



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE FRESNO,
CALIFORNIA 93725
Tuesday, May 28, 2024 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of May 16, 2024.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business:

a. **NKGSA Interested Parties Contribution.** The North Kings Groundwater Sustainability Agency kindly requests the district's contribution of \$4,028.40 to continue to support the success of the NKGSA. At a previous meeting, the board approved a contribution of \$250.00. This contribution amount is for non-governmental agencies that wish to donate to the NKGSA, not for existing interested parties. A check has been mailed to the NKGSA, therefore the remaining contribution needed to be paid is \$3,778.40.

Recommended action: To approve contribution of the remaining balance of \$3,778.40.

Motion by: _____; **Second by:** _____

b. **Well 5A and the Tank at the Well 5A site- County of Fresno Agreements A-24-185 and A-24-186.** The County of Fresno has requested information relative to the forecasted completion of the two projects. Copies of the letters from the County are included. A recommended cover letter and attachment for each of the two contracts are included for review by the Board.

Recommended Action: Review and Approve execution and submittal of the letters to the County of Fresno.

Motion by: _____; **Second by:** _____

6. New Business:

- a. **Site Plan Review 8376; Development on 3270 S. Golden State Blvd.** The County requested comments on this proposed solar farm at 3270 Golden State Boulevard. The comment letter addressed to MCWD is attached.

Recommended Action: Provide any edits to the comment letter. Direct staff to either send the comment letter to the County or transfer the comments to MCWD letterhead and send to the County.

Motion by: _____; **Second by:** _____

7. **Sherrif Report:** CSO, Elaine Montoya, will provide information about the upcoming Sherrif's Activity League in which the Arriaga Community Center will host. Information only.

8. Recreation Reports:

9. Engineer Reports:

- a. District Engineer Report.
- i. **Well 3A and Tank 1.** The project is funded with a Grant from DWR. Construction activities are proceeding. It is expected that completion of the project will be mid-year 2025. Construction of the water storage tank has been initiated. A bridge loan from RCAC is in place for interim financing of the construction activities. For information purposes.
- b. CDBG Engineer Report: None for this meeting.

10. General Manager's Report:

11. President's Report:

12. Vice President's Report:

13. Director's Reports:

14. Legal Counsel Report:

15. Communications:

- a. Written Communications:

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board.*

All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.

16. Closed Session:

17. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of May 28, 2024 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 05/24/2024.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES

BOARD OF DIRECTORS MEETING MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK AVENUE

FRESNO, CALIFORNIA 93725

Thursday, May 16, 2024 at 6:00PM

item 4.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order: 6:00p.m.

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present.

Also present: Michael Slater

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

Director Tovar, Jr. requested to add an item under recreation in regards to sports, park hours and community safety.

Motion by Vice President Cerrillo, Second by Director Castaneda and a 5-0 vote to add item 7.a. to the agenda.

4. Old Business:

- a. **Well 5A and the Tank at the Well 5A site.** The County of Fresno Board of Supervisors has executed Amendments to the two Agreements on April 23, 2024. Work is proceeding to update construction documents for Well 5A and place the project out to advertisement for bids within a few weeks. An updated Task Order is attached for Board review and approval. The updated Task Order is consistent with the new County Agreement No. 22-172, subsequently updated by Agreement No. 24-186. The new Agreement has been sent to MCWD.

Recommended Action: Review and Approve updated Task Order 22-02.

Motion by Vice President Cerrillo; Second by Director Castaneda and by a 5-0 vote to approve the updated Task Order 22-02 as presented.

5. New Business:

- a. **Recreation Kitchen Hood.** The semi-annual kitchen hood inspection was completed on April 18, 2024. During the inspection, it was found that the Amerex tank is due for the 12-Year Hydrostatic testing. Jorgensen provided a quote for \$1,803.00. This quote includes scope of work, labor and materials.

Recommended action: for review and potential action.

Item tabled. The President of the Board will research if there are other companies in the area that will be able to do the 12-year hydrostatic testing.

b. **Site Plan Review 8257 Trillium; Development on Chestnut south of Malaga.** This site includes an existing water service and existing sewer service. The applicant has stated that they will proceed with Option 2 below. A few options have been suggested for consideration, as follows:

1. Declare the services to be inactive and not establish Trillium as a customer of MCWD. I would suggest that this is not preferred. Services actually exist and were in place prior to Trillium purchasing the property.
2. Confirm that the services remain available if the owner determines that they are needed in the future. MCWD to charge Trillium as a customer the minimum service charge for residential water and residential sewer. The water charge would be based on a ¾" to 1" service, not the larger service that is in place.
3. Confirm the existing water service. Declare the sewer service to be inactive if no service lines lead to the existing lift station (confirm all service extensions are plugged). Execute a deferral agreement for sewer service which would state that if sewer service was needed in the future, the site would be required to establish a new sewer connection to the community sewer system. MCWD to charge Trillium as a customer the minimum service charge for water service based on a ¾" to 1" service. The basis of the water charge would be memorialized in a will-serve agreement between MCWD and Trillium.
4. Remove the services that are in place. This would remove Trillium as a customer of MCWD, would eliminate the need for a will-serve and would require any future water or service requirements to start from scratch.

Recommended Action: Prepare an agreement for the development that initiates monthly billing for water and sewer service. The water service will be charged for a residential size meter rather than the 4-inch water meter that exists. The site will also be charged for the 8-inch fire line.

Motion by Director Castaneda; Second by Vice President Cerrillo, and by a 5-0 vote to authorize preparation of an agreement for the development, initiating monthly billing for water and sewer services with the district. The water service will be charged at a residential size meter of 1-inch, along with a fireline charge for a 8-inch line.

c. **Site Plan Review 8299; Development on Chestnut and North Ave.** The County requested additional review comments on this proposed grocery store at Chestnut and North Ave. The comment letter addressed to MCWD is attached.

Recommended Action: Provide any edits to the comment letter. Direct staff to either send the comment letter to the County or transfer the comments to MCWD letterhead and send to the County.

Motion by Director Castaneda; Second by Director Cerrillo, Jr. and by a 4-1 vote to transfer comments to a MCWD letterhead and send it to the County. Director Tovar, Jr. voted against as he would like to see the SPR before approving.

- d. **Site Plan Review 8376; Development on 3270 S. Golden State Blvd.** The County requested comments on this proposed solar farm at 3270 Golden State Boulevard. The comment letter addressed to MCWD is attached.

Recommended Action: Provide any edits to the comment letter. Direct staff to either send the comment letter to the County or transfer the comments to MCWD letterhead and send to the County.

Item accidentally skipped. This item will be placed in the next board meeting agenda for review.

- e. **Climate Adaptation Planning Grant Program.** The County of Fresno wants to apply for the State of California Governor's Office of Planning and Research Integrated Climate Adaptation and Resiliency Program Adaptation Planning Grant to create a Countywide Climate Adaptation and Action Plan (CAAP). The CAAP identifies and plans for environmental factors affecting Fresno County with the goal of reducing Greenhouse Gas Emissions.

With the help of this grant, a consultant will be hired to assist in writing a Countywide CAAP. To write the grant and complete the CAAP, they need to show that the County is building partnerships to identify all environmental issues in the County and assist with reaching out to the County's disadvantaged communities.

The County of Fresno wishes to partner with MCWD in hopes that the district can lend expertise to this project and assist with outreach by using the districts channels to reach out to residents. This project will also include a community meeting in which county would like at least one meeting in Malaga.

Recommended action: to approve letter of support to the County of Fresno for the Adaptation Planning Grant Program and have each board member supporting the County of Fresno efforts sign the letter.

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the letter of support by the County of Fresno for the Adaptation Planning Grant Program and to have each board member sign the letter in support of the County of Fresno's effort in reducing greenhouse gas emissions.

- f. **Auditor Services.** An engagement letter has been submitted by Jaribu W. Nelson for the fiscal year that ended on June 30, 2023. The cost for auditing services is \$6,000.

Recommended action: to approve the engagement letter and authorize President Charles Garabedian, Jr. to sign.

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the engagement letter with Jaribu W. Nelson for his auditing services for \$6,000.00 and authorize President Charles Garabedian, Jr. to sign.

6. Incorporation Reports: None for this meeting.

7. Recreation Reports:

- a. **Sports, Park Hours and Community Safety.** For discussion. Director Tovar, Jr. raises a concern over the use of a PA system during the soccer rentals. He states that several members of the community can hear this PA system, and many have found it to be disturbing their peace. He also stated that members of the community are concerned over the overcrowding of residential streets due to the soccer participants parking on the streets. These concerns, combined with the park closing late (10:00pm) raise safety concerns. Due to recent events that have occurred in Malaga, community members wish to have the park closed early to avoid any outsiders cruising around Malaga so late at night. Board consensus is to review and update the soccer agreement to add a clause of banning the use of a PA system during soccer games, updating the use of park hours during soccer games and to direct soccer guests to mark on Muscat Avenue to avoid overcrowding the residential streets. Vice President Cerrillo suggests having a community meeting to discuss safety issues. Legal Counsel, Michael Slater, suggests adding security company monitoring to the budget.

Director Castaneda reported that there will be no recreation bingo in the month of June due to graduations. The Recreation Committee meeting is scheduled for June 12 at 5:00pm where they will discuss details for the Malaga Campout which is scheduled for June 21st. This year, the campout will begin at 6pm and end at 12:00pm. No camping will take place this year.

President Garabedian, Jr. reported that he went shopping for items for the mother's and father's Day Program. After reviewing the shopping list the recreation committee provided, it was discovered that some items were already in the kitchen inside the recreation center. The President reiterated the importance of an inventory list for the recreation department. He suggests having members of the recreation committee create the inventory list.

8. Engineer Reports:

- a. District Engineer Report.
 - i. **Well 3A and Tank 1.** The project is funded with a Grant from DWR. Construction activities are proceeding. It is expected that completion of the project will be mid-year 2025. Construction of the water storage tank will begin the week of May 13, 2024. A bridge loan from RCAC is in place for interim financing of the construction activities.

Recommended Action: For information purposes.

- ii. **Site Plan Review 8134. Development on 3430 E. American Avenue.** The developer is finalizing plans for the proposed Truck Stop at American and State Route 99. The developer is also finalizing plans for the water main extension to serve the site. Final comments are sent to the developer. The project includes a parcel split and will require an out-of-district water service. Sewer service and annexation are deferred until such time that sewer service is available and the District boundary is adjacent to the site.

Recommended Action: For information purposes.

- iii. **Development summary.** An exhibit is attached that shows the location of the various developments that are proposed in Malaga County Water District.

Recommended Action: For information purposes.

- iv. **Development at 3107 E Malaga Ave.** The applicant has been directed to update the site plan for a proposed Truck Parking site. An application for service and an application for non-residential wastewater discharge will be submitted by the applicant and fees would then be determined for the site.

Recommended Action: For information purposes.

- b. CDBG Engineer Report: **None for this meeting.**

9. General Manager's Report:

President Garabedian reported having a discussion with an AmeriGuard representative for potential security services in the district. He also reported having attended the budget meeting at the district office with the District Engineer, MCWD staff, legal counsel, and the district's accountant to review the draft agenda. A special meeting and workshop will be scheduled for May 31 to go over the budget. Following the meeting of May 31, a special board meeting will be held on June 4 to approve the budget in preparation for the rate study. President Garabedian, Jr. informed the board that he will be on vacation June 3-7, but he will attend the June 4 meeting virtually and will post an agenda at his location to comply with the Brown Act.

Vice President Cerrillo reported to the board that two lifeguards passed their certification class and is hopeful the district will be able to find one more person to have a total of three lifeguards for this summer season. He also reported that it was determined that the water meter for Pacific Grain was not correct. To remedy the situation, a credit of approximately \$3,554.54 will be refunded as credit. However, there is an outstanding balance for solid waste. President Garabedian, Jr. suggests having a portion of that credit be used to cover any outstanding balances for solid waste, and the remainder can be used for future water balances.

10. President's Report: Report under GM Report.

11. Vice President's Report: Report under GM Report.

12. Director's Reports: None for this meeting.

13. Legal Counsel Report: Michael Slater suggests setting up a meeting with SDRMA and ACWA to discuss workers' compensation and membership charges.

14. Communications:

- a. Written Communications: **None for this meeting.**

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

15. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of April 23, 2024.
- b. Financial Statement and Accounts Payable Reports.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Castaneda and by a 5-0 vote to approve the Consent Agenda as presented.

16. Closed Session: 7:48pm

- a. Personnel (Government Code Section 54957 (b)(1).) Employee evaluation; All positions.
Nothing to report.

17. Adjournment:

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 8:34pm.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of May 16, 2024, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 05/29/2024.

Norma Melendez, District Clerk

item 6.a.
Interested Parties
Contribution

North Kings Groundwater Sustainability Agency
2907 S Maple Ave
Fresno, CA 93725
559-233-7161
dhailey@fresnoirrigation.com
northkingsgsa.org

ADDRESS
MCWD - Malaga County Water District
Malaga County Water District
3580 S Frank Street
Fresno, CA 93725

INTERESTED PARTIES CONTRIBUTION #	DATE	
1142	04/01/2024	

DESCRIPTION	AMOUNT
Suggested Voluntary Contribution 2024-2025	4,028.40
SUBTOTAL	4,028.40
TAX	0.00
TOTAL	\$4,028.40

Accepted By

Accepted Date





April 15, 2024

Malaga County Water District
3580 S. Frank Street
Fresno, CA 93725

Member Agencies

- Bakman Water Company*
- Biola Community Services District*
- City of Clovis*
- City of Fresno*
- City of Kerman*
- County of Fresno*
- Fresno Irrigation District*
- Fresno Metropolitan Flood Control District*
- Garfield Water District*
- International Water District*

Board of Directors

- Chairman Jerry Prieto, Jr.*
Fresno Irrigation District
- Vice-Chairman Brian Pacheco*
County of Fresno
- Steve Pickens*
Bakman Water Company
- Mathew Basgall*
City of Clovis
- Jerry Dyer*
City of Fresno
- Kyle Moeller*
At-Large Seat – Fowler Packing Co.
- Karl Kienow*
Garfield Water District

Executive Officer

Kassy D. Chauhan, P.E.

Internet

www.NorthKingsGSA.org

Mail

*North Kings GSA
c/o Fresno Irrigation District
2907 S. Maple Ave.
Fresno, CA 93725*

Phone

559-233-7161

RE: North Kings Groundwater Sustainability Agency 2024 - Interested Party Invoice and Voluntary Contribution

Dear Board of Directors:

The North Kings Groundwater Sustainability Agency (NKGSA) consists of member agencies including Fresno Irrigation District, the cities of Fresno, Clovis and Kerman, Fresno County, Bakman Water Company, Biola Community Services District, International Water District, Garfield Water District, and the Fresno Metropolitan Flood Control District. The NKGSA also consists of disadvantaged communities, private well owners, and other landowners. In addition to the member agencies, the NKGSA has recognized nine agencies as interested parties, including the Malaga County Water District. The NKGSA is one of the seven groundwater sustainability agencies (GSAs) within the Kings Subbasin.

The purpose of the NKGSA is to protect and ensure the sustainability of the groundwater being used to support the people and economy of the area included within the NKGSA boundary. As a recognized interested party, you have a vested interest in the success of the NKGSA in meeting its sustainability goals. You are kindly requested to provide a voluntary contribution to be used towards the overall NKGSA budget allocated to a variety of regulatory activities contained in the NKGSA Groundwater Sustainability Plan (GSP). The GSP was one of the only ones determined to be complete by the Department of Water Resources (DWR). The NKGSA will continue to implement the GSP as it works to meet its sustainability goals.

The NKGSA Board of Directors approved a budget of \$532,950.00 for fiscal year 2023-2024. The contributions are obtained from member agencies (based on acreage within the NKGSA boundary) on behalf of the groundwater users in the NKGSA. Voluntary contributions on the same basis as for the member agencies are suggested for interested parties with a minimum contribution of \$250.00. The voluntary contributions will be used to supplement the agency member contributions.

The overall NKGSA budget is used to fund administrative costs associated with implementation of the GSP, stakeholder outreach and a variety of monitoring and reporting activities. During this fiscal year, the NKGSA continued with implementing the GSP. Additionally, the NKGSA submits a report annually to the DWR to show

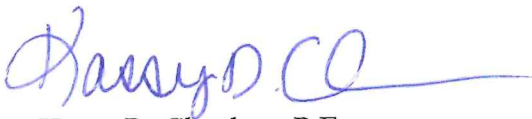
About NKGSA: The North Kings Groundwater Sustainability Agency is a Joint Powers Authority formed in December 2016. Composed of local public agencies and others engaged through binding agreements, the NKGSA is the governing body of a portion of the Kings Subbasin (DWR Bulletin 118, 5-22.08) in compliance with the Sustainable Groundwater Management Act of 2014. NKGSA members are Bakman Water Company, Biola Community Services District, City of Clovis, City of Fresno, City of Kerman, County of Fresno, Fresno Irrigation District, Fresno Metropolitan Flood Control District, Garfield Water District, and International Water District.

Interested Party Letter
April 15, 2024
Page 2

the GSP. Additionally, the NKGSA submits a report annually to the DWR to show progress towards meeting its sustainability goals. The revised GSP, dated July 2022 and the 2023 Annual Report can be viewed on the NKGSA website at: <https://www.northkingsgsa.org/groundwater-sustainability-plan/>. The revised GSP included a commitment from the NKGSA to develop and implement a domestic well mitigation program which is well-underway. Additional activities include outreach and stakeholder engagement and monitoring well improvements needed to implement the NKGSA GSP.

Your participation with the NKGSA as an interested party is important and we kindly request your continued support by submitting the voluntary contribution as noted on the attached invoice. Please contact me at 559-233-7161 x. 7109 or by email at kchauhan@fresnoirrigation.com should you have any questions about the NKGSA or the request for a voluntary contribution.

Sincerely,



Kassy D. Chauhan, P.E.
Executive Officer

Bill Payment History

4/18/2024 1:09 PM

Vendor	North Kings Groundwater Sustainability Ag	Payment From	1000-Wells Fargo Checking
Date Paid	04/17/2023	Payment Amount	\$4,028.40
Check No.	45099		
Memo	22/23-Suggested Voluntary Contribution		

Bills Paid				
Type	Date	Number	Amount	Pmt Balance
Bill	04/01/2023	1126-2023	-\$4,028.40	\$0.00



MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725

PHONE: 559-485-7353

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN JR.
PRESIDENT

SALVADOR CERRILLO
VICE-PRESIDENT

IRMA CASTANEDA
DIRECTOR

FRANK CERRILLO JR.
DIRECTOR

CARLOS TOVAR JR.
DIRECTOR

May 28, 2024

County of Fresno
County Administrative Office
Hall of Records
2281 Tulare Street, Room 304
Fresno, CA 93721

RE: Subrecipient Agreement Number A-22-339,
Amended by Agreement Number A-24-185
Malaga County Water District

In response to the letter dated March 14, 2024, please find the form stating that the project is complete per the Amended Agreement.

This letter is also sent via email to the County's inbox address:

ARPA@fresnocountyca.gov

Please contact Malaga County Water District if you have any questions or if you need any additional information.

Sincerely,

Charles E. Garabedian, Jr.

President, Board of Directors

cc: Michael Slater, Costanzo and Associates
Maija Madec, Provost & Pritchard Consulting Group



County of Fresno

COUNTY ADMINISTRATIVE OFFICE
PAUL NERLAND
COUNTY ADMINISTRATIVE OFFICER

March 14, 2024

Michael Taylor,
District Engineer
Malaga County Water District
455 W. Fir Avenue
Clovis, CA 93611

Subject: Subrecipient Agreement Number, A-22-339

Dear Michael Taylor,


The County of Fresno (County) Administrative Office (Department) is sending out this early notice to all entities that have been retained as subrecipients under the County's American Rescue Plan Act, State Local Fiscal Recovery Fund Program (SLFRF).

Under the "General Obligations of the Subrecipients" clause, by August 31, 2024, all subrecipients are required to analyze and report to the County in writing, whether they can complete the Program or fully expend the SLFRF grant per the Agreement by December 31, 2026.

Staff has prepared the attached form, that can be completed and returned to the County's ARPA@fresnocountyca.gov inbox, at your earliest convenience, to satisfy this section of the Agreement.

The County appreciates your partnership and the many programs that assist the residents of the County. Should you have any question, please feel free to contact me at: (559) 600-1231 or by email: guc@fresnocountyca.gov

Sincerely,


George W. Uc,
Principal Administrative Analyst

Enclosed: Form

RECEIVED

MAR 18 2024

PROVOST & PRITCHARD
CONSULTING GROUP

Date: May 28, 2024

County of Fresno
 ARPA-SLFRF Coordinator
 2281 Tulare St, Rm 304
 Fresno, CA 93721

Subrecipient Agreement No: A-22-339, Amended by Agreement A-24-185

Entity Name: Malaga County Water District
 Program: SLFRF
 Program Timeline: December 31, 2026
 Entity Address: 3580 S. Frank St.
 Fresno CA 93725

ENTITY RESPONSES AND NOTES

TOTAL AWARD:	\$87,663.67
AMOUNT RECEIVED TO DATE:	\$87,663.67
AVAILABLE BALANCE:	\$0.00
HAS THE AWARDED PROGRAM BEEN COMPLETED?	The Project is Complete per the Amended Agreement.
CAN THE ENTITY OBLIGATE ITS ENTIRE AWARD BY DECEMBER 31, 2024?	The Project is Complete per the Amended Agreement.
CAN THE ENTITY COMPLETE THE AWARDED PROGRAM AND FULLY EXPEND THE AWARD BY DECEMBER 31, 2026?	The Project is Complete per the Amended Agreement.

Pursuant to the Timeline subsection under Section 1, General Obligations of the Subrecipient, I would like to inform the County that the Table 1-1 Expenditure Plan provided in Exhibit B, has been analyzed by the Malaga County Water District

The Project is Complete per the Amended Agreement.

State [whether all SLFRF can be bindingly obligated to a permissible use listed in the Agreement by December 31, 2024] Note: "Obligated" means an order placed for property and services and entering into contracts, subawards, and similar transactions that require payment.

The Project is Complete per the Amended Agreement.

Sincerely,

President, Board of Directors
 Charles E. Garabedian, Jr.



MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725

PHONE: 559-485-7353

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN JR.
PRESIDENT

SALVADOR CERRILLO
VICE-PRESIDENT

IRMA CASTANEDA
DIRECTOR

FRANK CERRILLO JR.
DIRECTOR

CARLOS TOVAR JR.
DIRECTOR

May 28, 2024

County of Fresno
County Administrative Office
Hall of Records
2281 Tulare Street, Room 304
Fresno, CA 93721

RE: Subrecipient Agreement Number A-22-172,
Amended by Agreement Number A-24-186
Malaga County Water District

In response to the letter dated March 14, 2024, please find the form stating that the project can be completed by December 31, 2026 per the Amended Agreement.

This letter is also sent via email to the County's inbox address:

ARPA@fresnocountyca.gov

Please contact Malaga County Water District if you have any questions or if you need any additional information.

Sincerely,

Charles E. Garabedian, Jr.
President, Board of Directors

cc: Michael Slater, Costanzo and Associates
Maija Madec, Provost & Pritchard Consulting Group



County of Fresno

COUNTY ADMINISTRATIVE OFFICE
PAUL NERLAND
COUNTY ADMINISTRATIVE OFFICER

March 14, 2024

Norma Melendez,
District Clerk
Malaga County Water District
3580 South Frank Street
Fresno, CA 93725



Subject: Subrecipient Agreement Number, A-22-172

Dear Norma Melendez,

The County of Fresno (County) Administrative Office (Department) is sending out this early notice to all entities that have been retained as subrecipients under the County's American Rescue Plan Act, State Local Fiscal Recovery Fund Program (SLFRF).

Under the "General Obligations of the Subrecipients" clause, by August 31, 2024, all subrecipients are required to analyze and report to the County in writing, whether they can complete the Program or fully expend the SLFRF grant per the Agreement by December 31, 2026.

Staff has prepared the attached form, that can be completed and returned to the County's ARPA@fresnocountyca.gov inbox, at your earliest convenience, to satisfy this section of the Agreement.

