	\$	39.55
8"	\$	63.27
10"	\$	90.96

7. CONNECTION FEE: WATER SERVICE

The fee to install a new water service connection.

<u>Meter Size</u>		<u>Fee</u>
Single Family Dwelling	\$	1,307.75 each
¾"	\$	1,867.45 each
1"	\$	3,175.20 each
1 ¼"	\$	4,482.96 each
1 ½"	\$	6,165.88 each
2"	\$	9,902.35 each
3"	\$	18,681.85 each
4"	\$	31,199.74 each
6" and greater		Determined at time of application

8. CONNECTION FEE: FIRE SERVICE

The fee to install a new water connection for fire suppression service.

<u>Size</u>		<u>Fee</u>
2"	\$	742.61 each
3"	\$	1,111.02 each
4"	\$	1,460.20 each
6"	\$	2,547.48 each
8"	\$	3,822.82 each
10"	\$	4,159.06 each
12"	\$	4,390.86 each



9. WATER METER FEE

The cost of a water meter supplied by the District. Only approved water meters are permitted. If the District provides the water meter, the cost is the same as the District's cost.

10. MISCELLANEOUS WATER FEES, PERMITS, AND DEPOSITS

The cost of miscellaneous fees, permits, and deposits. All new water service accounts require a water use permit fee and a deposit in addition to the rates and fees listed above in items 1, 2, 5, 6, and 7.

Temporary hydrant use requires the use of a District approved backflow prevention device (BPD) and meter. A deposit is required for a District supplied meter with BPD.

<u>Item</u>	<u>Cost</u>
Water Permit	\$ 33.90 each
Deposit: New Residential Account	\$ 19.50 each
Deposit: New Commercial Account	\$ one month's base rate per meter size
Connection Inspection	\$ 33.90 each
Temporary Hydrant Use	\$ 173.30 each
Deposit: District hydrant meter with BPD	\$ 1,637.60 each
Temporary Hydrant Minimum Charge	\$ 235.90 each

11. METER TEST DEPOSIT

Upon a customer's request, the fee to test a water meter. The deposit shall be refunded if the meter registers more than two percent (2.0%) higher than it should. The deposit for the meter test is \$133.50 per meter tested.

12. WATER SERVICE RECONNECTION FEE

The fee to resume water service that has been terminated. Water service can be terminated for failure to pay the water bill, or misuse of water as described in the Malaga Code. Other penalties and fines related to misuse of water contained in the Malaga Code may also apply. The water service reconnection penalty is \$ 66.75.

13. LATE PENALTY FEE

The fee for paying the District water/sewer/trash utility bill after the due date is \$10.

14. PRIVATE FIRE PROTECTION INSTALLATION CHARGE- DISTRICT

Installation cost if by District , plus 30% (administration and overhead).

15. PIPELINE INSTALLATION CHARGE - DISTRICT

Installation cost if by District, plus 30% (administration and overhead).

16. TEMPORARY WATER SERVICE FEES

Temporary water service may be provided at the discretion of the General Manager for water service that has been terminated or for other reasons. For water service that has been terminated, the following fees are in addition to the water service reconnection fee in item 11 above.

A. Application

A non-refundable application fee is required at the time the application is submitted. The application for temporary water service will not be processed without payment of the application fee. The application fee for processing an application for temporary water service is twenty-five dollars (\$25.00).

B. Deposit

A deposit of four hundred dollars (\$400) or an amount determined by the Manager must be paid before a permit for temporary water service may be issued.

C. Rate

The rate for temporary water service is \$16.58 for the first HCF and \$ 1.15 per HCF > 1.0 HCF.

MALAGA COUNTY WATER DISTRICT

MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND RECOVERED COSTS

**CHAPTER THREE**

**PARK AND RECREATION FACILITIES: FEES, RENTALS, AND DEPOSITS**

Approved 8/12/2021 | Effective September 1, 2021

<u>FACILITY</u>	<u>RATE</u>	<u>DEPOSIT</u>
1. Multi-Purpose Room	\$97.50/Hr (4 hour minimum) \$65/Hr set-up/cleaning (2 hour min/max per day) \$162.50/Hr after 8 hours and Holidays	\$ 520
2. Annex Room	\$32.50/Hr with #1, \$65/Hr alone (4 hour minimum) \$65/Hr set-up/clean-up (2 hours min/max per day) \$130/Hr after 8 hours and Holidays	\$260 \$130 w/#1
3. Kitchen	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$130
4. La Cantina	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$65
5. Meeting Room	\$32.50/Hr with #1 or #2, \$65/Hr alone (2 hour minimum)	\$65
6. Picnic Area and BBQ	\$130.00 daily rate	\$65
7. Unsheltered Picnic Area	\$130.00 daily rate	\$65
8. Gazebo	\$130.00 daily rate	\$65
9. Park Table #1	\$32.50 daily rate	\$32.50
10. Park Table #2	\$32.50 daily rate	\$32.50
11. Park Table #3	\$65 daily rate	\$65
12. Park Table #4	\$65 daily rate	\$65
13. Park Table #5	\$130 daily rate	\$65
14. Park Table #6	\$130 daily rate (Picnic Shelter)	\$65
15. Park Table #7	\$32.50 daily rate	\$32.50
16. Playground Area	\$32.50/Hr (4 hour minimum)	\$32.50

<u>FACILITY</u>	<u>RATE</u> <u>DEPOSIT</u>	
17. Pool	\$65/Hr (2 hour minimum) *Lifeguards additional cost	\$65
18. General Field Area And Baseball Fields (each)	\$32.50/Hr no lights \$52/Hr with lights (2 hour minimum)	\$32.50
19. <u>Multi-Purpose Room or Other Facilities for Memorial Services</u>		

Subject to the approval of the General Manager, a resident of Malaga, or a deceased resident's immediate family, may use the Multi-Purpose Room or other facilities without charge for memorial or similar services for a deceased grandparent, parent, child, spouse or domestic partner, or sibling.

**MALAGA COUNTY WATER DISTRICT**

**SCHEDULE OF FEES, CHARGES, PENALTIES, AND RECOVERED COSTS**

**CHAPTER FOUR**

**SOLID WASTE**

1. RESIDENTIAL \$ 29.46 PER MONTH

2. COMMERCIAL

*Franchise Agreement between the District and IWS include 10% to certain solid waste services.*

<u>Service</u>	<u>Franchise Fees</u>
Hauling	\$218.59
Municipal Solid Waste	\$ 69.00
Commingles (Plastic/ Recycle)	\$ 44.76
Old Corrugated Cardboard (OCC)	\$ 34.25

Fees not included in Franchise Agreement:

<u>Service</u>	<u>Franchise Fees</u>
Delivery Fee	\$141.95
Daily Fee	\$ 6.53

**MALAGA COUNTY WATER DISTRICT  
MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND RECOVERED COSTS**

**CHAPTER FIVE**

**PENALTIES AND CITATIONS**

1. General Penalties. The penalties for violating any provision of the Malaga Ordinance Code are set forth in Chapter 7 of Title One of the Malaga Code. Nothing set forth in this Master Schedule of Fees, Charges, Penalties and Recovered Costs shall limit or restrict the District's authority or ability to utilize any other penalty or remedy available to it at law.
  
2. Administrative Citations. The violation of any provision of the Malaga Code is subject to an Administrative Citation and administrative fine. The administrative fines for violating the Malaga Code are as follows:
  - a. Every violation of the Malaga Code, unless otherwise defined, is punishable by:
    - (1) a fine not exceeding \$100 for a first violation;
    - (2) a fine not exceeding \$200 for a second violation of the same ordinance within one (1) year; and
    - (3) a fine not exceeding \$500 for each additional violation of the same ordinance within one (1) year;
  
  - b. Notwithstanding the foregoing, any violation of an Individual Wastewater Discharge Permit, Pretreatment Standard, compliance order, or any other order is subject to the following penalties:
    - (1) a fine of \$1,000 per day, per violation. Each day a violation exists shall constitute a separate violation and in the case of a monthly or a long-term average violation of a Discharge limit, fines shall accrue for each day during the period of the violation.
  
  - c. Watering/Water Wasting Violations:
    - (1) penalties for violating the District's Water Waste Ordinance Section 2.07.070 shall be as follows:
      - (a) first violation, warning;
      - (b) second violation within a one (1) year period - \$25 fine;
      - (c) third violation within one (1) year - \$50 fine;
      - (d) fourth violation within one (1) year - \$100 fine;
      - (e) fifth violation within one (1) year - \$200 fine;
      - (f) for the sixth and each additional violation within one (1) year - \$500 fine.