The County appreciates your partnership and the many programs that assist the residents of the County. Should you have any question, please feel free to contact me at: (559) 600-1231 or by email: guc@fresnocountyca.gov

Sincerely,

George W. Uc,
Principal Administrative Analyst

Enclosed: Form

Date: May 28, 2024

County of Fresno
ARPA-SLFRF Coordinator
2281 Tulare St, Rm 304
Fresno, CA 93721

Subrecipient Agreement No: A-22-172, Amended by Agreement A-24-186

Entity Name: Malaga County Water District

Program: SLFRF

Program Timeline: December 31, 2026

Entity Address: 3580 S. Frank St.
Fresno CA 93725

ENTITY RESPONSES AND NOTES

TOTAL AWARD:	\$4,329,561.33
AMOUNT RECEIVED TO DATE:	\$ 161,289.97
AVAILABLE BALANCE:	\$4,168,271.36
HAS THE AWARDED PROGRAM BEEN COMPLETED?	The Project has not been completed.
CAN THE ENTITY OBLIGATE ITS ENTIRE AWARD BY DECEMBER 31, 2024?	MCWD can obligate the entire award by December 31, 2024.
CAN THE ENTITY COMPLETE THE AWARDED PROGRAM AND FULLY EXPEND THE AWARD BY DECEMBER 31, 2026?	MCWD can complete the awarded program and fully expend the award by December 31, 2026.

Pursuant to the Timeline subsection under Section 1, General Obligations of the Subrecipient, I would like to inform the County that the Table 1-1 Expenditure Plan provided in Exhibit B, has been analyzed by the Malaga County Water District

MCWD can complete the awarded program and fully expend the award by December 31, 2026.

MCWD can obligate the entire award by December 31, 2024.

Sincerely,

President, Board of Directors
Charles E. Garabedian, Jr.

County of Fresno
Department of Public Works and Planning
Development Services Division
Site Plan Review

item 6.a.

Application Processing Routing Work Sheet

Date: 04/22/2024

S.P.R. No: 8376

Please Comment and Return by: 05/13/2024

(Note: If this Department does not receive comments from you by the due date, we will assume you have none.)

EHD: _____ Fire Dept: _____ Dev Engineering _____ RM&O: _____ SJVAPCD: _____
Zoning: _____ City of Fresno: _____ FMFCD: _____ FID: _____ CalTrans: _____

Applicant: Michael Lynch
Site Location: 3270 S Golden State
Proposed Use: Allow solar photovoltaic (PV) and battery energy storage system (BESS) at United States Cold Storage's (USCS) existing facility.

Related Applications:
Zoning District: M-3 (Heavy Industrial)
A.P.N.: 330-070-06
Section: 25
Township: 14 South
Range: 20 East

Sphere of Influence : Fresno

Fire Department: Fresno County Fire Protection

Utilities Available:

Water Yes / No Sewer Yes / No
Agency: City of Fresno /

F.M.F.C.D.: Inside District: AZ

Flood Prone Area: Yes Zone: AE, X AREA OF MINIMAL FLOOD HAZARD

School District: Fowler Unified

If you have any questions or require any further assistance, please feel free to contact Rayna Rodriguez at (559) 600-4258 or email @ rodriguez@fresnocountyca.gov.



Fresno County Department of Public Works and Planning

Date Received: 4/18/2024

SPR 8376 (Application No.)

MAILING ADDRESS: Department of Public Works and Planning Development Services Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST: The project is comprised of a solar photovoltaic (PV) and battery energy storage system at US Cold Storage's facility located at 2525 E. North Ave. The arrays will be situated on a 19-acre triangular parcel located south of the existing facility. The size of the PV system is 7.569 kW DC, 6,000 kW AC and the battery is 2,000 KW/8,000 kWh. The solar is mounted using a fixed-tilt ground-mounted racking system. The solar and storage systems are interconnected behind the meter and load of USCS's facility and is primarily intended to offset their energy usage and provide bill savings.

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: north side of S. Golden State Boulevard between and Street address: 2525 E. North Avenue and 3270 s golden state ave

APN: 330-070-006 Parcel size: 19.00 acres Section(s)-Twp/Rg: S 25 - T 14 S/R 20 E

ADDITIONAL APN(s): 330-200-14S (39.04 acres)

I, Michael Lynch (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Table with 5 columns: Name, Address, City, Zip, Phone. Rows include United States Cold Storage of CA, Powerflex (Michael Landler) as Owner and Applicant.

CONTACT EMAIL: michael.landler@powerflex.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER) Table with 2 columns: Description and Fee. Includes Application Type, PER/Initial Study No., and Received By/Invoice No./TOTAL.

UTILITIES AVAILABLE: WATER: Yes/No Agency: city of fresno SEWER: Yes/No Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section: Sect-Twp/Rg: 25 - T 14 S/R 20 E APN # 330 - 070 - 06

OPERATIONAL STATEMENT – United States Cold Storage Solar Project

2525 E. North Avenue, Fresno, CA
APN: 330-070-006 & 330-200-14S

Nature of operation: The project is comprised of a solar photovoltaic (PV) and battery energy storage system (BESS) at United States Cold Storage's (USCS) existing facility located at 2525 E. North Avenue. The arrays will be situated on a 19-acre triangular parcel located south of the existing facility. The size of the PV system is 7.569 kW DC, 6,000 kW AC and the battery is 2,000 KW/8,000 kWh. The solar is mounted using a fixed-tilt ground-mounted racking system. The solar and storage systems are interconnected behind the meter and load of USCS's facility and is primarily intended to offset their energy usage and provide bill savings.

Operational time limits: The proposed PV system and BESS are in continuous operation. The existing USCS facility is in operation 8:00 A.M. to 5:30 P.M., Monday through Saturday.

Number of customers or visitors: There will be no customers or visitors for the PV and BESS systems, except for required maintenance periods. The existing USCS facility has an average of approximately 3 visitors per day, Monday through Friday, and the average stay is approximately 0.5-2.0 hours.

Number of employees: There will be no new dedicated employees added solely for the PV and BESS systems, but the existing USCS facility currently has 113 employees, working 8:00 A.M. to 5:30 P.M.

Service and delivery vehicles: USCS owns and operates 6 vehicles, which includes an electric truck.

Access to the site: Access to the PV site and the existing USCS facility is by paved public roads.

Number of parking spaces for employees, customers and service/delivery vehicles: There are 53 truck parking stalls used for staging in the facility yard, with 6 overnight truck stalls outside of the fence, along with 127 vehicle parking stalls. All parking is provided on a paved surface.

Goods sold on-site: N/A

Equipment used: N/A

Use and storage of supplies or materials: N/A

Unightly appearance: The proposed PV and BESS systems do not generate any increase in noise, dust or odor. The glare from the PV arrays is minimal and is not directed at any structures or vehicles.

Produced solid or liquid wastes: N/A

Estimated volume of water to be used: N/A

OPERATIONAL STATEMENT – United States Cold Storage Solar Project

Proposed advertising: N/A

Use of existing buildings or construction of new buildings: No new buildings will be constructed. All existing buildings will continue to operate as normal.

Which buildings will be used in the operation: N/A

Use of outdoor lighting or an outdoor sound amplification system: N/A

Proposed landscaping or fencing: There will be an 8-foot high black vinyl chain-link fence surrounding the project area with barbed wire on top.

List of Owners, Officers and/or Board Members: Michael Lynch

**EMPLOYEE AND VEHICLE STATEMENT
FOR SITE PLAN REVIEW**

TOTAL NUMBER PRESENTLY EMPLOYED	_____ 113 _____
NUMBER OF EMPLOYEES TO BE ADDED	_____ 0 _____
NUMBER OF SALESPERSONS	_____ 0 _____
TOTAL NUMBER OF TRUCKS AND/OR OTHER COMPANY VEHICLES PRESENTLY USED	6 (includes 1 electric truck)
NUMBER OF TRUCKS AND/OR COMPANY VEHICLES TO BE ADDED	_____ 0 _____

SIGNATURE OF OWNER

Michael E. Landh Permitting Associate (Powerflex)

SIGNATURE OF AUTHORIZED
REPRESENTATIVE AND TITLE
OF INDIVIDUAL

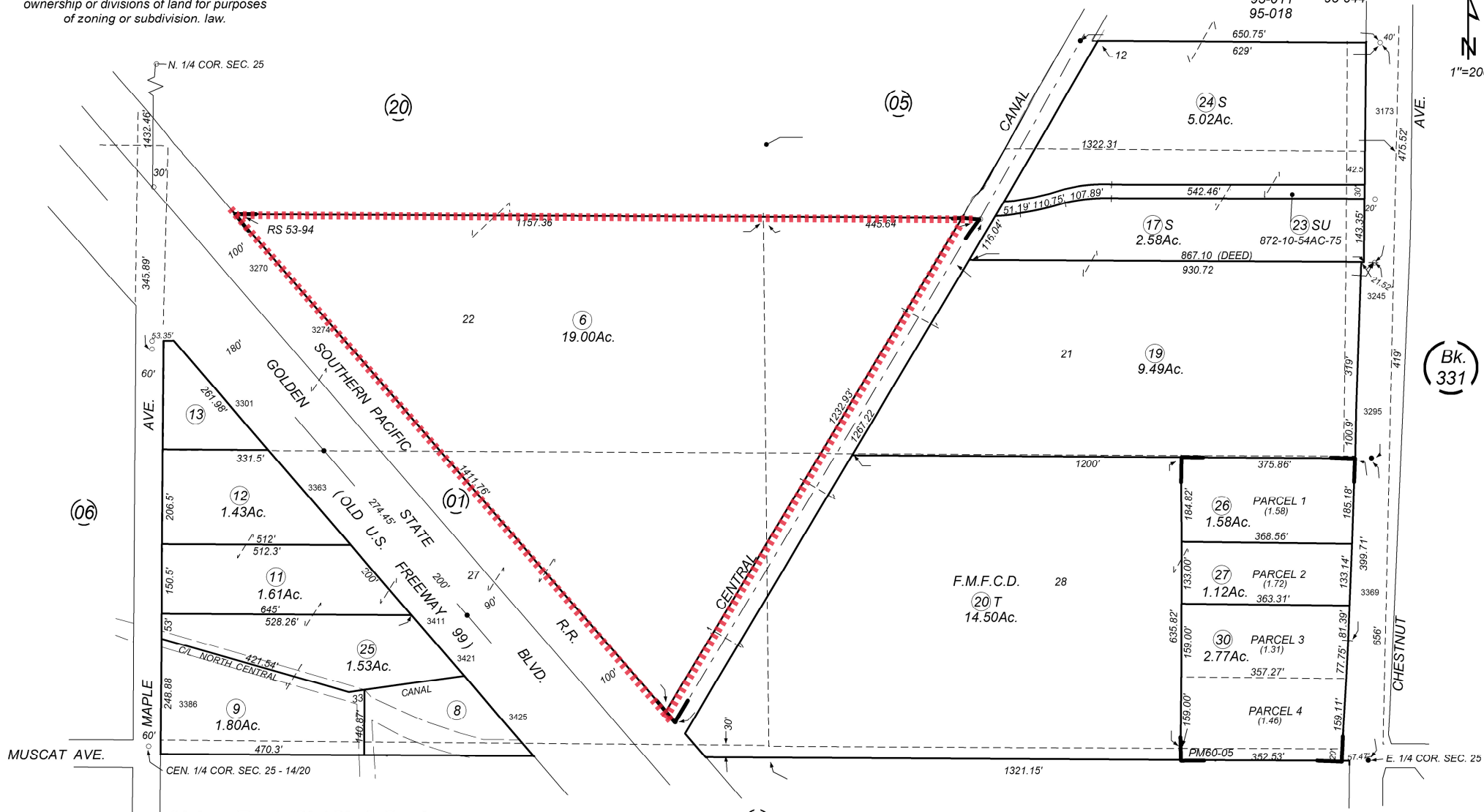
-NOTE-
 This map is for Assessment purposes only.
 It is not to be construed as portraying legal
 ownership or divisions of land for purposes
 of zoning or subdivision. law.

SUBDIVIDED LAND IN SEC. POR. SEC. 25, T. 14 S., R. 20 E., M.D.B. & M.

Tax Rate Area
 95-010 95-022
 95-011 95-044
 95-018

330-07

1"=200'



Malaga Tract - Plat Bk. 2, Pg. 17
 Parcel Map No. 7766 - Bk. 60, Pg. 05
 Record of Survey - Bk. 53, Pg. 94

Assessor's Map Bk.330 - Pg.07
 County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
 Assessor's Parcel Numbers Shown in Circles

USCS FRESNO

2525 EAST NORTH AVE.
FRESNO, CA 93725

7570.00 kW DC RATED SOLAR ELECTRIC SYSTEM

REVISION DESCRIPTION	DATE	PM	ENG	CHK
	04/18/24	JMP	GE	

SEAL

Tectonic
PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE.
Tectonic Engineering Consultants
Phone: (949) 302-8855
2415 Corporate Drive
Irvine, CA 92612
www.tectonicing.com

powerflex
EDF Renewables
USA, THRU AUCULE
WORK UNDER LICENSE
WWW.POWERFLEX.COM

GENERAL NOTES

- AS CONTAINED HEREIN, "CONTRACTOR" IS ASSUMED TO POWERFLEX, LLC AND "SUBCONTRACTOR" IS POWERFLEX, LLC'S INSTALLATION SUBCONTRACTOR.
- THESE NOTES SET MINIMUM TECHNICAL STANDARDS FOR CONSTRUCTION. THE DRAWINGS GOVERN OVER THESE NOTES TO THE EXTENT SHOWN.
- ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE FOLLOWING: LOCAL BUILDING CODE, LOCAL ELECTRICAL CODE, ANY OTHER REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK AND THOSE CODES AND STANDARDS LISTED IN THESE DRAWINGS AND IN THE SUBCONTRACTOR AGREEMENT.
- EXCEPTIONS TO THE CONTRACT DOCUMENTS ARE PERMITTED ONLY WITH THE APPROVAL OF POWERFLEX, LLC.
- COORDINATE THESE DRAWINGS WITH SPECIFICATIONS AND MANUFACTURER INSTALLATION AND OPERATION MANUALS AND NOTIFY POWERFLEX, LLC. OF ANY DISCREPANCIES PRIOR TO BEGINNING WORK.
- DRAWINGS HAVE BEEN DETAILED IN COMPLIANCE WITH U.L. LISTING REQUIREMENTS AND THE BUILDING CODE FOR THE MATERIALS SPECIFIED. IF AN ALTERNATIVE OR SUBSTITUTED MATERIAL IS ACCEPTED AS AN EQUAL BY POWERFLEX, LLC., THE SUBCONTRACTOR WILL ASSUME THE RESPONSIBILITY FOR WHATEVER CONSTRUCTION MODIFICATION AND/OR ADDITIONAL COST THAT IS REQUIRED BY REASON OF THIS ACCEPTANCE.
- PRIOR TO THE COMMENCEMENT OF ANY WORK, EACH TRADE SHALL VERIFY EXISTING CONDITIONS AND NOTIFY POWERFLEX, LLC. OF ANY DISCREPANCIES TO THAT WHICH IS SHOWN IN THESE DRAWINGS, INCLUDING BUT NOT LIMITED TO DIMENSIONS OF THE WORK AREA, STRUCTURE, EXISTING ELECTRICAL SERVICE, CONDUIT PATHS, OBSTRUCTIONS, ACCESSIBILITY ISSUES, AND WORKING CLEARANCES. ANY WORK PERFORMED IN CONFLICT WITH THE CONTRACT DOCUMENTS OR ANY CODE REQUIREMENTS SHALL BE CORRECTED BY THE SUBCONTRACTOR AT HIS OWN EXPENSE.
- SUBCONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO POWERFLEX, LLC. FOR APPROVAL PRIOR TO MAKING ANY CHANGES. APPROVED CHANGES REQUIRE A DRAWING REVISION TO MAINTAIN CONTROL OVER THE APPROVED DESIGN. DEVIATION FROM THESE PLANS PRIOR TO POWERFLEX, LLC. APPROVAL PLACES ALL LIABILITY ON THE SUBCONTRACTOR.
- UNLESS INDICATED AS EXISTING (E), ALL PROPOSED MATERIALS AND EQUIPMENT ARE NEW.
- ALL ITEMS TO BE REMOVED AND RELOCATED OR REPLACED SHALL BE HANDLED WITH PROPER CARE AND STORED IN A SAFE PLACE TO PREVENT DAMAGE, OR BE REPLACED AT THE SUBCONTRACTOR'S EXPENSE.
- ALL EQUIPMENT SHALL BE MOUNTED AS SHOWN, WHERE DETAILS ARE NOT PROVIDED, THE SUBCONTRACTOR SHALL USE DILIGENT EFFORTS TO MOUNT EQUIPMENT SUCH THAT IT WILL BE CLEAN, LEVEL AND SOLID.
- ALL SURFACES SHALL BE PATCHED AND PAINTED AROUND NEW DEVICES AND EQUIPMENT TO MATCH EXISTING FINISHES.
- ANY METAL SHAVINGS RESULTING FROM SITE WORK SHALL BE CLEANED FROM ROOF SURFACES, ENCLOSURES AND ANY ADDITIONAL AREAS WHERE OXIDIZED OF CONDUCTIVE METAL SHAVINGS MAY CAUSE RUST, ELECTRICAL SHORT CIRCUITS OR OTHER DAMAGE.
- NO STRUCTURAL MEMBER SHALL BE DRILLED UNLESS SPECIFICALLY AUTHORIZED BY POWERFLEX, LLC.
- SUBCONTRACTOR ACKNOWLEDGES THAT THE SYSTEM AS INDICATED ON THE PLANS REQUIRES ALL COMPONENTS TO BE INSTALLED TO PROPERLY RESIST WIND LOADS, SUCH AS BALLAST, WIND DEFLECTORS, ETC. IT IS THE RESPONSIBILITY OF THE SUBCONTRACTOR TO PROVIDE TEMPORARY MEANS TO RESIST WIND LOADS FOR ALL COMPONENTS NOT YET INSTALLED DURING AND AFTER REGULAR WORKING HOURS. THIS MAY INCLUDE TEMPORARY TIE DOWNS, COVERING, BALLAST OR ANY OTHERS, DAMAGE TO ANY INSTALLED SYSTEM COMPONENT OR THE EXISTING FACILITY AS A RESULT OF THE UNFINISHED CONDITION NOT ADEQUATELY RESISTING WIND SHALL BE THE RESPONSIBILITY OF THE SUBCONTRACTOR TO REPAIR OR REPLACE AT THE SUBCONTRACTOR'S COST.
- TREES MAY GROW DURING THE LIFE OF THE SYSTEM AND IMPACT THE PRODUCTION.

PROJECT SCOPE

THIS PROJECT CONSISTS OF THE INSTALLATION OF SOLAR MODULES PER THE SYSTEM DESCRIPTION, BELOW. THE MODULES WILL BE INSTALLED ON A GROUND MOUNTED RACKING SYSTEM. THE MODULES WILL BE WIRED IN SERIES STRINGS AND CONNECTED IN PARALLEL TO THE INVERTERS, WHICH CONVERT THE PHOTOVOLTAIC OUTPUT POWER FROM DC TO AC. THE SOLAR ELECTRIC SYSTEM WILL BE INTERCONNECTED WITH THE EXISTING SITE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE APPLICABLE ELECTRIC CODE AND UTILITY REQUIREMENTS.

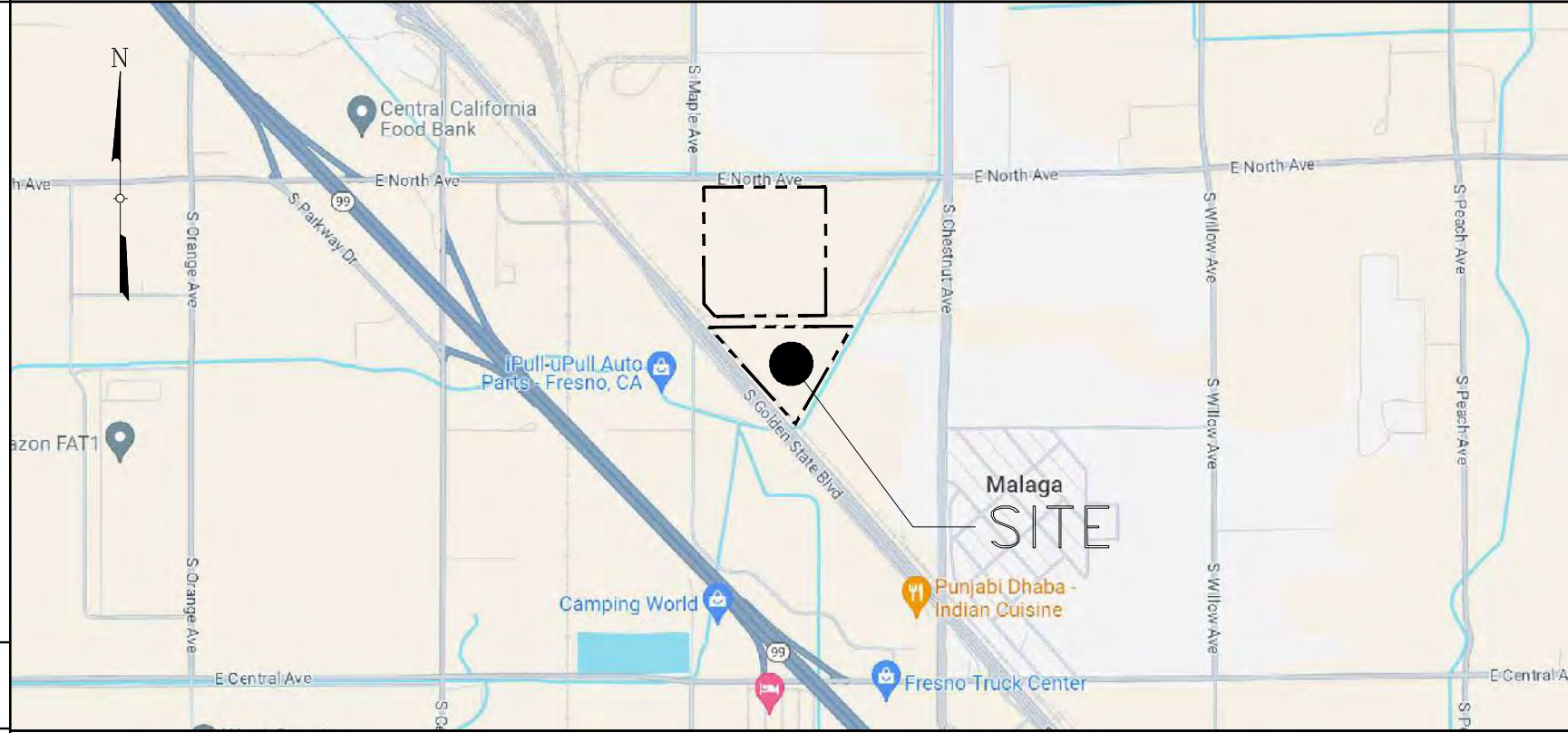
SYSTEM DESCRIPTION

SYSTEM SIZE (DC STC)	7.57 MW	SYSTEM SIZE (AC)	6.00 MW
MODULES	(4,830) CANADIAN SOLAR CS56W-545MB-AG (7,552) CANADIAN SOLAR CS7N-660MB-AG	STC RATED OUTPUT	545W
MODULES PER FRAME	22-28	# OF FRAMES	N/A
RACKING	PER MODULE MFG.	TILT ANGLE	52° (MAX.)
INVERTER	CPS SCH125KTL-DO/US-600	# OF INVERTERS	48
AZIMUTH	180° (SOUTH = 180°)	PARCEL ACREAGE	20.07 AC