# MALAGA COUNTY WATER DISTRICT

## MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND RECOVERED COSTS

### CHAPTER SIX

#### CHARGES FOR ADMINISTRATIVE, LEGAL AND ENGINEERING SERVICES

The following charges for administrative, legal and engineering costs incurred by the District in processing requests/applications for services by private individuals/developers, unless otherwise indicated, are as follows:

1. Water Service. The following fees shall apply to applications or requests by individuals/developers related to water service:
  - a. Review contracts, plans or miscellaneous research/reviews:
    - i. Application/initial review fee. \$1,000.
    - ii. Legal fees- actual fees incurred plus 10% administrative fee, \$500 deposit.
    - iii. Engineering fees- actual fees incurred plus 10% administrative fee, \$500 deposit.
    - iv. staff fees- actual cost plus 10% administrative fee.
2. Sewer Service. The following fees shall apply to all requests by individuals/developers for services related to sewer service:
  - a. Review/draft contracts/agreements:
    - i. Application/initial review fee. \$1,000.
    - ii. legal fees – actual fees incurred. \$500 deposit;
    - iii. engineering fees – actual fees incurred. \$500 deposit;
    - iv. staff fees \$100/hour.
  - b. Review plans:
    - i. legal fees – actual fees incurred. \$500 deposit;
    - ii. engineering fees – actual fees incurred. \$500 deposit;
    - iii. staff fees \$100/hour.
  - c. Miscellaneous research/reviews:
    - i. legal fees – actual fees incurred. \$500 deposit;
    - ii. engineering fees – actual fees incurred. \$500 deposit;
    - iii. staff fees \$100/hour.
3. Annexation. Fees related to annexations shall be as follows:
  - a. District annexation application fee \$200 per acre to be annexed.
  - b. \$ 10.85 per frontage foot existing water main; construction cost of new water main.
  - c. \$ 13.15 per frontage foot existing sewer main; construction cost of new sewer main.
  - d. Administrative, engineer, and legal review costs per items 1, 2, and 4.
  - e. LAFCo annexation fees at District cost

4. Construction Review. Fees for review of construction shall be based on the District Engineer's approved estimate of construction costs as follows:

Estimated Construction Costs As Approved by District Engineer	Estimated Construction Review Fee
\$0 - \$5,000	10% of cost
\$5,000 - \$25,000	\$600 + 6% of amount over \$5,000
\$25,000 - \$100,000	\$2,000 + 6% of amount Over \$25,000
\$100,000 - \$250,000	\$6,000 + 6% of amount Over \$100,000
Over \$250,000	\$15,000 + 5% of amount Over \$250,000

NOTE:

The Schedule of Construction Review Fees is provided as reference only. Construction activities are not directed by the District and are not under the control of the District. The District is due the fees incurred during the course of review of construction activities.

5. Additional Costs.

- a. Any meeting or conference held between the District and requesting party or his or her representative(s) and District staff shall be reimbursed by the individual requesting the service. The District staff, engineer and legal counsel will be reimbursed at the rates set forth above.
- b. Other Items. Costs incurred by the District related to requests for services not covered herein shall be determined by the Board, at the time of the request.

6. Deposits. The District may require deposits for the processing of requests for services as set forth in this Chapter at an amount determined by the District. If, in the course of the project it is determined that the costs for the services requested will be in excess of the amount deposited, the requesting party shall be notified and will be required to make an additional deposit in an amount requested before any further work on the request proceeds. Failure of the requesting party or property Owner to make or maintain a deposit as required by the District shall result in the cessation of work on the request/project.



# item 14.a.1.

**From:** [Hancock, Kelley](#)  
**To:** [Hancock, Kelley](#)  
**Subject:** FPPC Training for Form 700 Filers  
**Date:** Thursday, December 5, 2024 8:48:15 AM  
**Attachments:** [image001.png](#)

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Good morning all,

The Clerk of the Board's office received notice that the Fair Political Practices Commission (FPPC) will be offering a free training for Form 700 filers on Thursday, December 19, 2024. The training is online and scheduled from 2:00 pm – 3:30 pm. Filers will use this [link](#) to register for the training. The Clerk's office is not involved with the training, just sharing the information received. All questions regarding the training should be directed to the FPPC.

Please share this information with the filers of your agency, as you see fit.

Thank you,

**Kelley Hancock | Senior Deputy Clerk**  
**Board of Supervisors**

2281 Tulare St., Room 301, Fresno, CA 93721  
Direct Line: (559) 600-1604  
Main Office: (559) 600-3529, Option 4  
[khancock@fresnocountyca.gov](mailto:khancock@fresnocountyca.gov)  
The County of Fresno is an Equal Opportunity Employer





# **FOWLER HIGH SCHOOL**

**item 14.a.2.**

701 East Main Street • Fowler, California 93625 • (559) 834-6160 • FAX (559) 834-3284

**Rick Perez Jr.**  
Principal

**Esmeralda Ruiz**  
Assistant Principal

**Santana Leal**  
Assistant Principal

**Mike Vellutini**  
Learning Director

## **FHS Local Scholarship Drive**

Dear Potential Scholarship Donors,

The communities of Fowler and Malaga have a rich tradition of providing hundreds of local scholarships to our graduating seniors. The commitment to advancing education and empowering students has made a tremendous impact, and we are honored to be able to provide these scholarships to deserving students each year. Our scholarship program is designed to support selected students who exemplify the “Redcat Way” and align to the values and high standards that represent your individually tailored scholarship. Local scholarships not only alleviate the financial burdens for FHS students after graduation but also provide our students with confidence that someone in the community is supporting their dreams of creating a brighter future here in Fowler and beyond.

Last year we awarded 307 individual scholarships to deserving students of FHS. We are currently seeking donors who would be interested in creating new scholarship awards for our graduating class of 2025. This is an opportunity for donors to leave a legacy of giving. Eligible Scholarship Donors will be able to present their scholarships at our Scholarship Night in May 2025. Scholarship Donors will also be recognized in our graduation ceremony program and receive donor seats on the field at our graduation ceremony on June 5th, 2025. Your philanthropy will help make a difference in the lives of so many students, and we truly appreciate your commitment to Redcat Country. Please reach out to Santana Leal ([sleal@fowlerusd.org](mailto:sleal@fowlerusd.org)), Assistant Principal, or Esmeralda Ruiz ([eruiz@fowlerusd.org](mailto:eruiz@fowlerusd.org)), Assistant Principal, at Fowler High School, if you would like more information on how to get the process started today.

Stronger Together Redcats Forever,

Principal

Ricky Perez Jr.

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### **FOWLER UNIFIED SCHOOL DISTRICT**

An Equal Employment Opportunity/Affirmative Action Employer

**Lindsay Sanders**  
Superintendent

**May Yang**  
Assistant Superintendent

**Tamara Sebilian**  
Assistant Superintendent

**Monica Sigala**  
Director of Student Services



# **FOWLER HIGH SCHOOL**

item 14.a.2.

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Assistant Principal

**Mike Vellutini**  
Learning Director

## **LOCAL SCHOLARSHIP INFORMATION TIMELINE 2025:**

- **January 13**
  - Scholarship donor confirmation
- **February 26**
  - Scholarship description information due for new and continuing donors
- **March 3**
  - Local scholarship applications given to seniors
- **March 14**
  - Local scholarship applications due from seniors
- **March 18-20**
  - Local scholarship applications delivered to donors
- **April 4**
  - Scholarship selections completed by donors. Please notify Mr. Leal (sleal@fowlerusd.org, 559-834-6160) who the recipient(s) of your scholarship will be. Please advise Mr. Leal if you will be attending the Scholarship Night AND if you will be handing out the award to the student on Monday, May 5th.
- **April 11**
  - Scholarship award notification letters sent to seniors/parents
- **May 1**
  - Donor checks due
- **May 5**
  - Local Scholarship Awards Night Fowler High School Cafeteria 6:00-7:30
- **May - August**
  - Scholarship check dispersal

### **Process:**

**Send names of award recipients to Santana Leal (sleal@fowlerusd.org, 559-834-6160).**

**Please list the dollar amount each recipient will receive.**

**Please advise Mr. Leal (sleal@fowlerusd.org, 559-834-6160) if you will be at Scholarship Night and if you will hand out the award notification to the student on Scholarship Night Monday, May 5th.**

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### **FOWLER UNIFIED SCHOOL DISTRICT**

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