PROJECT DIRECTORY

HOST US COLD STORAGE 3270 SOUTH GOLDEN STATE BLVD. FRESNO, CA 93725	PROJECT MANAGER FIRM: POWERFLEX CONTACT: NICHOLAS BUDZYNSKI PHONE: (917) 410-6420
AUTHORITY HAVING JURISDICTION COUNTY OF FRESNO 2220 TULARE STREET FRESNO, CA 93721	CIVIL ENGINEER FIRM: TECTONIC ENGINEERING CONSULTANTS CONTACT: J. MARK PRIVETTE, P.E. PHONE: (845) 534-5959
UTILITY PG&E	ELECTRICAL ENGINEER FIRM: PURE POWER ENGINEERING CONTACT: RICHARD A. IVINS, P.E. PHONE: (978) 610-2864

LOCATION MAP



AERIAL VIEW



DRAWING LIST

SHEET NUMBER	SHEET TITLE
T-1	TITLE SHEET
GN-1	GENERAL CONSTRUCTION NOTES
GN-2	GENERAL CONSTRUCTION NOTES
GN-3	GENERAL CONSTRUCTION NOTES
C-1	PROJECT AREA TOPOGRAPHY & SOILS
C-2	DEMOLITION PLAN W/ PROPOSED CONDITIONS OVERLAY
C-3	LANDUSE PLAN
C-4A	OVERALL HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-4B	ENLARGED HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-4C	ENLARGED HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-4D	ENLARGED HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-4E	ENLARGED HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-4F	ENLARGED HORIZONTAL CONTROL / SITE LAYOUT PLAN
C-5A	OVERALL GRADING & DRAINAGE PLAN
C-5B	ENLARGED GRADING & DRAINAGE PLAN
C-6	EROSION & SEDIMENT CONTROL PLAN
C-7A	EROSION AND SEDIMENT CONTROL DETAILS
C-7B	EROSION AND SEDIMENT CONTROL DETAILS
C-8	DETAILS
C-9A	FENCING PLAN
C-9B	FENCE DETAILS
C-10	PANEL ARRAY & TRENCHING DETAILS
S-1	SURVEY
S-2	SURVEY
S-3	SURVEY

APPLICABLE CODES AND STANDARDS

- 2020 NATIONAL ELECTRICAL CODE WITH CA AMMENDMENTS (11/2023)
- 2021 INTERNATIONAL BUILDING CODE
- COUNTY OF FRESNO SOLAR FACILITY GUIDELINES 12/12/2017
- 2022 CALIFORNIA BUILDING STANDARDS CODE
- 2022 CALIFORNIA FIRE CODE

SITE DATA:

ZONING: M-3
PROPERTY I.D.: APN:330-070-06
PROPERTY OWNER: OLIVERIO HERRERA & STEPHEN ALLEN PENN.
UNITED STATES COLD STORAGE
JURISDICTION: FRESNO COUNTY
FLOOD ZONE: X, PANELS 06019C2130H & 06019C2140H, 2/18/2009
PROPERTY AREA: 20.07 ACRES
PROJECT AREA: 16.54 ACRES
SURVEYOR: NORTH STAR ENGINEERING GROUP, INC.
(JOB NO. 21-2980) PLS 6953
SURVEY FIELD WORK COMPLETED ON 01/28/2022

GENERAL ABBREVIATIONS

(E) EXISTING	NA NORTH-SOUTH
AHJ AUTHORITY HAVING JURISDICTION	NTS NOT TO SCALE
AL ALUMINUM	OAE OR APPROVED EQUAL
APPROX APPROXIMATE	OC ON CENTER
ARY ARRAY	OD OUTSIDE DIAMETER
BLDG BUILDING	OFCI OWNER FURNISHED CONTRACTOR INSTALLED
AES AES DISTRIBUTED ENERGY	PV PHOTOVOLTAIC
CL CENTERLINE	PVC POLY VINYL CHLORIDE
DAS DATA ACQUISITION SYSTEM	SCH SCHEDULE
DIA DIAMETER	SS STAINLESS STEEL
DO DITTO	SSS SOLAR SUPPORT STRUCTURE
EW EAST-WEST	STC STANDARD TEST CONDITIONS
FBO FURNISHED BY OTHERS	TBD TO BE DETERMINED
FF FORWARD FACING	TP TAMPER PROOF
GALV GALVANIZED	TYP TYPICAL
HDC HOT DIP GALVANIZED	UNION UNLESS OTHERWISE NOTED
HVAC HEATING VENTILATION AND AIR CONDITIONING	VIF VERIFIED IN FIELD
ID INSIDE DIAMETER	WP WEATHER PROOF
MFR MANUFACTURER	
MOD SOLAR MODULE	

RECEIVED
COUNTY OF FRESNO
April 18, 2024
DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8376

DEVELOPER:
PAGE SIZE
36" x 24"

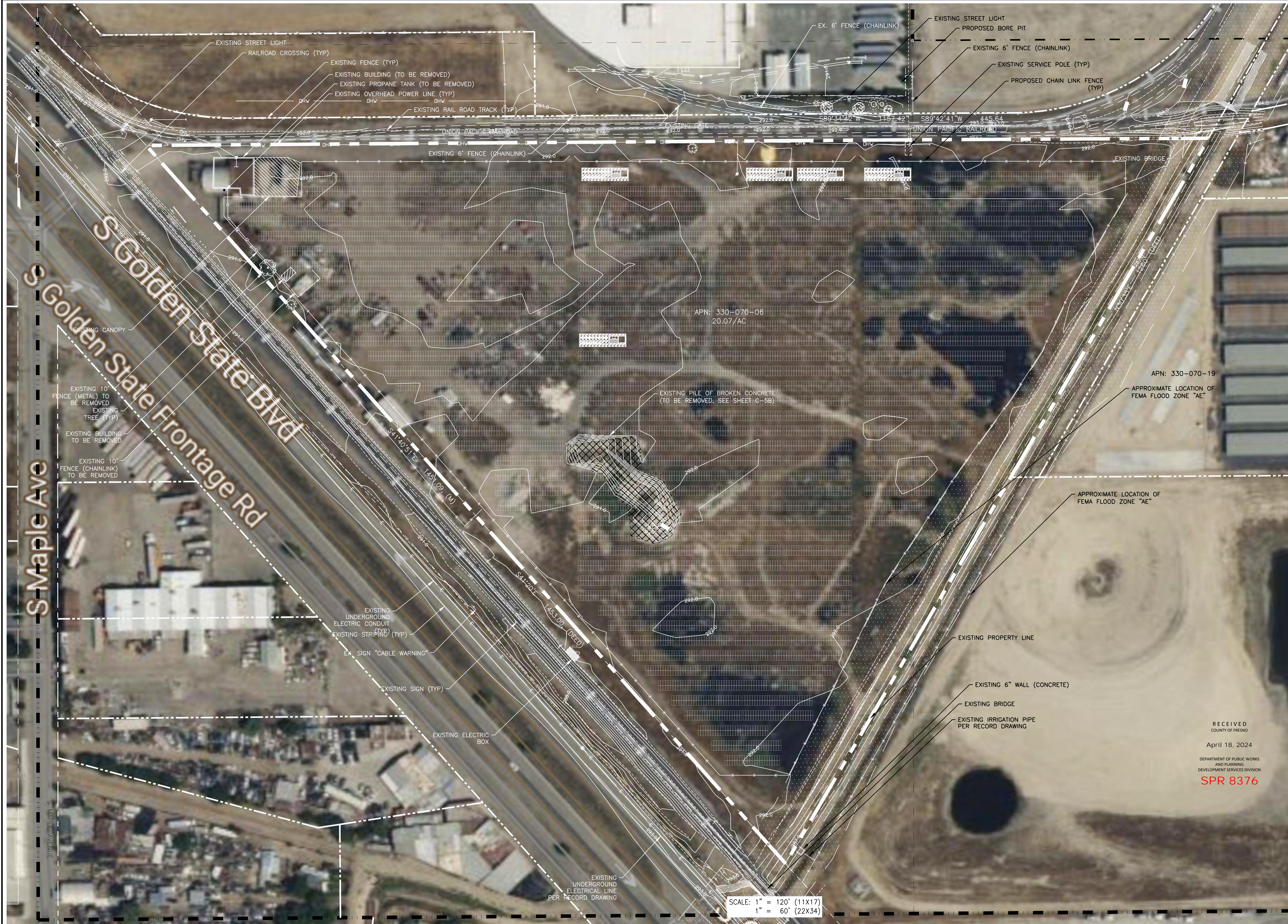
SYSTEM SIZE: 7.57 MW
DC SYSTEM SIZE: 13,888 kW
MODULE TYPE: CS56W-545MB-AG
MODULE QUANTITY: 4,830
ORIENTATION: 180° AZIMUTH

PROJECT
SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

WORK ORDER # 11550.04

DRAWING TITLE
TITLE SHEET

SHEET NO. **T-1**



DATE	REVISION DESCRIPTION	FOR COMMENT	BY	CHK
04/18/24			JMP	GE

SEAL

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Tectonic Engineering, Consultants
Phone: (949) 302-8855
2412 Corporate Drive
Irvine, CA 92612
www.tectonicing.com

DEVELOPER:

powerflex
EST. 2004
1055 THIRD AVENUE
SUITE 1000
NEW YORK, NY 10022
WWW.POWERFLEX.COM

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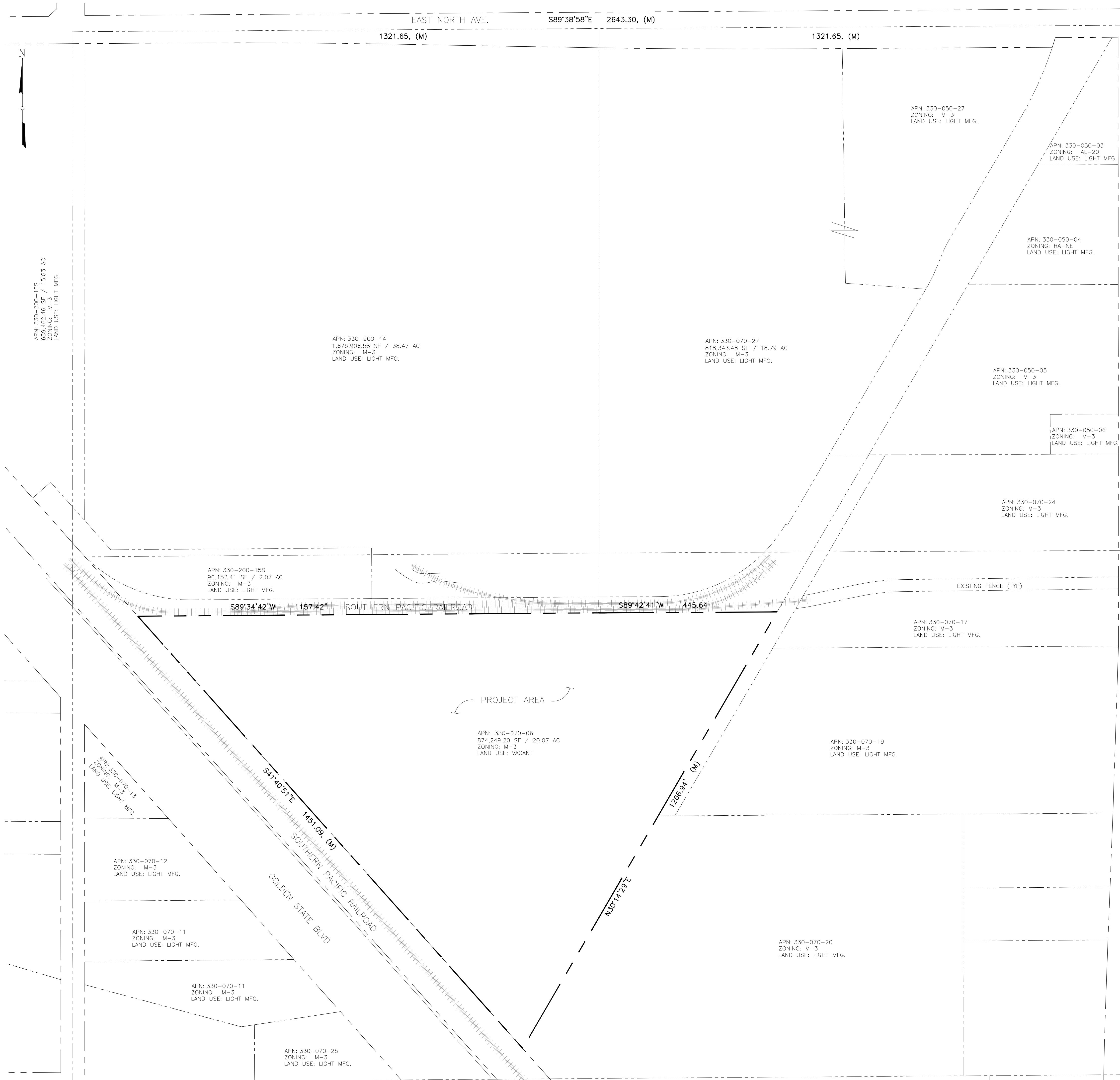
PROJECT

SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

WORK ORDER # 11550.04

DRAWING TITLE
DEMOLITION PLAN
WITH PROPOSED
CONDITIONS OVERLAY

SHEET NO. **C-2**



LEGAL DESCRIPTION:
PRELIMINARY TITLE REPORT BY COMMONWEALTH LAND TITLE COMPANY, ORDER NO.: 982-30078240-JE1, DATED DECEMBER 2, 2021, 07:30 A.M.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF FRESNO IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:
THAT PORTION OF LOTS TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) OF MALAGA TRACT, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 5, 1884, IN BOOK 2 PAGE 17 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF CANAL AND EAST LINE OF SOUTHERN PACIFIC RAILROAD RIGHT OF WAY NEAR THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, THENCE NORTH 30°55' EAST ALONG THE CENTER LINE OF THE CANAL 1260 FEET, THENCE WEST 1609 FEET TO THE NORTHEAST LINE OF RIGHT OF WAY OF SOUTHERN PACIFIC RAILROAD, THENCE SOUTH 41°29' EAST ALONG THE EAST LINE OF SAID RIGHT OF WAY 1453 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
A PERPETUAL EASEMENT AND RIGHT OF WAY FOR A ROAD ON, OVER AND THROUGH THAT PORTION OF SAID LOT 22 DESCRIBED AS: A STRIP OF LAND 25 FEET IN WIDTH ON THE NORTHEASTERLY SIDE OF AND NEXT ADJACENT TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE SOUTHERN PACIFIC RAILROAD AND EXTENDING IN LENGTH FROM THE PUBLIC ROAD KNOWN AS MAPLE AVENUE WHICH CONNECTS WITH NORTH AVENUE AND RUNS NORTH AND SOUTH THROUGH THE CENTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, TO AND CONNECTING WITH PARCEL 1 HEREBEFORE DESCRIBED.

APN: 330-070-06

- NOTES:**
THIS ALTA/MSPS SURVEY IS BASED ON THE PRELIMINARY TITLE REPORT BY COMMONWEALTH LAND TITLE COMPANY, ORDER NO.: 982-30078240-JE1, DATED DECEMBER 2, 2021, 07:30 A.M.
- THE FIELD SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECTION BETWEEN JANUARY 27, 2022 AND JANUARY 28, 2022.
 - ADDRESS: 3270 SOUTH GOLDEN STATE BOULEVARD, FRESNO, CA 93725
 - A PORTION OF THE SUBJECT PROPERTY IS DESIGNATED AS ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD AND A PORTION OF THE SUBJECT PROPERTY IS DESIGNATED AS ZONE "AE" - AREAS SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. BASE FLOOD ELEVATIONS DETERMINED, FRESNO COUNTY, CALIFORNIA AND INCORPORATED AREAS, MAP NUMBERS 06019C2130H AND 06019C2140H, DATED FEBRUARY 16, 2009. APPROXIMATE AREA OF ZONE "AE" SHOWN ON SHEET 2.
 - ASSESSOR'S PARCEL NUMBER: 330-070-06
 - GROSS LAND AREA: 874,448+/- SQ.FT. (20.07 ACRES).
 - POTENTIAL ENCROACHMENTS ARE SHOWN THUS: (T)
 - NO MAJOR DISCREPANCIES BETWEEN THE RECORD LEGAL DESCRIPTION AND THE SURVEYOR'S MEASUREMENTS WERE FOUND.
 - AS TO TABLE 'X' ITEM NO. 7(c): BUILDING DIMENSIONS AS SHOWN IN DETAIL 'A' ON SHEET 3.
 - AS TO TABLE 'X' ITEM NO. 8: ANY SUBSTANTIAL FEATURES OBSERVED AS SHOWN ON SHEET 3.

(SEE SHEETS S1-S3 FOR SURVEY)

SCALE: N.T.S.

RECEIVED
COUNTY OF FRESNO

April 18, 2024

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

SPR 8376

REVISION DESCRIPTION	DATE	FOR COMMENT	BY
	04/18/24		

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www.tectonicsurveying.com

ENGINEER

DEVELOPER:

powerflex
EDF Renewables
655 THIRD AVENUE
NEW YORK, NY 10022
WWW.POWERFLEX.COM

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PROJECT

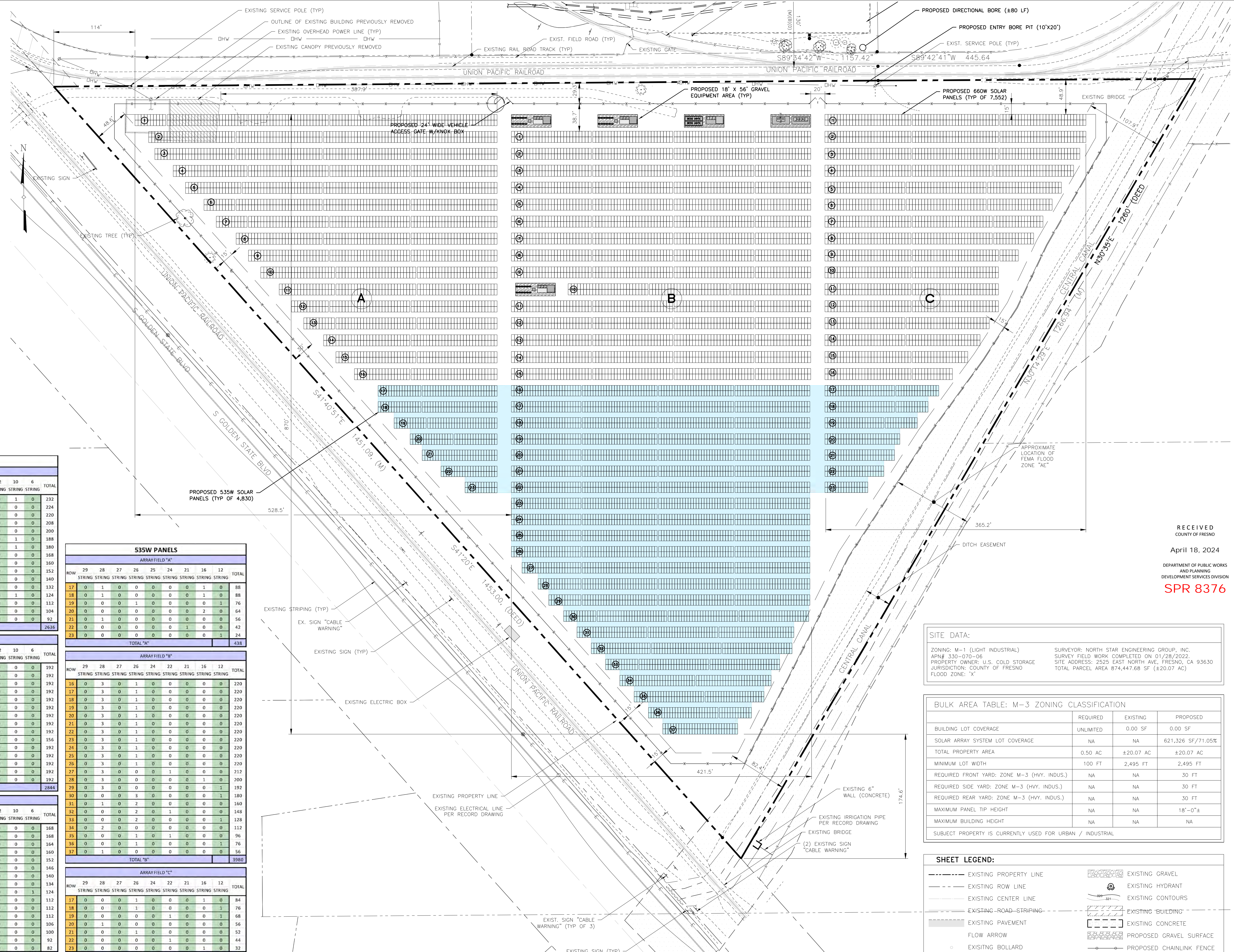
SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM
DC SYSTEM SIZE: 7.57 MW
AC SYSTEM SIZE: 2.5 MW
MODULE TYPE: GS 90AR 60W 450-450-AG
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH

WORK ORDER # 11550.04

DRAWING TITLE
LANDUSE PLAN

SHEET NO. **C-3**



660W PANELS

ARRAY FIELD "A"

ROW	28	27	26	24	21	18	16	13	12	10	6	TOTAL
1	1	0	3	0	0	0	0	0	0	0	1	0
2	4	0	0	0	0	0	0	0	0	0	0	0
3	3	0	1	0	0	0	0	0	0	0	0	0
4	1	0	2	1	0	0	0	0	0	0	0	0
5	2	0	1	0	0	1	0	0	0	0	0	0
6	3	0	0	0	0	0	0	0	0	0	1	0
7	1	0	2	0	0	0	0	0	0	0	1	0
8	3	0	0	0	0	0	0	0	0	0	0	0
9	1	0	2	0	0	0	0	0	0	0	0	0
10	0	0	2	1	0	0	0	0	0	0	0	0
11	0	0	2	0	0	1	0	0	0	0	0	0
12	1	0	1	0	0	0	0	0	1	0	0	0
13	0	0	2	0	0	0	0	0	0	1	0	0
14	2	0	0	0	0	0	0	0	0	0	0	0
15	0	0	2	0	0	0	0	0	0	0	0	0
16	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL "A"												7636

ARRAY FIELD "B"

ROW	28	27	26	24	21	18	16	13	12	10	6	TOTAL
1	0	0	3	0	0	1	0	0	0	0	0	0
2	0	0	3	0	0	1	0	0	0	0	0	0
3	0	0	3	0	0	1	0	0	0	0	0	0
4	0	0	3	0	0	1	0	0	0	0	0	0
5	0	0	3	0	0	1	0	0	0	0	0	0
6	0	0	3	0	0	1	0	0	0	0	0	0
7	0	0	3	0	0	1	0	0	0	0	0	0
8	0	0	3	0	0	1	0	0	0	0	0	0
9	0	0	3	0	0	1	0	0	0	0	0	0
10	0	0	3	0	0	1	0	0	0	0	0	0
11	0	0	3	0	0	1	0	0	0	0	0	0
12	0	0	3	0	0	1	0	0	0	0	0	0
13	0	0	3	0	0	1	0	0	0	0	0	0
14	0	0	3	0	0	1	0	0	0	0	0	0
15	0	0	3	0	0	1	0	0	0	0	0	0
TOTAL "B"												2844

ARRAY FIELD "C"

ROW	28	27	26	24	21	18	16	13	12	10	6	TOTAL
1	3	0	0	0	0	0	0	0	0	0	0	0
2	3	0	0	0	0	0	0	0	0	0	0	0
3	2	0	1	0	0	0	0	0	0	0	0	0
4	1	0	2	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0
6	0	0	2	0	1	0	0	0	0	0	0	0
7	1	0	1	0	0	0	1	0	0	0	0	0
8	1	0	1	0	0	0	0	1	0	0	0	0
9	2	0	0	0	0	0	0	0	0	0	1	0
10	2	0	0	0	0	0	0	0	0	0	0	0
11	2	0	0	0	0	0	0	0	0	0	0	0
12	2	0	0	0	0	0	0	0	0	0	0	0
13	0	1	1	0	0	0	0	0	0	0	0	0
14	0	0	1	1	0	0	0	0	0	0	0	0
15	1	0	0	0	0	1	0	0	0	0	0	0
16	1	0	0	0	0	0	1	0	0	0	0	0
TOTAL "C"												2072

535W PANELS

ARRAY FIELD "A"

ROW	29	28	27	26	25	24	21	16	12	TOTAL	
17	0	1	0	0	0	0	0	0	1	0	
18	0	1	0	0	0	0	0	0	1	0	
19	0	0	0	1	0	0	0	0	1	0	
20	0	0	0	0	0	0	0	0	2	0	
21	0	1	0	0	0	0	0	0	0	0	
22	0	0	0	0	0	0	0	1	0	0	
23	0	0	0	0	0	0	0	0	1	0	
TOTAL "A"											438

ARRAY FIELD "B"

ROW	29	28	27	26	24	22	21	16	12	TOTAL	
16	0	3	0	1	0	0	0	0	0	0	
17	0	3	0	1	0	0	0	0	0	0	
18	0	3	0	1	0	0	0	0	0	0	
19	0	3	0	1	0	0	0	0	0	0	
20	0	3	0	1	0	0	0	0	0	0	
21	0	3	0	1	0	0	0	0	0	0	
22	0	3	0	1	0	0	0	0	0	0	
23	0	3	0	1	0	0	0	0	0	0	
24	0	3	0	1	0	0	0	0	0	0	
25	0	3	0	1	0	0	0	0	0	0	
26	0	3	0	1	0	0	0	0	0	0	
27	0	3	0	0	0	1	0	0	0	0	
28	0	3	0	0	0	0	0	1	0	0	
29	0	3	0	0	0	0	0	0	1	0	
30	0	0	0	3	0	0	0	0	0	1	
31	0	1	0	2	0	0	0	0	0	0	
32	0	0	0	2	0	0	1	0	0	0	
33	0	0	0	2	0	0	0	0	0	1	
34	0	2	0	0	0	0	0	0	0	0	
35	0	0	0	1	0	0	1	0	0	0	
36	0	0	0	1	0	0	0	0	0	1	
37	0	1	0	0	0	0	0	0	0	0	
TOTAL "B"											3980

ARRAY FIELD "C"

ROW	29	28	27	26	24	22	21	16	12	TOTAL	
17	0	0	0	1	0	0	0	0	1	0	
18	0	0	0	1	0	0	0	0	1	0	
19	0	0	0	0	0	1	0	0	0	1	
20	0	1	0	0	0	0	0	0	0	0	
21	0	0	0	0	0	0	0	0	0	0	
22	0	0	0	0	0	1	0	0	0	0	
23	0	0	0	0	0	0	1	0	0	0	
24	0	0	0	0	0	0	0	1	0	0	
TOTAL "C"											412

TOTAL NUMBER OF 660W PANELS	7,552	TOTAL NUMBER OF 535W PANELS	4,830
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SOLAR PANEL TABULATIONS
SCALE: N.T.S.

OVERALL HORIZONTAL CONTROL / SITE LAYOUT PLAN
SCALE: 1" = 60'

SITE DATA:

ZONING: M-1 (LIGHT INDUSTRIAL)	SURVEYOR: NORTH STAR ENGINEERING GROUP, INC.
APN# 330-070-06	SURVEY FIELD WORK COMPLETED ON 01/28/2022.
PROPERTY OWNER: U.S. COLD STORAGE	SITE ADDRESS: 2525 EAST NORTH AVE, FRESNO, CA 93630
JURISDICTION: COUNTY OF FRESNO	TOTAL PARCEL AREA 874,447.68 SF (±20.07 AC)
FLOOD ZONE: 'X'	

BULK AREA TABLE: M-3 ZONING CLASSIFICATION

	REQUIRED	EXISTING	PROPOSED
BUILDING LOT COVERAGE	UNLIMITED	0.00 SF	0.00 SF
SOLAR ARRAY SYSTEM LOT COVERAGE	NA	NA	621,326 SF/71.05%
TOTAL PROPERTY AREA	0.50 AC	±20.07 AC	±20.07 AC
MINIMUM LOT WIDTH	100 FT	2,495 FT	2,495 FT
REQUIRED FRONT YARD: ZONE M-3 (HYV. INDUS.)	NA	NA	30 FT
REQUIRED SIDE YARD: ZONE M-3 (HYV. INDUS.)	NA	NA	30 FT
REQUIRED REAR YARD: ZONE M-3 (HYV. INDUS.)	NA	NA	30 FT
MAXIMUM PANEL TIP HEIGHT	NA	NA	18'-0"±
MAXIMUM BUILDING HEIGHT	NA	NA	NA

SUBJECT PROPERTY IS CURRENTLY USED FOR URBAN / INDUSTRIAL

SHEET LEGEND:

--- EXISTING PROPERTY LINE	EXISTING GRAVEL
- - - EXISTING ROW LINE	EXISTING HYDRANT
- - - EXISTING CENTER LINE	EXISTING CONTOURS
- - - EXISTING ROAD STRIPING	EXISTING BUILDING
EXISTING PAVEMENT	EXISTING CONCRETE
FLOW ARROW	PROPOSED GRAVEL SURFACE
EXISTING BOLLARD	PROPOSED CHAINLINK FENCE
EXISTING LIGHT	PROPOSED SOLAR PANELS
EXISTING BENCHMARK	PROPOSED CONTOURS

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REVISION DESCRIPTION: JNP GE

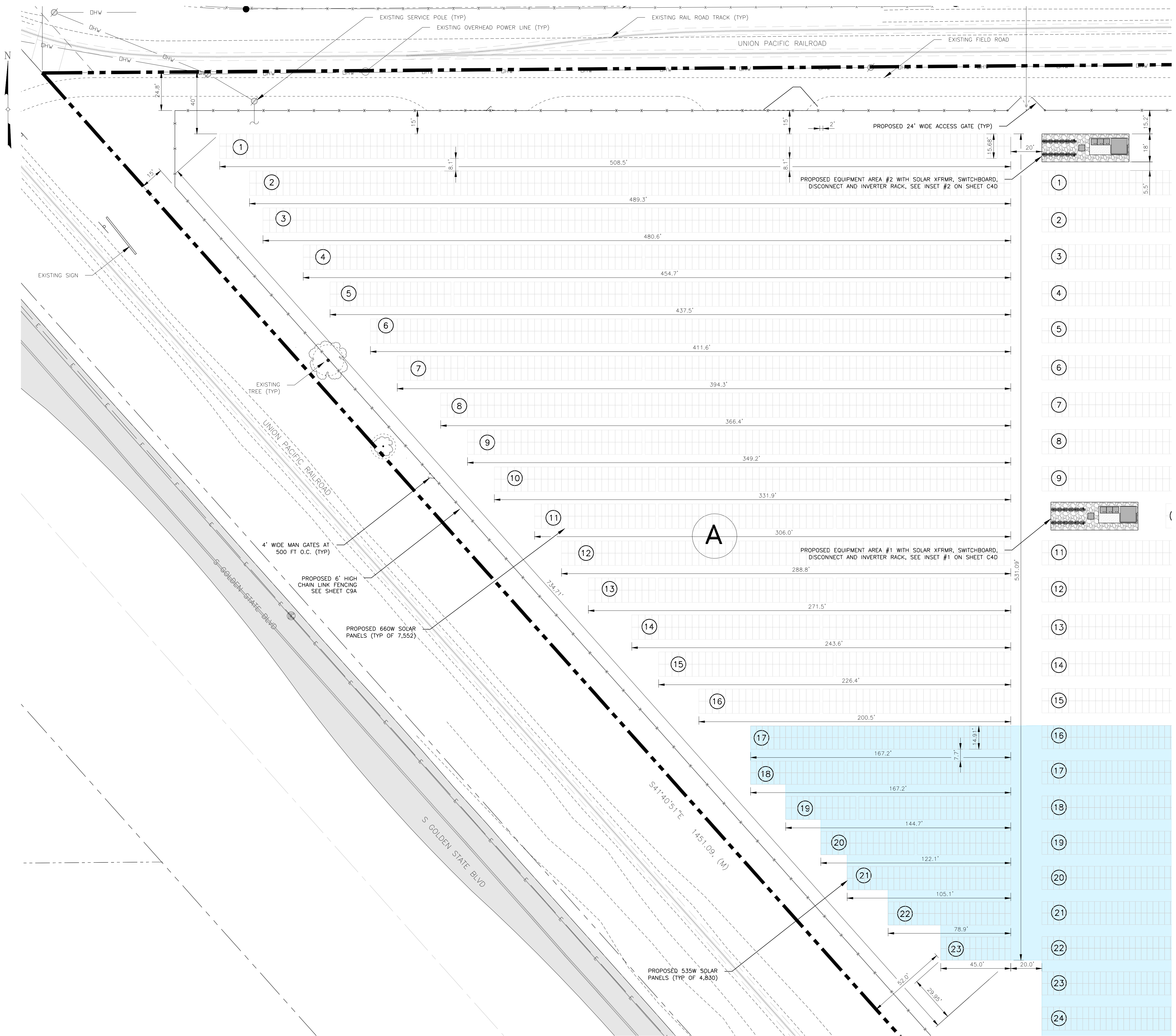
ENGINEER: **Tectonic**
Tectonic Engineering Consultants
2415 Corporate Drive
Irvine, CA 92612
Phone: (949) 552-8555
www.tectonicengineering.com

DEVELOPER: **powerflex**
757 MW
DC SYSTEM SIZE: 7.57 MW
MODULE TYPE: GS 50AR, GW 450R-AG
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 186° AZIMUTH

PROJECT: SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

WORK ORDER # 11550.04
DRAWING TITLE: OVERALL HORIZONTAL CONTROL / SITE LAYOUT PLAN
SHEET NO. **C4A**

PAGE SIZE: 36" x 24"



ENLARGED SITE PLAN ARRAY FIELD "A"
SCALE: 1" = 30' (22X34)

SHEET LEGEND:

--- EXISTING PROPERTY LINE	EXISTING GRAVEL
- - - EXISTING ROW LINE	EXISTING HYDRANT
--- EXISTING CENTER LINE	EXISTING CONTOURS
--- EXISTING ROAD STRIPING	EXISTING BUILDING
EXISTING PAVEMENT	EXISTING CONCRETE
FLOW ARROW	PROPOSED GRAVEL SURFACE
○ EXISTING BOLLARD	PROPOSED CHAINLINK FENCE
☆ EXISTING LIGHT	PROPOSED SOLAR PANELS
◆ EXISTING BENCHMARK	PROPOSED CONTOURS

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	04/18/24		

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Tectonic
PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE.
Tectonic Engineering Consultants
Phone: (415) 502-8855
2412 Campus Drive
Irvine, CA 92612
www.tectonicengineering.com

DEVELOPER:

powerflex
ETP Renewable
USA, 1150 AVENUE
NEW BOSK, WACO, TX 76792
WWW.POWERFLEX.COM

PAGE SIZE: 36" x 24"

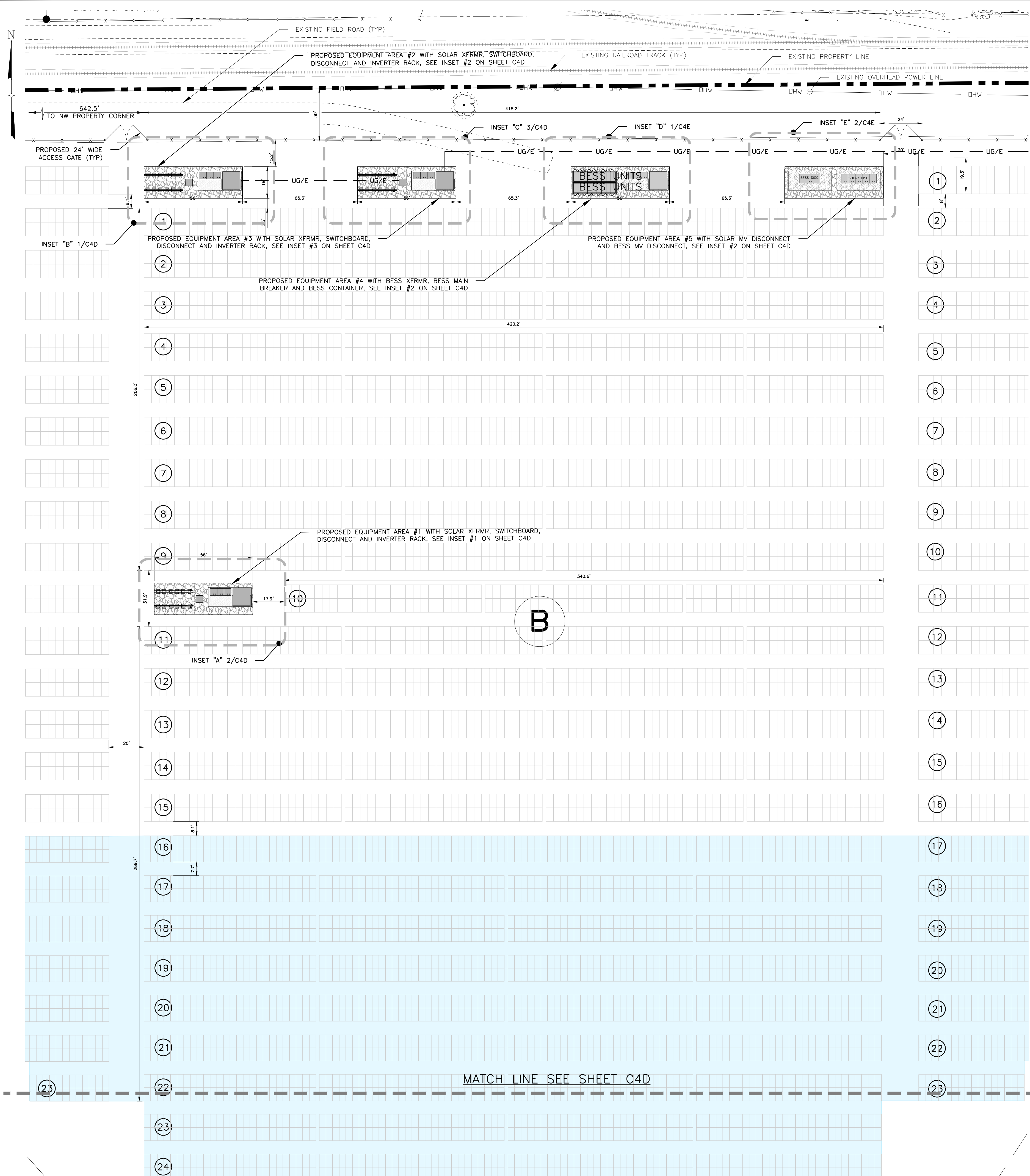
PROJECT: SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM SIZE: 7.57 MW
DC SYSTEM SIZE: 13,888 KW
MODULE TYPE: GS 90AR, GWK-4598-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH

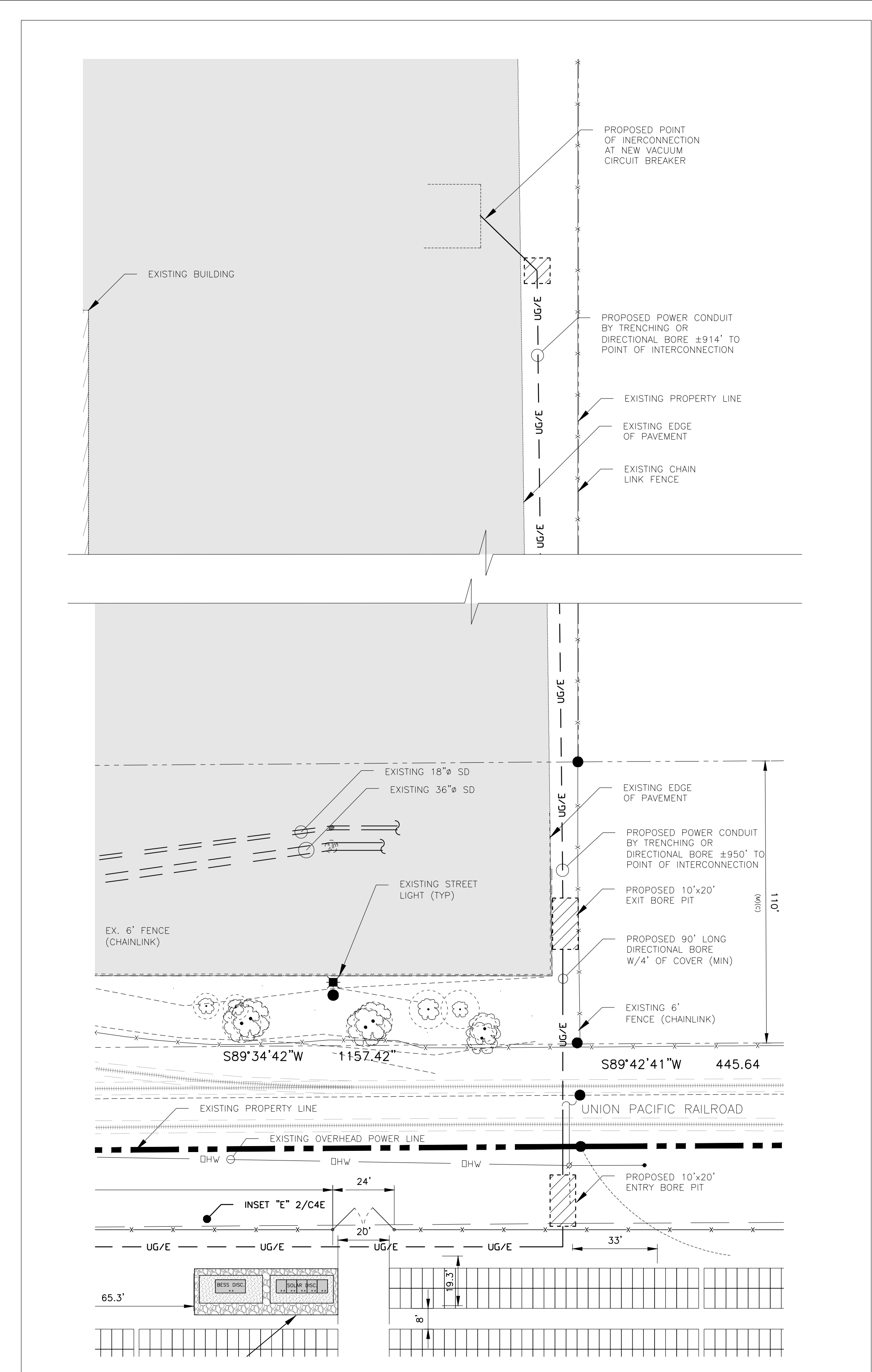
WORK ORDER # 11550.04

DRAWING TITLE: ENLARGED SITE PLAN ARRAY FIELD "A"

SHEET NO. **C4B**



ENLARGED SITE PLAN ARRAY FIELD "B" NORTH
SCALE: 1" = 30' (22X34)



ENLARGED SITE PLAN DIRECTIONAL BORE AND TRENCH

SHEET LEGEND:

---	EXISTING PROPERTY LINE		EXISTING GRAVEL
---	EXISTING ROW LINE		EXISTING HYDRANT
---	EXISTING CENTER LINE		EXISTING CONTOURS
---	EXISTING ROAD STRIPING		EXISTING BUILDING
---	EXISTING PAVEMENT		EXISTING CONCRETE
---	FLOW ARROW		PROPOSED GRAVEL SURFACE
○	EXISTING BOLLARD		PROPOSED CHAINLINK FENCE
☆	EXISTING LIGHT		PROPOSED SOLAR PANELS
⊕	EXISTING BENCHMARK		PROPOSED CONTOURS

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Phone: (949) 502-8855
2412 Campus Drive
Irvine, CA 92612
www.tectonicengineering.com

DEVELOPER:

powerflex
EPC
1550
NEW 605K, 1150V AC, 10022
WWW.POWERFLEX.COM

ENGINEER

PROJECT

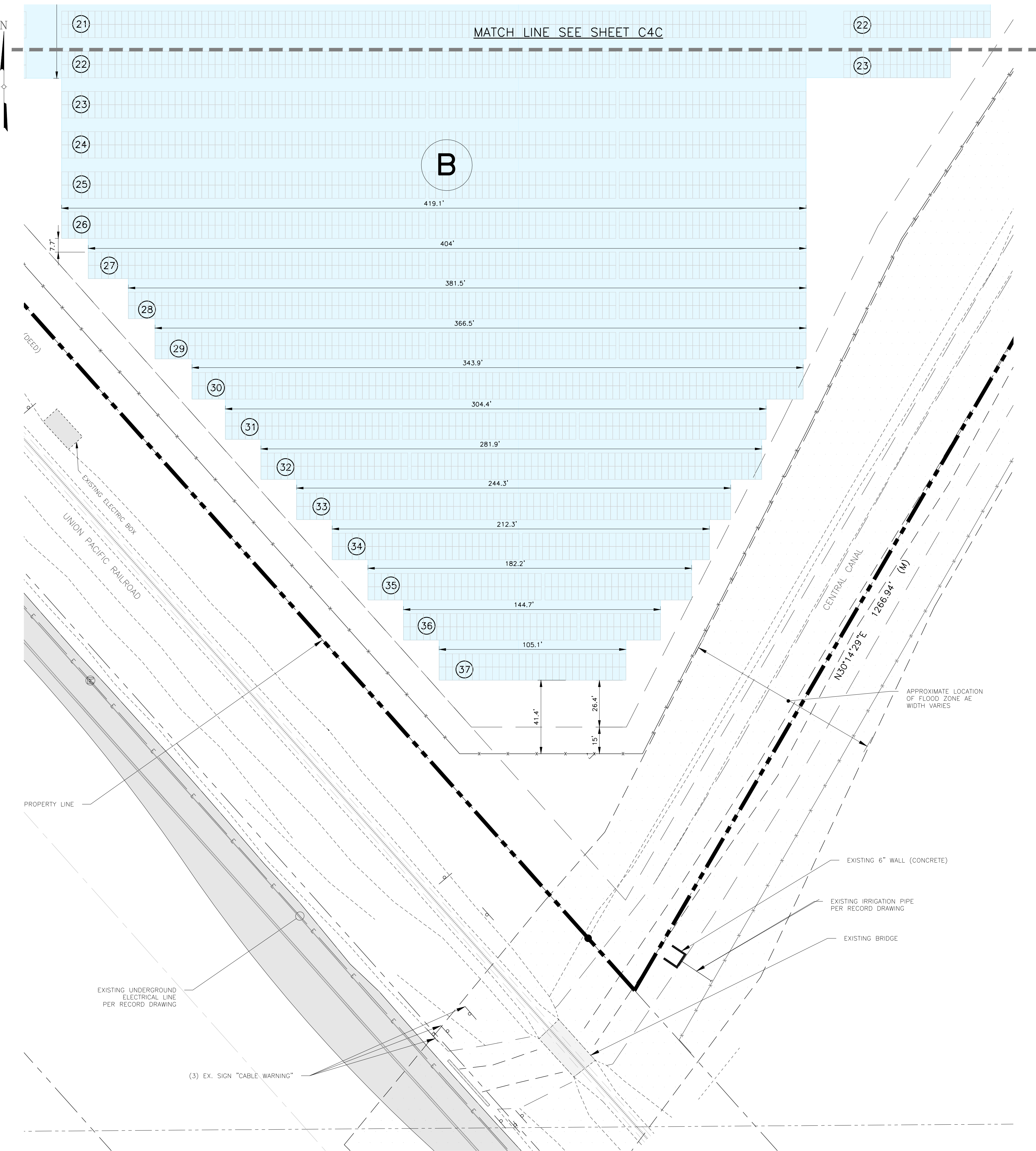
SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM
DC SYSTEM SIZE: 7.57 MW
MODULE TYPE: GS 90AR, GW 450B-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH

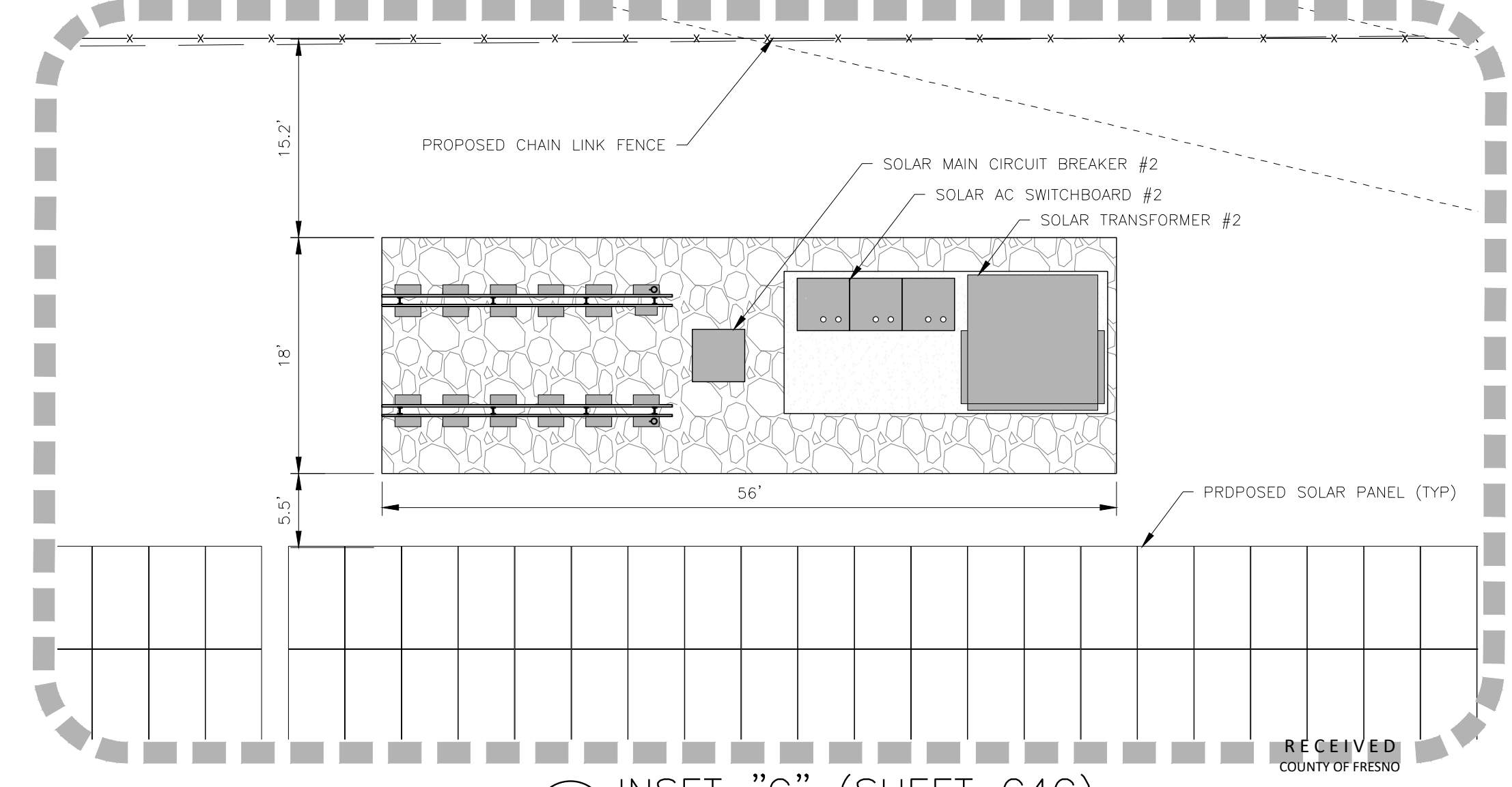
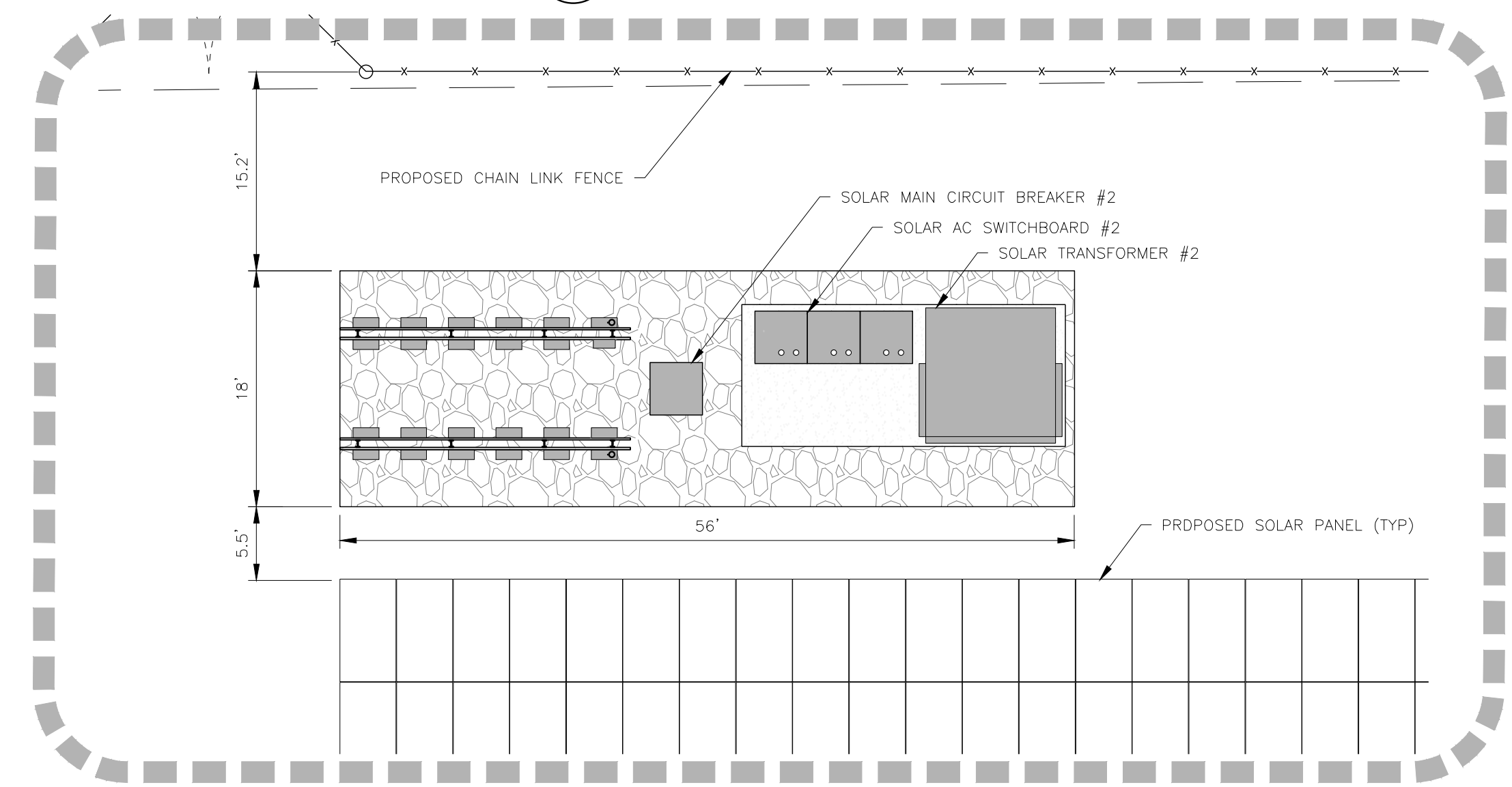
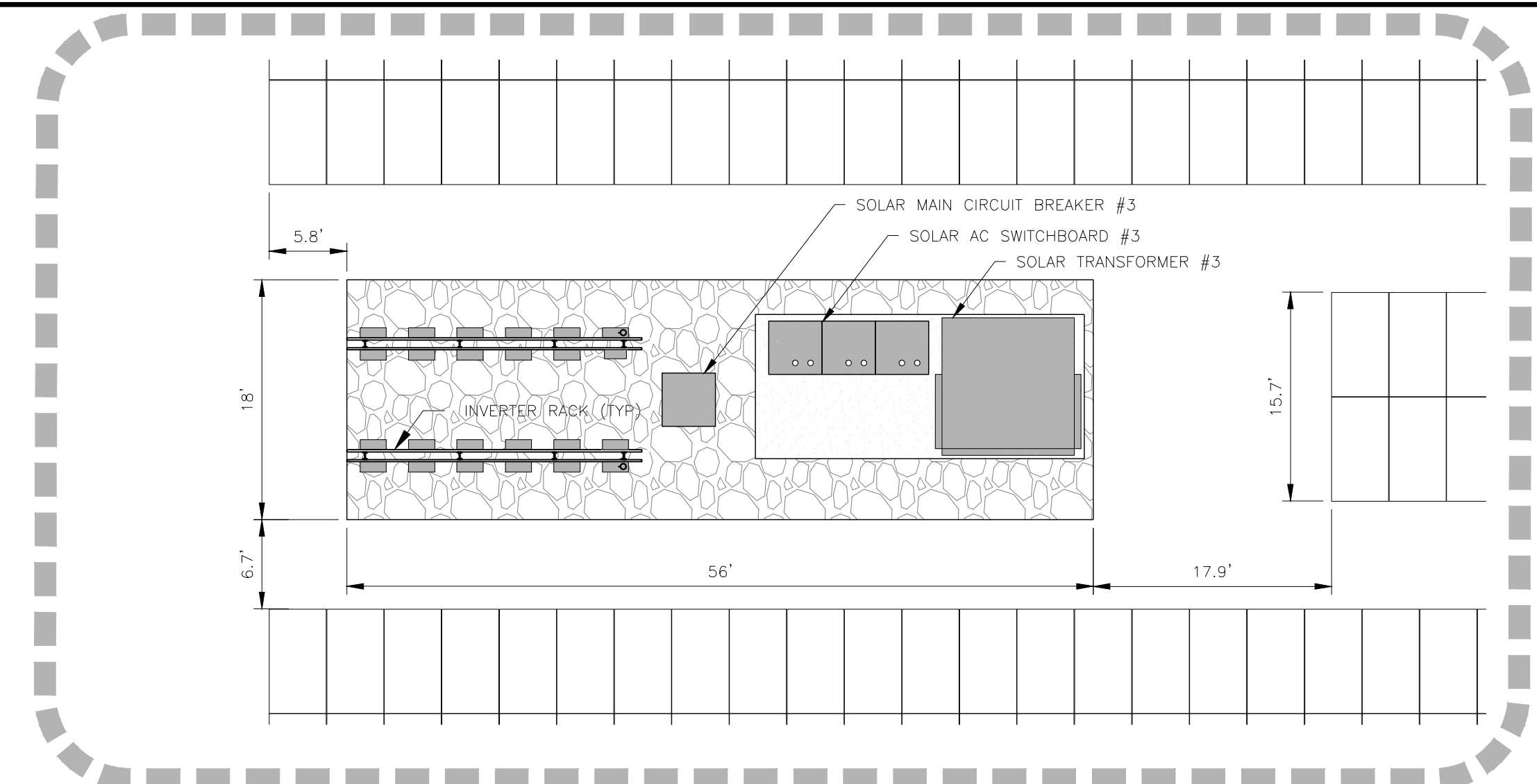
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DRAWING TITLE
ENLARGED SITE PLAN ARRAY FIELD "B" NORTH

SHEET NO. **C4C**



ENLARGED SITE PLAN ARRAY FIELD "B SOUTH"
SCALE: 1" = 30' (22X34)



SHEET LEGEND:

---	EXISTING PROPERTY LINE	[Pattern]	EXISTING GRAVEL
---	EXISTING ROW LINE	[Symbol]	EXISTING HYDRANT
---	EXISTING CENTER LINE	[Symbol]	EXISTING CONTOURS
---	EXISTING ROAD STRIPING	[Pattern]	EXISTING BUILDING
[Pattern]	EXISTING PAVEMENT	[Pattern]	EXISTING CONCRETE
[Arrow]	FLOW ARROW	[Pattern]	PROPOSED GRAVEL SURFACE
[Circle]	EXISTING BOLLARD	[Symbol]	PROPOSED CHAINLINK FENCE
[Star]	EXISTING LIGHT	[Pattern]	PROPOSED SOLAR PANELS
[Cross]	EXISTING BENCHMARK	[Symbol]	PROPOSED CONTOURS

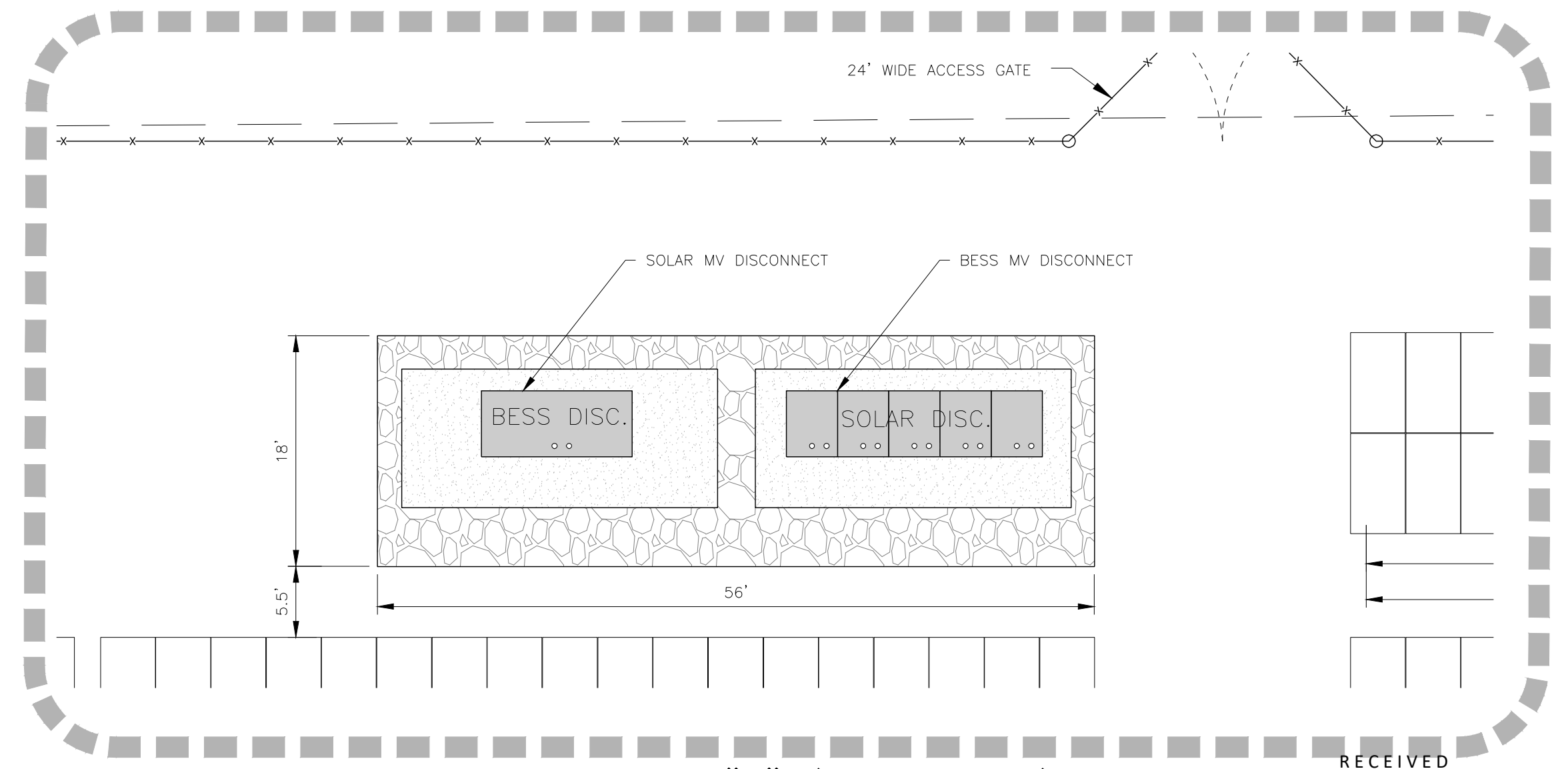
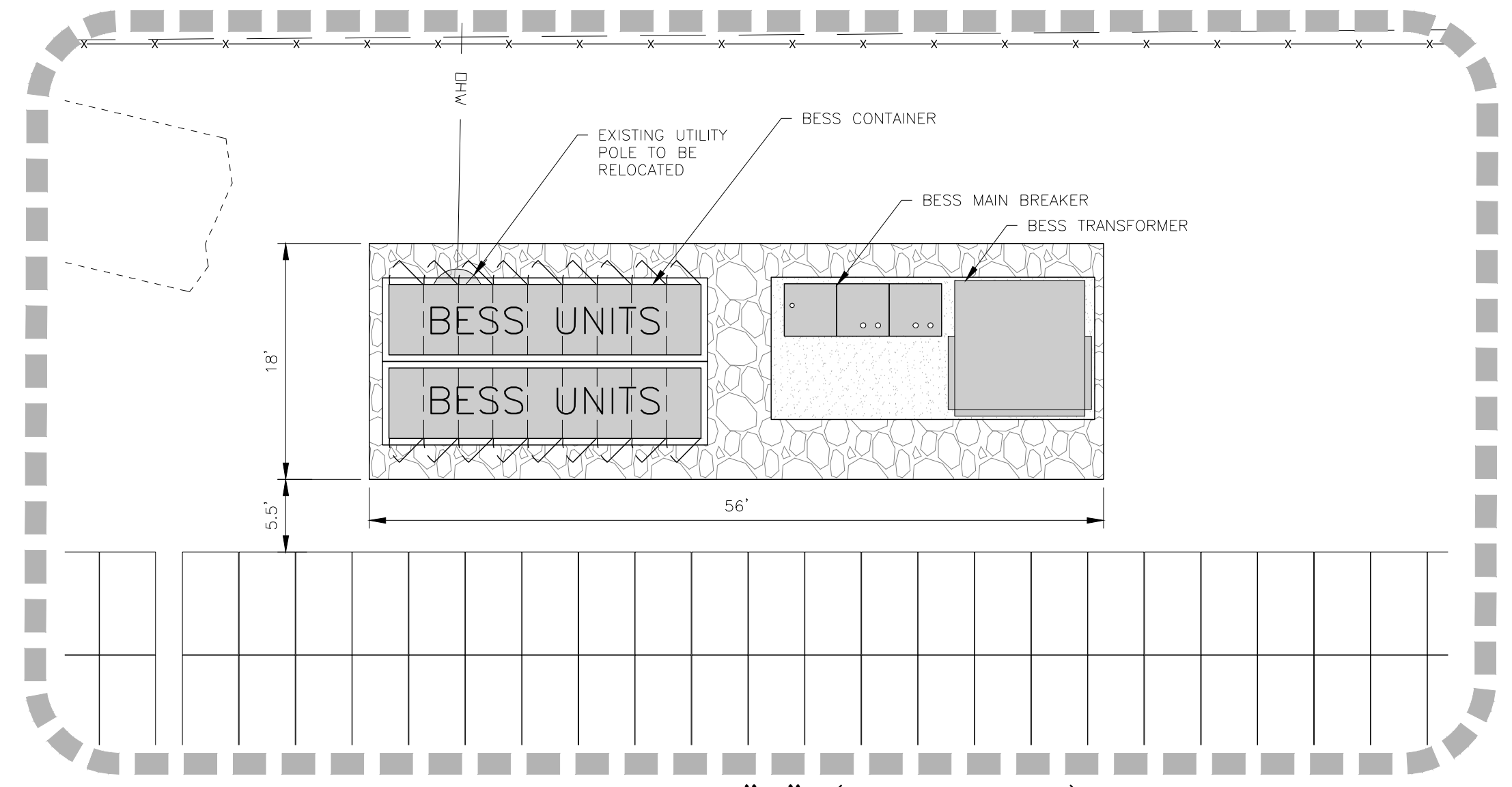
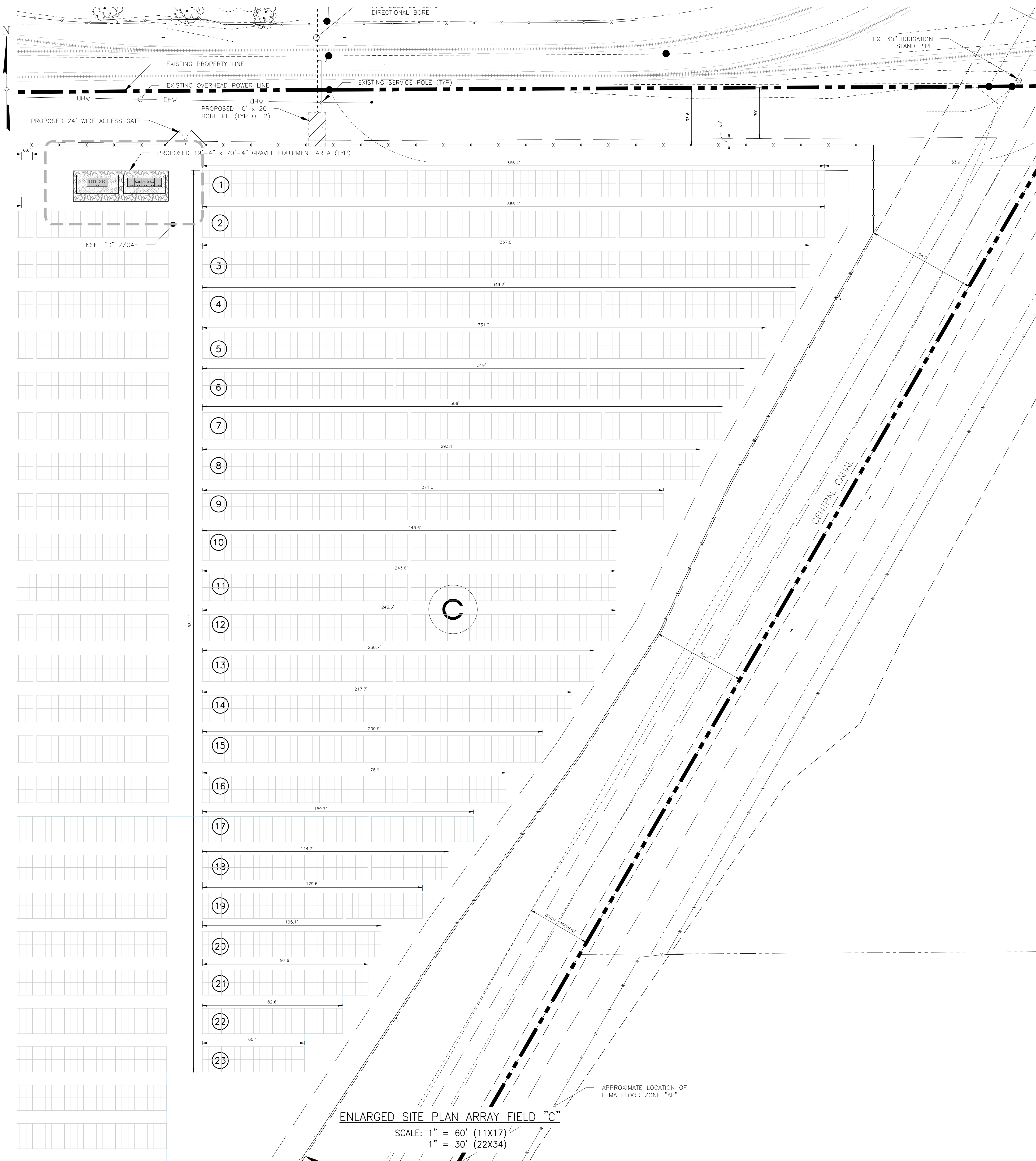
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<p>Tectonic PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE. Tectonic Engineering Consultants Phone: (415) 502-8855 2415 Congress Drive Irvine, CA 92612 www.tectonicing.com</p>							
<p>powerflex EPC PARTNER 1550 AVENUE NEW BOSTON, CALIFORNIA 95052 WWW.POWERFLEX.COM</p>							
<p>PROJECT: SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725</p>							
<p>WORK ORDER # 11550.04</p>							
<p>DRAWING TITLE ENLARGED SITE PLAN ARRAY FIELD "B SOUTH"</p>							
<p>SHEET NO. C4D</p>							

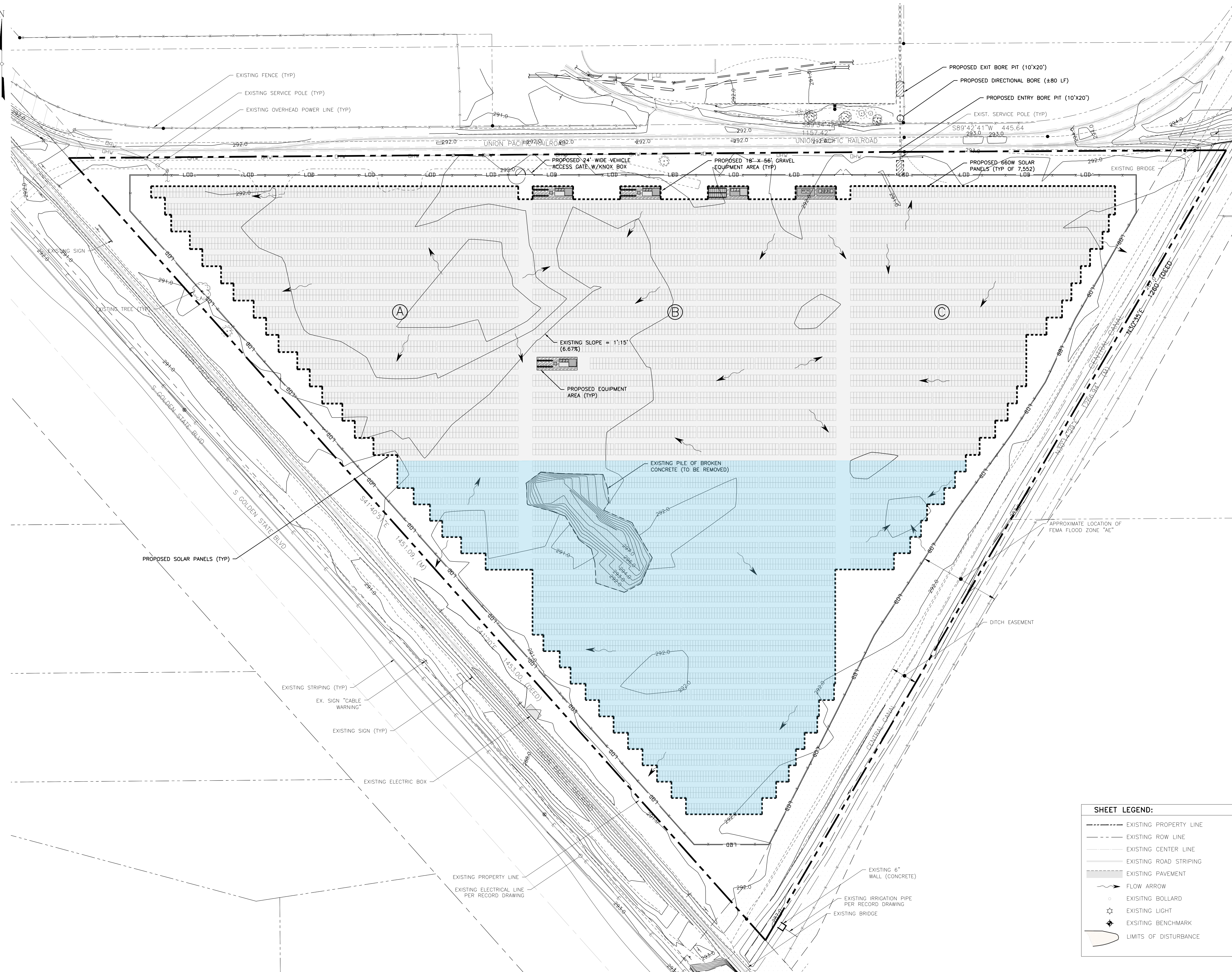


SHEET LEGEND:

---	EXISTING PROPERTY LINE	▨	EXISTING GRAVEL
---	EXISTING ROW LINE	⊙	EXISTING HYDRANT
---	EXISTING CENTER LINE	~	EXISTING CONTOURS
---	EXISTING ROAD STRIPING	▨	EXISTING BUILDING
---	EXISTING PAVEMENT	▨	EXISTING CONCRETE
→	FLOW ARROW	▨	PROPOSED GRAVEL SURFACE
○	EXISTING BOLLARD	▨	PROPOSED CHAINLINK FENCE
☆	EXISTING LIGHT	▨	PROPOSED SOLAR PANELS
⊕	EXISTING BENCHMARK	▨	PROPOSED CONTOURS

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ENGINEER	 Tectonic PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE. Tectonic Engineering, Consultants Phone: (415) 502-8855 2412 Campus Drive Irvine, CA 92612 www.tectonicengineering.com		
DEVELOPER	 powerflex EPC PARTNER 655 THIRD AVENUE SUITE 1100 NEW YORK, NY 10022 WWW.POWERFLEX.COM		
PAGE SIZE	36" x 24"		
PROJECT	SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725		
SYSTEM	DC SYSTEM SIZE: 7.57 MW		
MODULE TYPE	CSI 90AR, GWK-450R-AG		
ORIENTATION	15° TILT, 180° AZIMUTH		
WORK ORDER #	11550.04		
DRAWING TITLE	ENLARGED SITE PLAN ARRAY FIELD "C"		
SHEET NO.	C4E		



OVERALL GRADING & DRAINAGE PLAN
SCALE: 1" = 60'

SHEET LEGEND:

---	EXISTING PROPERTY LINE	[Pattern]	EXISTING GRAVEL
---	EXISTING ROW LINE	[Pattern]	EXISTING HYDRANT
---	EXISTING CENTER LINE	[Pattern]	EXISTING CONTOURS
---	EXISTING ROAD STRIPING	[Pattern]	EXISTING BUILDING
---	EXISTING PAVEMENT	[Pattern]	EXISTING CONCRETE
---	FLOW ARROW	[Pattern]	PROPOSED GRAVEL SURFACE
---	EXISTING BOLLARD	[Pattern]	PROPOSED CHAINLINK FENCE
---	EXISTING LIGHT	[Pattern]	PROPOSED SOLAR PANELS
---	EXISTING BENCHMARK	[Pattern]	PROPOSED CONTOURS
---	LIMITS OF DISTURBANCE	[Pattern]	PROPOSED CONTOURS

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ENGINEER: **Tectonic**
Tectonic Engineering Consultants
Phone: (440) 502-8555
2415 Corporate Drive
Irvine, CA 92612
www.tectonicengineering.com

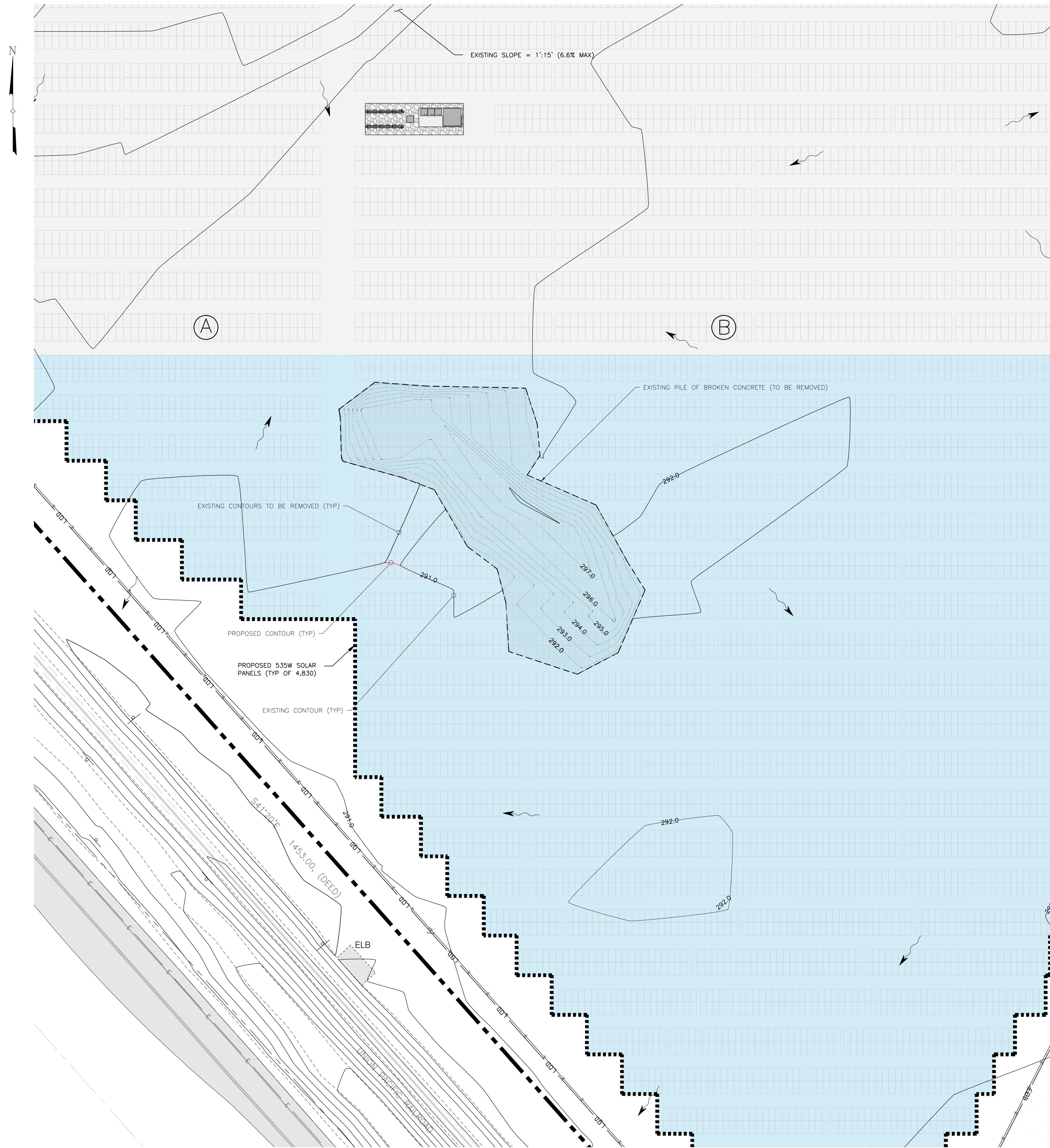
DEVELOPER: **powerflex**
EDF Renewables
655 THIRD AVENUE
NEW YORK, NY 10022
WWW.POWERFLEX.COM

PAGE SIZE: 36" x 24"
PROJECT #

PROJECT: SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM SIZE: 7.57 MW
DC SYSTEM SIZE: 18.0 MW
MODULE TYPE: GS 50AR, GW-450B-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 186° AZIMUTH

WORK ORDER # 11550.04
DRAWING TITLE: OVERALL HORIZONTAL CONTROL / SITE LAYOUT PLAN
SHEET NO. **C5A**



ENLARGED GRADING & DRAINAGE PLAN
SCALE: 1" = 30' (22X34)

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USCS Fresno Solar Array:
CUT & FILL DATA

Elev	CONTOUR AREA	AVG AREA	Delta Vol	Volume cf	Volume CY
298.0	40.5033	0.0000	0.0000	0.0000	0.0000
297.0	984.3161	512.4097	512.4097	512.4097	18.9781
296.0	3,765.3595	2374.8378	2374.8378	2887.2475	106.9351
295.0	5,571.9395	4668.6495	4668.6495	7555.8970	279.8480
294.0	7,226.8909	6399.4152	6399.4152	13955.3122	516.8634
293.0	9,125.6163	8176.2536	8176.2536	22131.5658	819.6876
292.6	9,929.0169	9527.3166	3810.9266	25942.4924	960.8331
292.0	11,206.8288	10567.9229	6340.7537	32283.2462	1195.6758
291.0	7,506.4469	9356.6378	9356.6378	41639.8840	1542.2179
Total Vol			41,639.8840	41,639.8840	1,542.22
Removal/Excavation of Concrete Pile:				1,542.22 CY	

SHEET LEGEND:

--- EXISTING PROPERTY LINE	EXISTING GRAVEL
--- EXISTING ROW LINE	EXISTING HYDRANT
--- EXISTING CENTER LINE	EXISTING CONTOURS
--- EXISTING ROAD STRIPING	EXISTING BUILDING
--- EXISTING PAVEMENT	EXISTING CONCRETE
--- FLOW ARROW	PROPOSED GRAVEL SURFACE
o EXISTING BOLLARD	PROPOSED CHAINLINK FENCE
o EXISTING LIGHT	PROPOSED SOLAR PANELS
o EXSITING BENCHMARK	PROPOSED CONTOURS
o LIMITS OF DISTURBANCE	PROPOSED CONTOURS

REVISION DESCRIPTION FOR COMMENT

DATE 04/17/24

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ENGINEER

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Phone: (415) 502-8855
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Irvine, CA 92612
www.tectonicengineering.com

DEVELOPER:

powerflex
EDF Renewables
655 THIRD AVENUE
SUITE 10022
NEW YORK, NY 10022
WWW.POWERFLEX.COM

PAGE SIZE 36" x 24"

PROJECT #

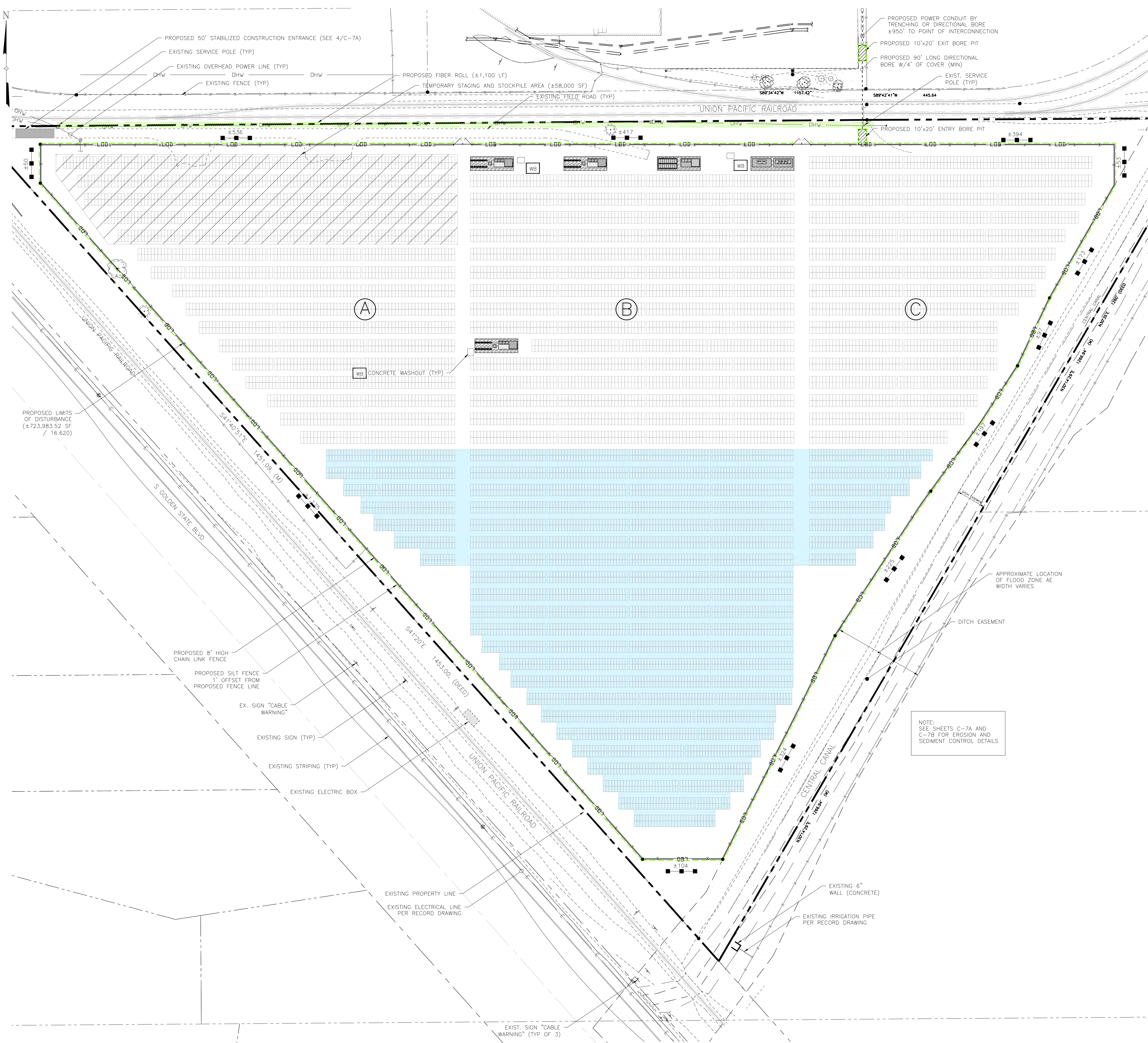
PROJECT

SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

WORK ORDER # 11550.04

DRAWING TITLE
ENLARGED SITE
PLAN ARRAY
FIELD "A"

SHEET NO. **C5B**



NOTE:
SEE SHEETS C-7A AND
C-7B FOR EROSION AND
SEDIMENT CONTROL DETAILS

RECEIVED
COUNTY OF FRESNO

April 18, 2024

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8376

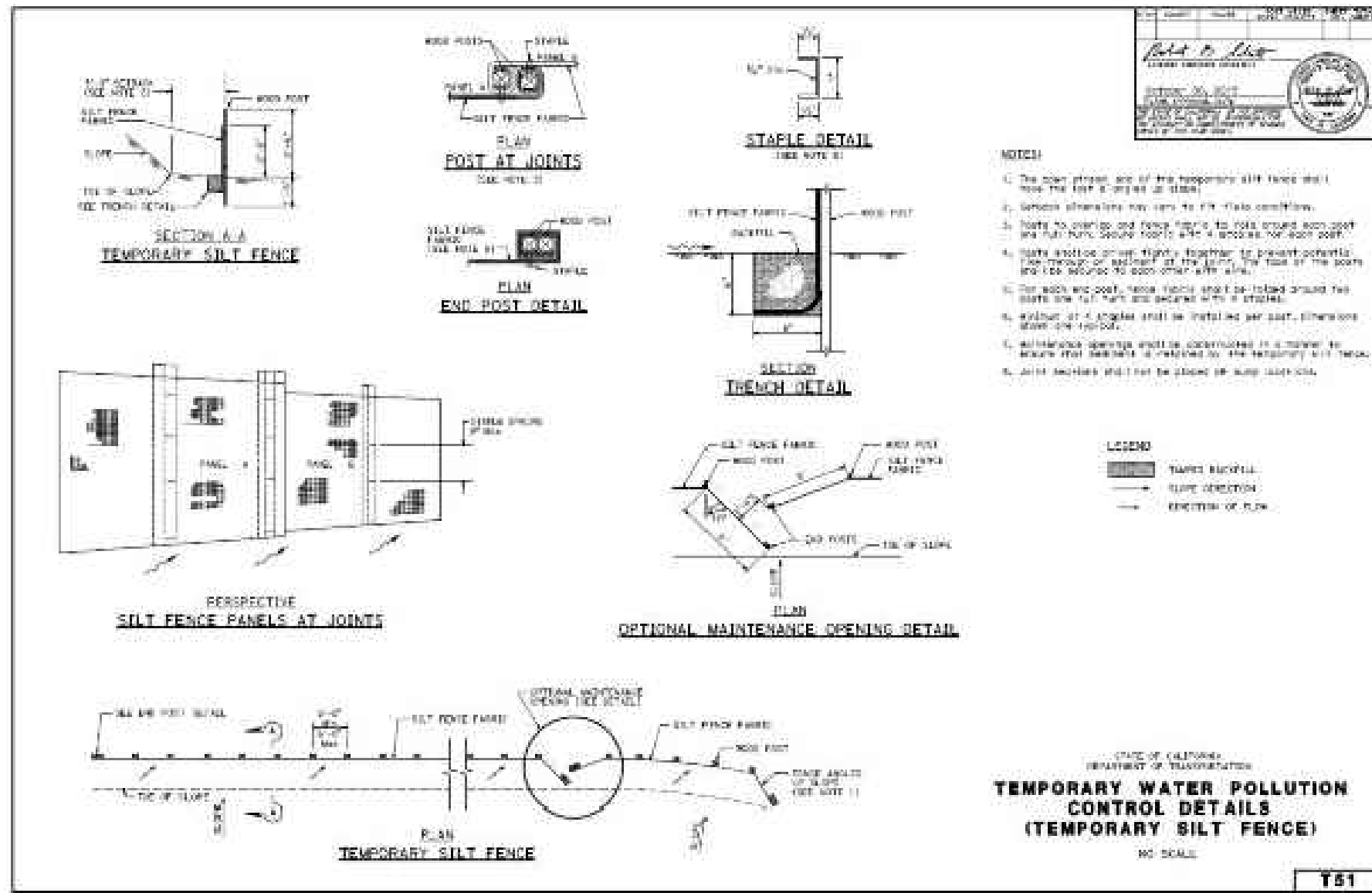
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	EXISTING PROPERTY LINE		EXISTING GRAVEL
	EXISTING ROW LINE		EXISTING HYDRANT
	EXISTING CENTER LINE		EXISTING CONTOURS
	EXISTING ROAD STRIPING		EXISTING BUILDING
	EXISTING PAVEMENT		EXISTING CONCRETE
	SILT FENCE		PROPOSED GRAVEL SURFACE
	EXISTING LIGHT		PROPOSED CHAINLINK FENCE
	EXISTING BENCHMARK		PROPOSED SOLAR PANELS
	CONSTRUCTION ENTRANCE		PROPOSED CONTOURS
	CONCRETE WASHOUT		FLOW ARROW

EROSION & SEDIMENT CONTROL PLAN
SCALE: 1" = 60'

PROJECT	SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725
WORK ORDER #	11550.04
DRAWING TITLE	EROSION & SEDIMENT CONTROL PLAN
SHEET NO.	C6
DEVELOPER:	powerflex EDF Renewables 655 THIRD AVENUE NEW YORK, NY 10022 WWW.POWERFLEX.COM
ENGINEER:	Tectonic PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE. Tectonic Engineering Consultants Phone: (440) 502-8555 2415 Corporate Drive Irvine, CA 92612 WWW.TECTONICEENGINEERING.COM
PAGE SIZE	36" x 24"
PROJECT #	
DATE	04/17/24
REVISION DESCRIPTION	
FM (ENG) CHK	

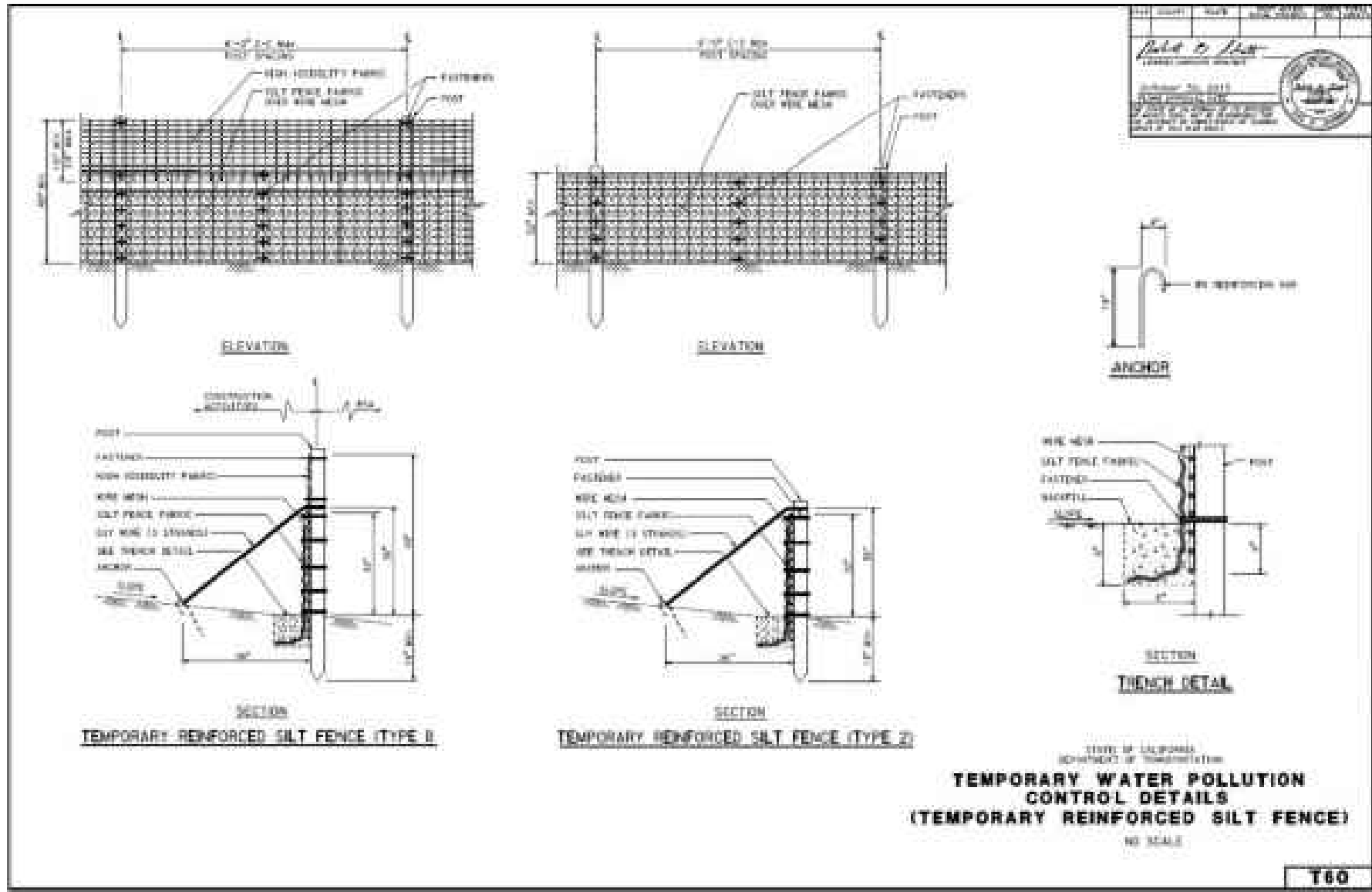
Temporary Silt Fence

SC-1



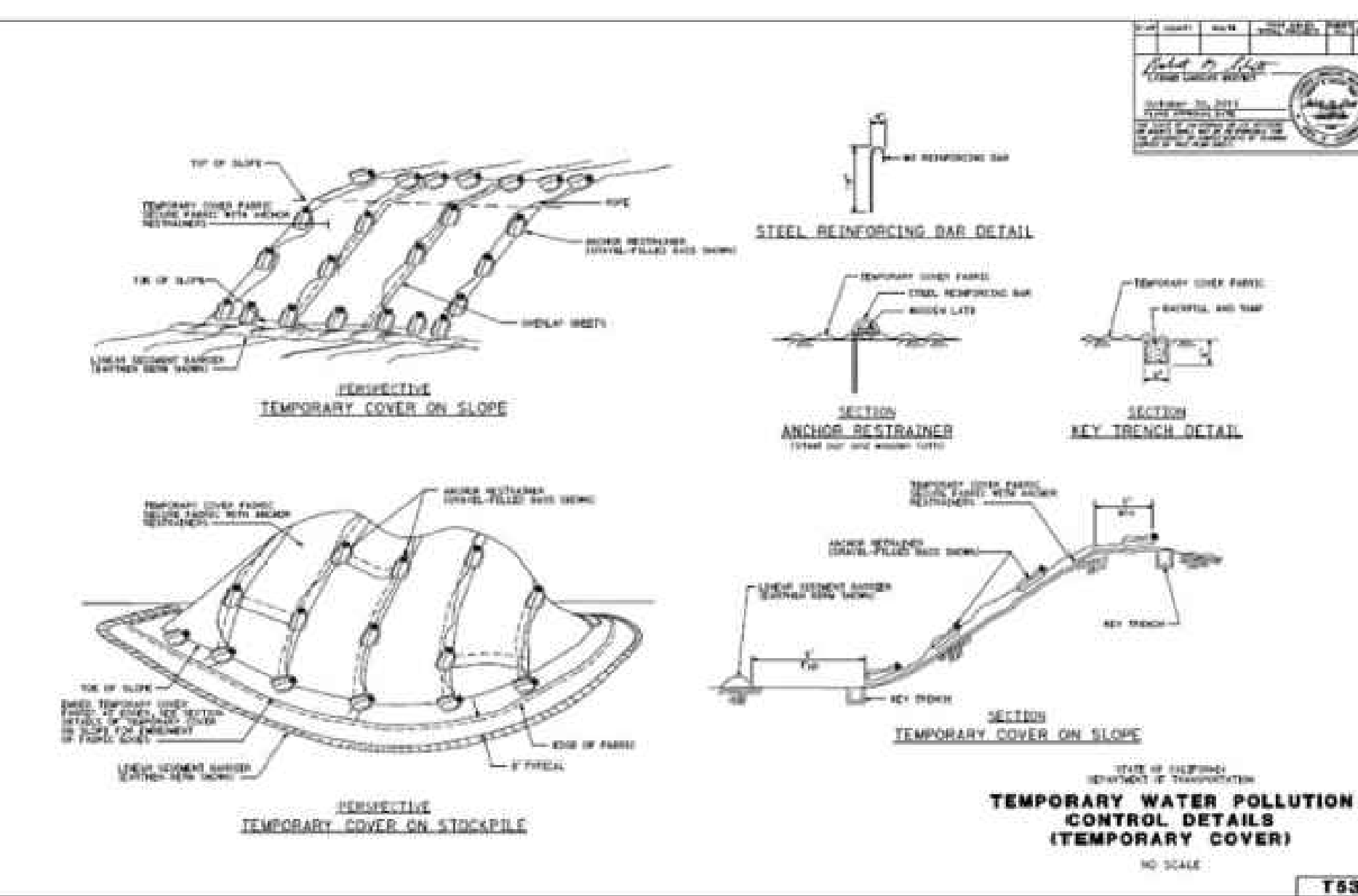
Temporary Silt Fence

SC-1



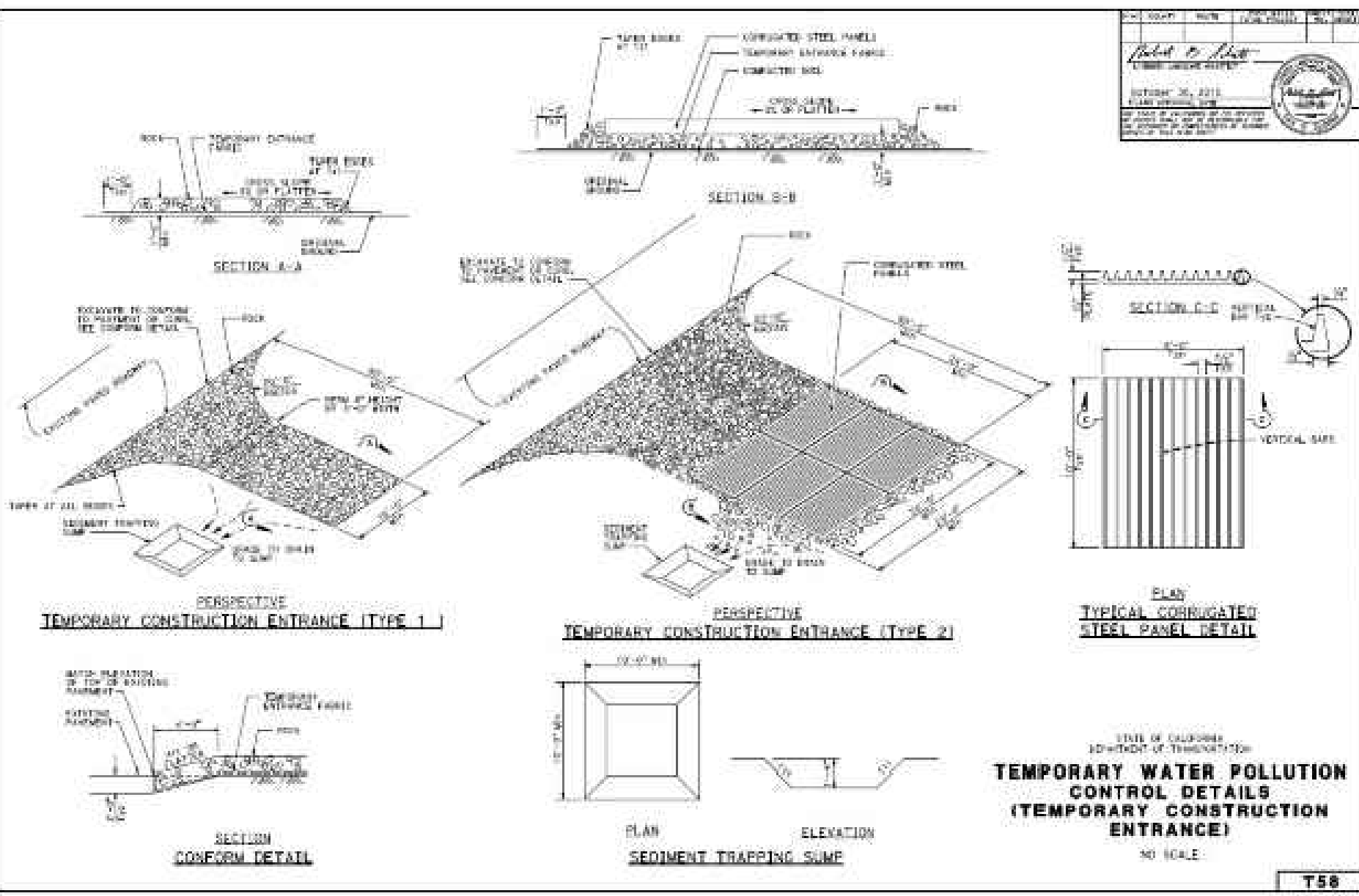
Stockpile Management

WM-3



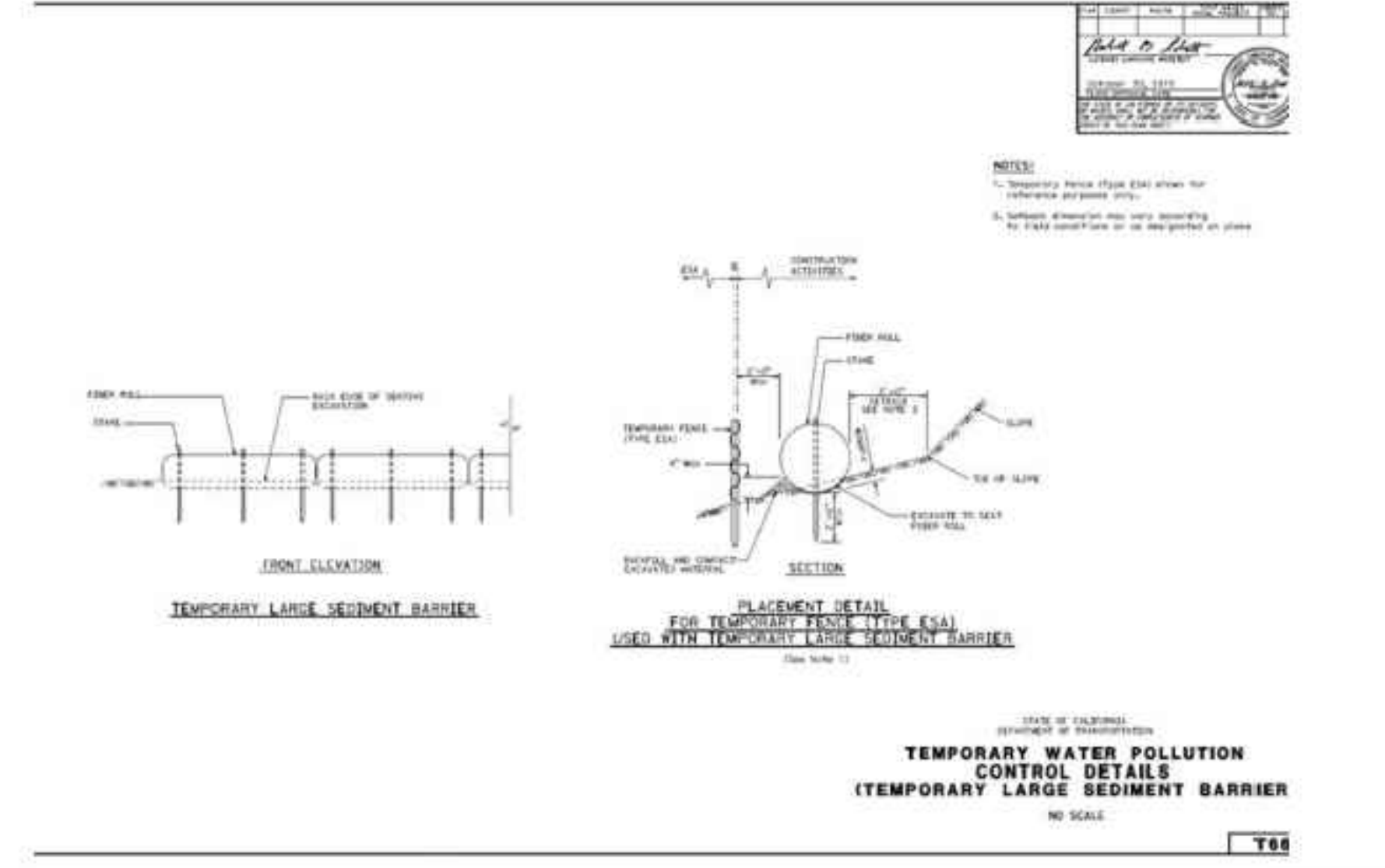
Temporary Construction Entrance/Exit

TC-1



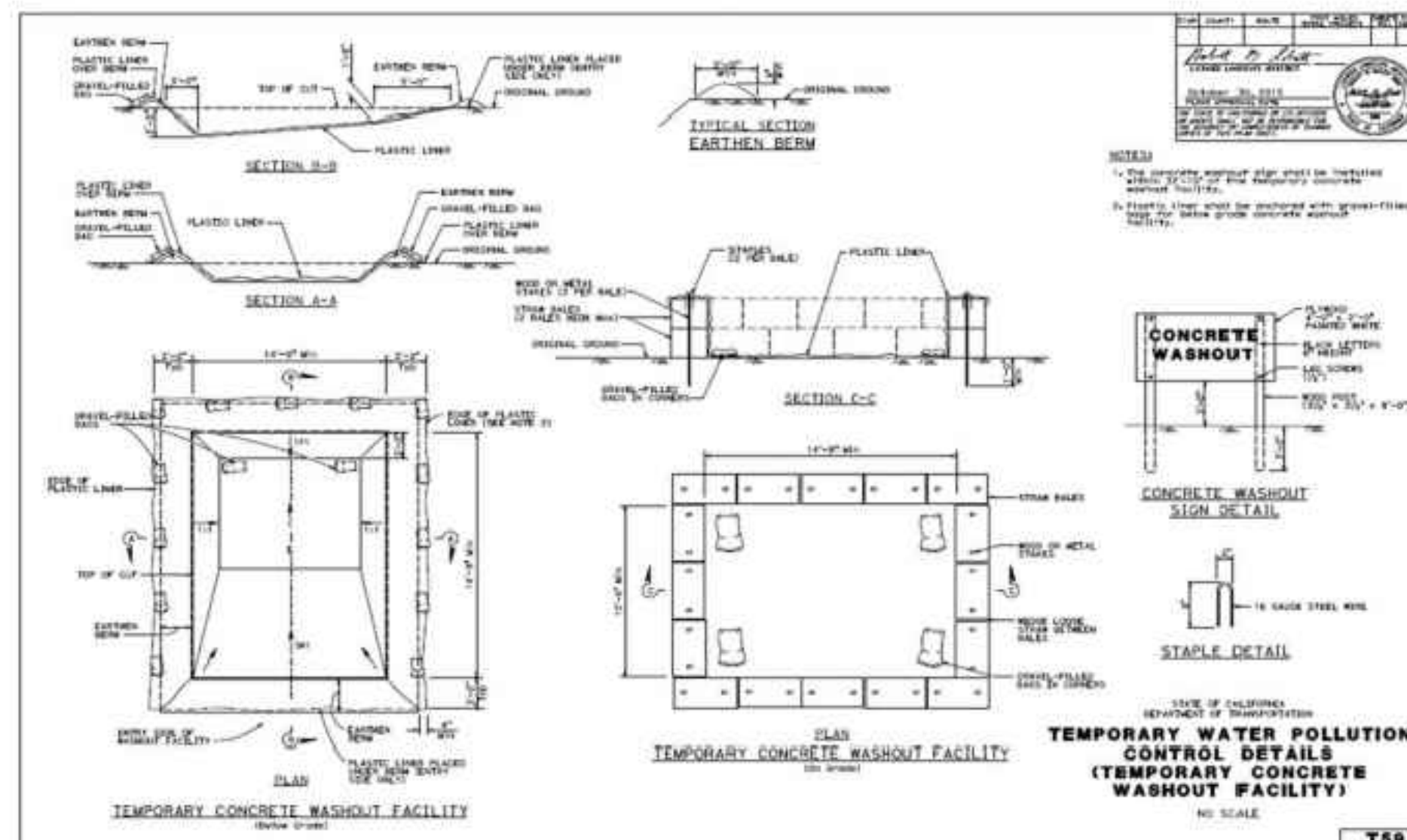
Fiber Rolls

SC-5



Concrete Waste Management

WM-8



REVISION DESCRIPTION FOR COMMENT
 DATE 04/18/24
 ENGINEER
 DEVELOPER
 PAGE SIZE 36" x 24"
 SYSTEM SIZE: 7.57 MW
 DC SYSTEM TYPE: USCS
 MODULE TYPE: CS 30AR CSW-450B-4G
 MODULE QUANTITY: 13,888
 ORIENTATION: 15° TIL, 186° AZIMUTH
 PROJECT SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725
 WORK ORDER # 11550.04
 DRAWING TITLE EROSION & SEDIMENT CONTROL DETAILS
 SHEET NO. C7A

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DEPARTMENT OF PUBLIC WORKS
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 DEVELOPMENT SERVICES DIVISION

SPR 8376

Hydroseeding

SS-4



Standard Symbol

- BMP Objectives**
- Soil Stabilization
 - Sediment Control
 - Tracking Control
 - Wind Erosion Control
 - Non-Stormwater Management
 - Materials and Water Management

Definition and Purpose

Hydroseeding typically consists of applying a mixture of wood, fiber, seed, fertilizer, and stabilizing emulsion with hydromulch equipment, which temporarily protects exposed soils from erosion by water and wind.

Appropriate Applications

Hydroseeding is applied on disturbed soil areas requiring temporary protection until permanent vegetation is established or disturbed soil areas that must be re-disturbed following an extended period of inactivity.

Can be used in conjunction with other rolled erosion control products.

Limitations

Hydroseeding may be used alone only when there is sufficient time in the season to ensure adequate vegetation establishment and erosion control. Otherwise, hydroseeding must be used in conjunction with a soil binder or mulch, such as SS-5 "Soil Binders" and SS-6 "Straw Mulch."

Steep slopes are difficult to protect with temporary seeding.

Temporary seeding may not be appropriate in dry periods without supplemental irrigation.

Temporary vegetation may have to be removed before permanent vegetation is applied.

Temporary vegetation is not appropriate for short-term inactivity.

Hydroseeding

SS-4

Hydroseeding should not be used in areas subject to heavy traffic.

Could trigger non-visible sampling if the appropriate application timeframe (before a rain event) and manufacturer recommendations are not followed.

Standards and Specifications

General Requirements

Refer to Standard Specifications Section 13-5.031 "Temporary Hydroseed."

To select appropriate hydroseeding mixtures, an evaluation of site conditions shall be performed with respect to:

Soil conditions – Maintenance requirements

Site topography – Sensitive adjacent areas

Season and climate – Water availability

Vegetation types – Plans for permanent vegetation

Selection of hydroseeding mixtures must be approved by the licensed professional.

Seed mix must comply with Standard Specifications Section 21-2.02F "Seed," and the project's special provisions.

Seed may be dry applied to small areas not accessible by hydroseeding equipment if authorized.

Seeds must not contain seeds of prohibited noxious weeds and more than 1.0% total weed seed by weight. Seeds must be delivered to the project site with each species in separate, unopened containers with the seed tag attached. Measure individual seed species and mix in the presence of the RE.

Fiber must be at least 50 percent wood fiber. The remaining percentage must be cellulose fiber, alternate fiber, or a combination of these fibers.

Commercial fertilizer must conform to the requirements of the California Food and Agricultural Code. Fertilizer can be pelleted or granular form.

Application Procedures

Prior to application, roughen the slope, fill area, or area to be seeded with the furrows trending along the contours. Rolling with a crimping or punching type roller or track walking is required on all slopes prior to hydroseeding. Track walking should only be used where other methods are impractical.

Add water to hydroseed materials as recommended by the manufacturer and mix sufficiently to ensure an even application. A dispersing agent may be added to the mixture if authorized.

Hydroseeding

SS-4

Equipment must have a built-in continuous agitation and discharge system capable of producing a homogeneous mixture and a uniform application rate. The tank must have a minimum capacity of 1,000 gallons. A smaller tank can be used if authorized by the RE.

Apply temporary hydroseed at the following rates:

- Apply seed at rates specified in the project's erosion control plans.
- Apply fiber at 2,000 lb/ac.
- Apply tackifier according to manufacturer's recommendations for the slope, soil, and wind conditions.
- Apply materials in locations, rates, and number of applications shown and as follows:
- Start application within 60 minutes after adding seed to the tank.
- Apply in successive passes as necessary to achieve the specified application rate.
- Apply all hydroseed materials shown for a single area within 72 hours.

If hydroseed materials are applied to areas covered by Rolled Erosion Control Products (RECP), apply hydroseed materials to the RECP as follows:

- Verify the RECP is in uniform contact with the slope surface.
- Spray materials into the RECP perpendicular to the slope and integrate well.
- Do not displace or damage the RECP.
- After the final application, do not allow pedestrians or equipment on the treated areas.
- Follow-up applications shall be made as needed to cover weak spots, and to maintain adequate soil protection.
- Avoid over-spray onto the traveled way, sidewalks, lined drainage channels, and existing vegetation.

Additional guidance on the selection of soil stabilization BMPs can be found in Appendix B of this Manual.

Maintenance and Inspection

All seeded areas must be inspected for failures and re-seeded, fertilized, and mulched within the planting season, using not less than half the original application rates. Any temporary revegetation efforts that do not provide adequate cover must be reapplied at a scheduled recommended by the licensed professional.

A certificate of compliance under Standard Specifications Section 21-2.01C(4) for the applicable BMP must be submitted to the RE prior to application to ensure proper mix is being used.

It is recommended that a small test area/mock-up occurs prior to large area application to verify sufficient cover for the approved mix.

After any rain event, the Contractor is responsible for maintaining all slopes to prevent erosion.

Areas where Hydroseeding will be implemented must be shown in the WPCDs. Application timeframes (dates) must be included in the WPCS.

Hydroseeding

SS-4

Must ensure correct application rates and passes (different directions) take place to ensure adequate coverage.

SWPPP or WPCP

Hydroseeding must be discussed in Section 500.3.2 of SWPPP or Section 30.2 of the WPCP.

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COUNTY OF FRESNO

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DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

SPR 8376

WORK ORDER # 11550.04

DRAWING TITLE
EROSION & SEDIMENT
CONTROL DETAILS

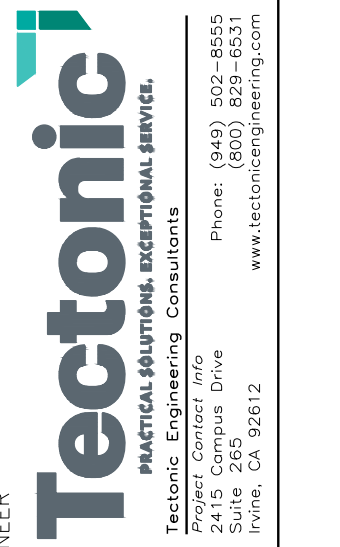
SHEET NO. **C7B**

PAGE SIZE
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DEVELOPER:



ENGINEER:



SEAL

DATE
04/18/24

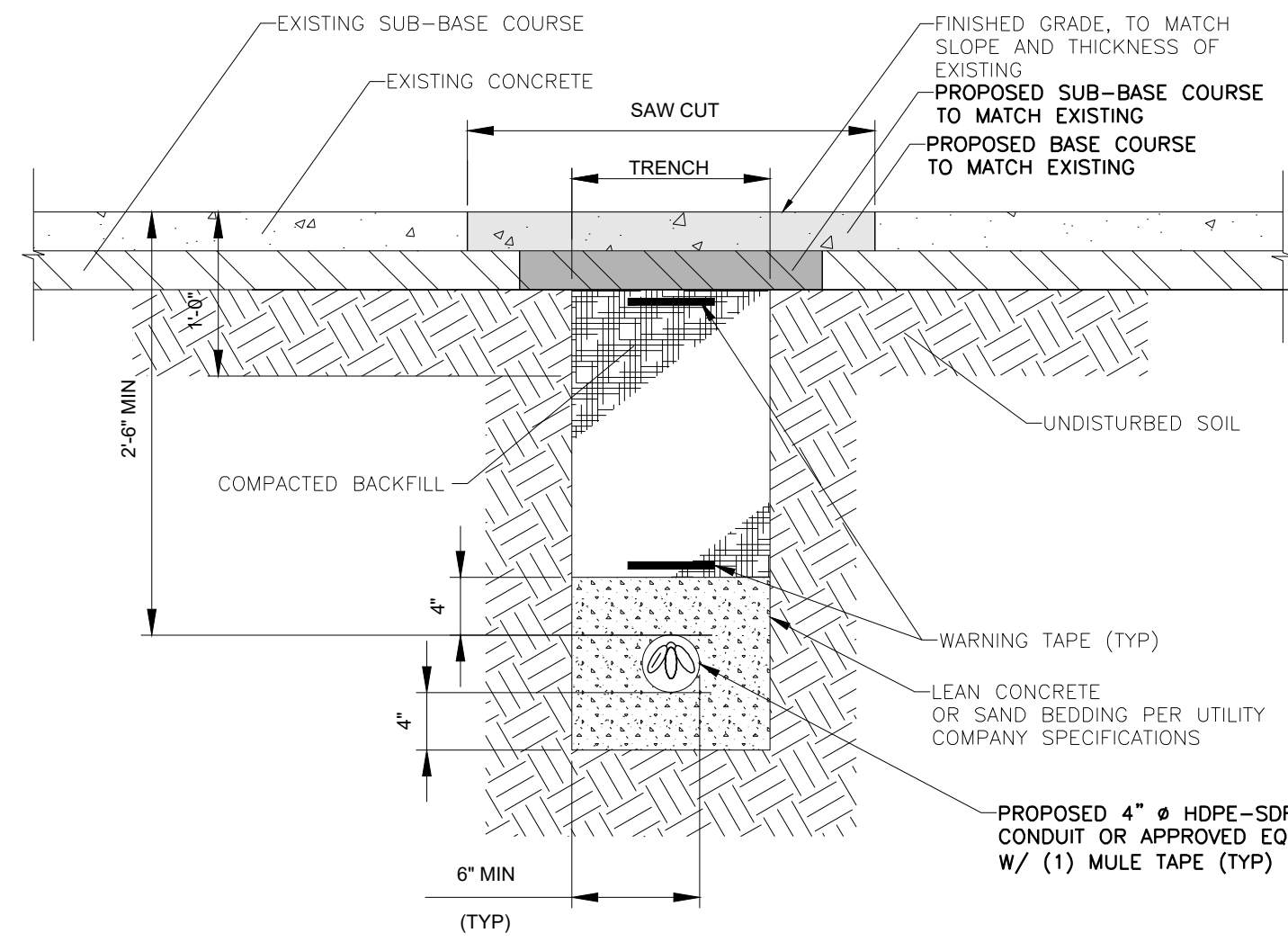
REVISION DESCRIPTION
FOR COMMENT

REV [ENG] CHK
- JNP GE

PROJECT

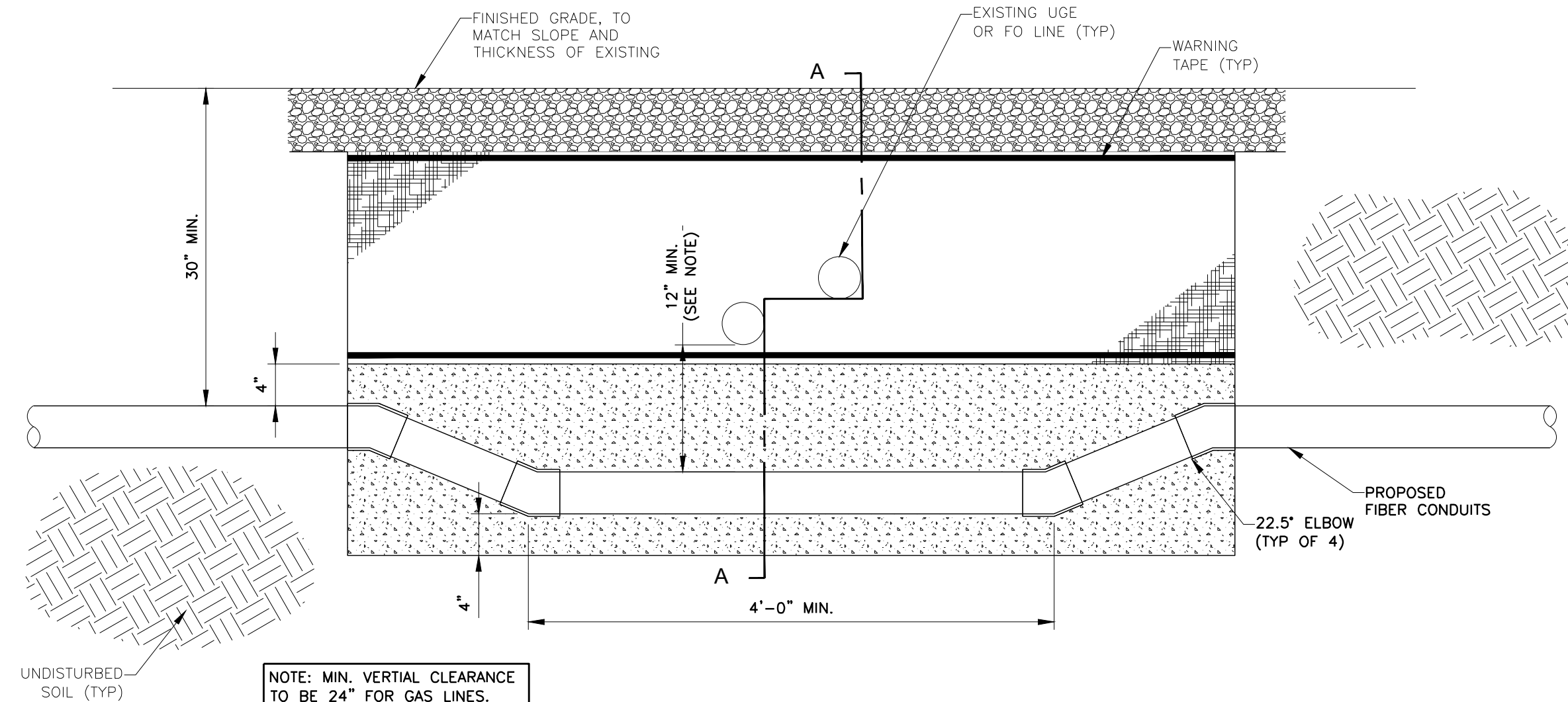
SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM SIZE: 7.57 MW
DC SYSTEM SIZE: 18.5 MW
MODULE TYPE: GS 90AR GWK-450B-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH



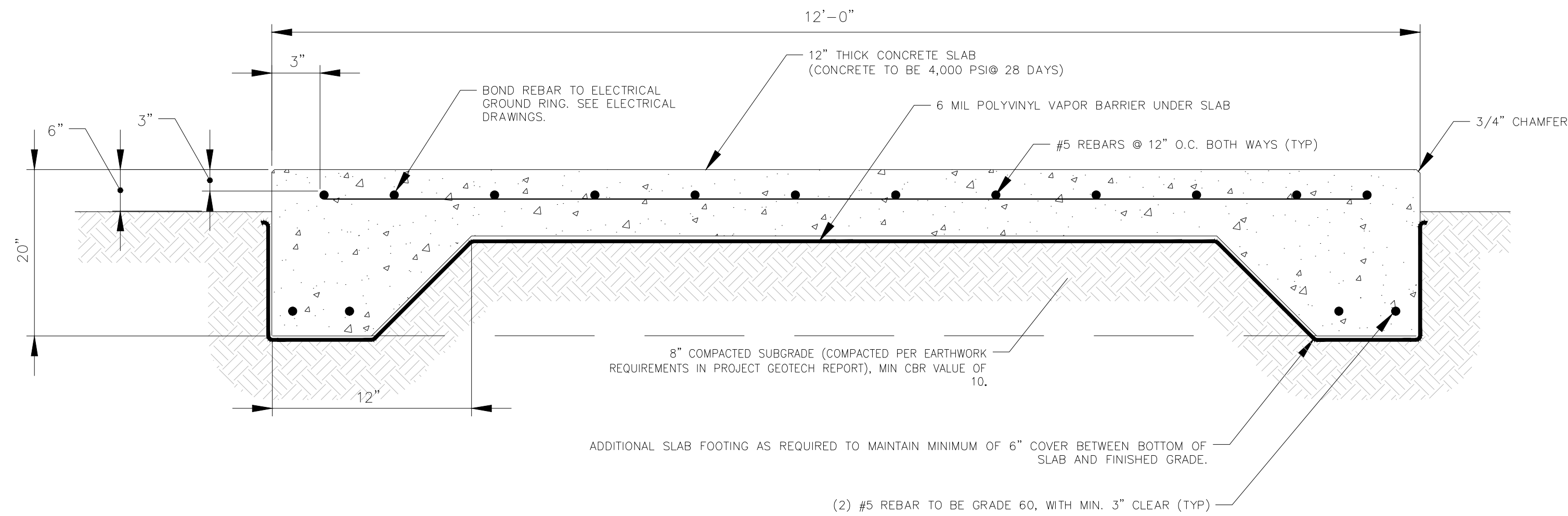
- NOTES:
- BACKFILL SHALL BE CLEAN FILL WITHOUT STONES AND SHALL BE THOROUGHLY COMPACTED IN 12" LAYERS BY TAMPING OR APPROVED EQUAL METHOD. NO BELLING OF TRENCH SHALL BE ALLOWED.
 - SCH 40 PVC CONDUIT SHALL BE USED BELOW GRADE.
 - SCH 80 PVC CONDUIT SHALL BE USED UNDER ROADWAY.

1 TRENCHING DETAIL
C-8 SCALE: NTS



NOTE: MIN. VERTICAL CLEARANCE TO BE 24" FOR GAS LINES.

1 UTILITY BYPASS DETAIL
C-8 SCALE: NTS



3 CONCRETE SLAB DETAIL
C-8 SCALE: NTS

REVISION	DESCRIPTION	DATE	BY	CHK
1	JMP	04/18/24		GE

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Tectonic Engineering Consultants
Phone: (440) 502-8555
2415 Corporate Drive
Irving, CA 94612
www.tectonicing.com

powerflex
ETFE Membranes
655 THIRD AVENUE
NEW YORK, NY 10022
WWW.POWERFLEX.COM

PAGE SIZE
36" x 24"

SYSTEM SIZE: 7.57 MW
DC SYSTEM TYPE: CSP
MODULE TYPE: GSI 50AR, GW-450B-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH

PROJECT
SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

RECEIVED
COUNTY OF FRESNO

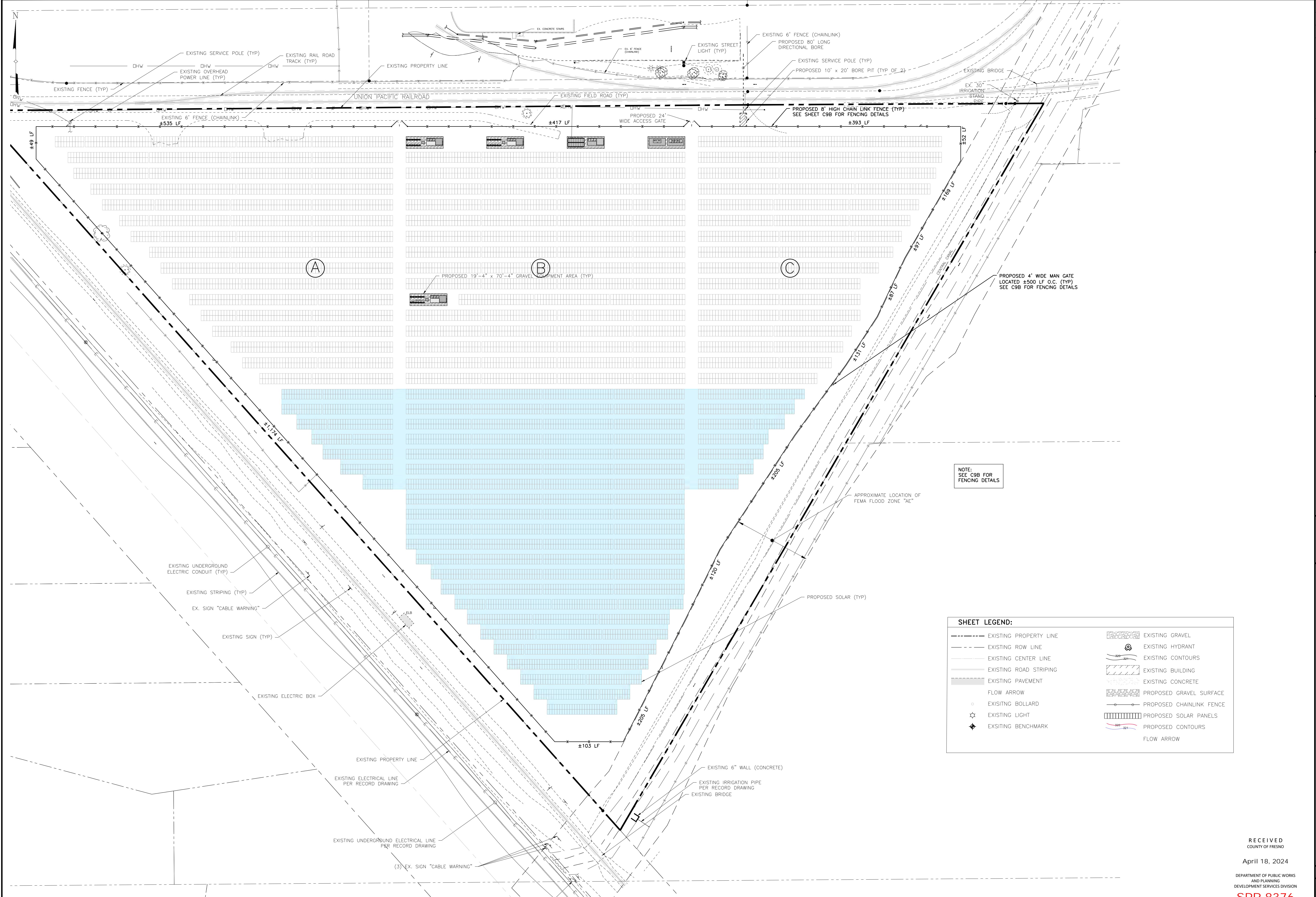
April 18, 2024

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

WORK ORDER # 11550.04
DRAWING TITLE
DETAILS

SPR 8376

SHEET NO. C8



SHEET LEGEND:

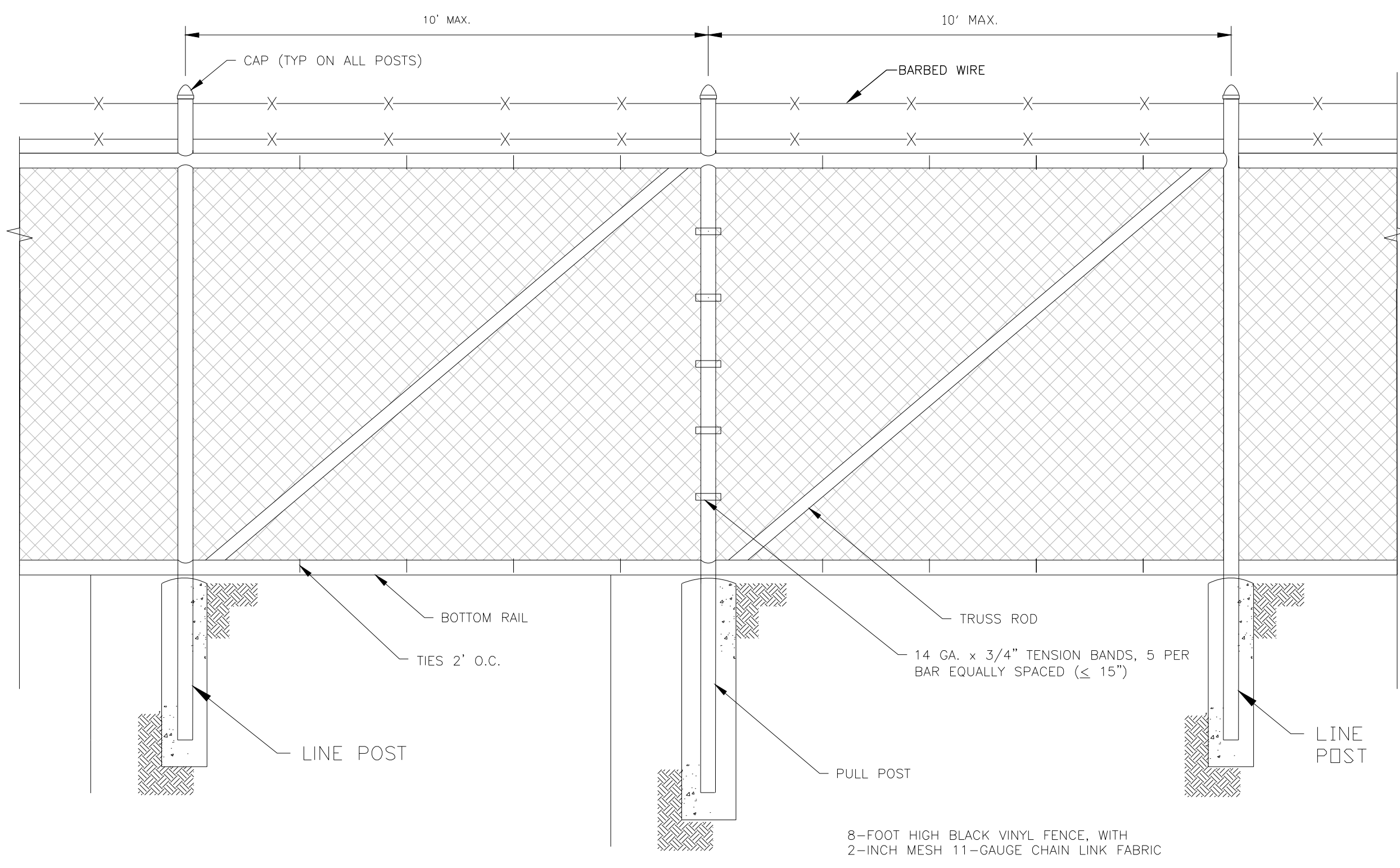
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--- EXISTING ROW LINE	[Symbol] EXISTING HYDRANT
--- EXISTING CENTER LINE	[Symbol] EXISTING CONTOURS
--- EXISTING ROAD STRIPING	[Pattern] EXISTING BUILDING
--- EXISTING PAVEMENT	[Pattern] EXISTING CONCRETE
--- FLOW ARROW	[Pattern] PROPOSED GRAVEL SURFACE
○ EXISTING BOLLARD	[Symbol] PROPOSED CHAINLINK FENCE
⊙ EXISTING LIGHT	[Pattern] PROPOSED SOLAR PANELS
◆ EXISTING BENCHMARK	[Symbol] PROPOSED CONTOURS
	--- FLOW ARROW

FENCING PLAN
SCALE: 1" = 60'

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April 18, 2024

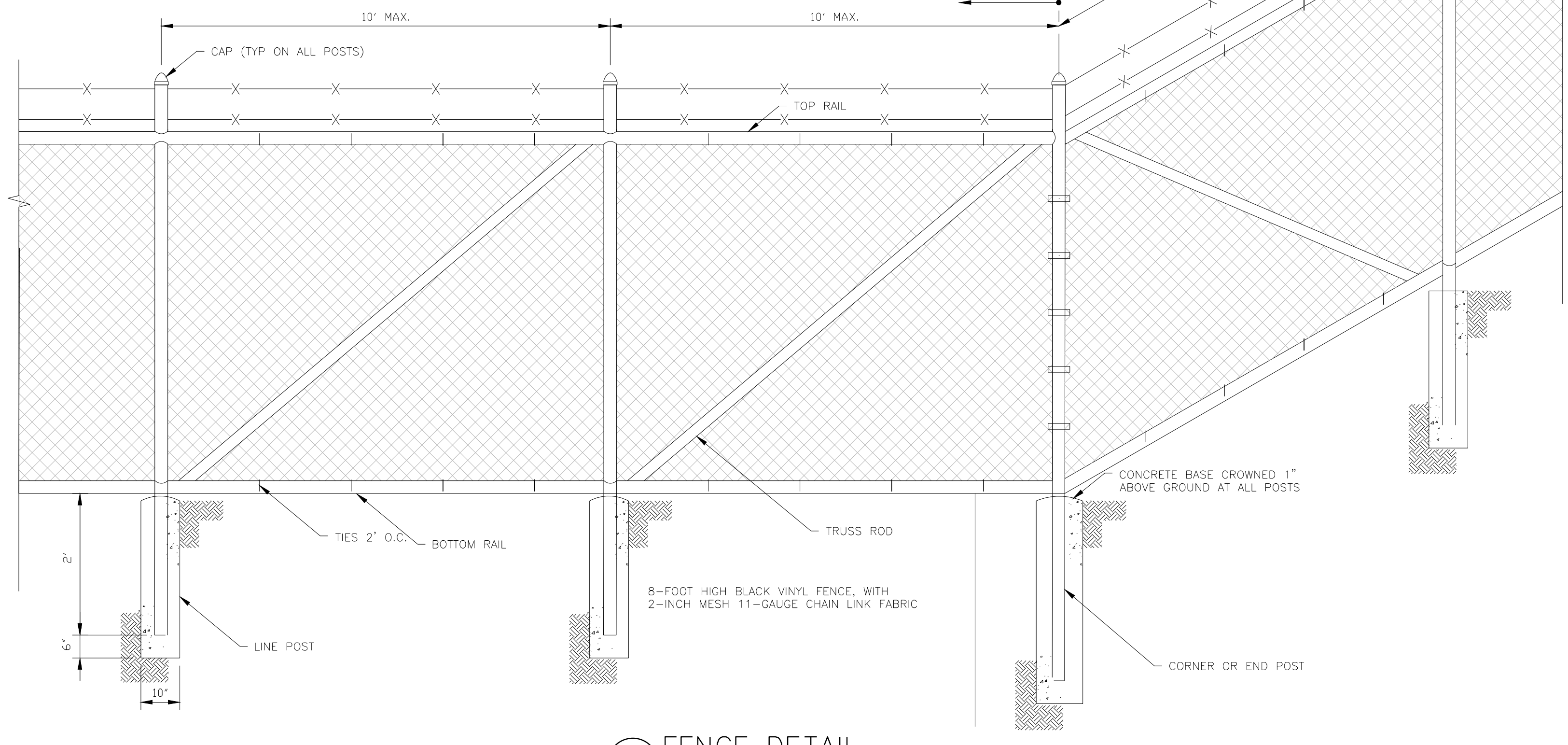
DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8376

PROJECT	SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725
DC SYSTEM SIZE: 7.57 MW	
DC SYSTEM VOLTAGE: 1500V	
MODULE TYPE: GSI SOLAR GWR-450B-4G	
MODULE QUANTITY: 13,888	
ORIENTATION: 15° TILT, 180° AZIMUTH	
DEVELOPER:	powerflex EDF Renewables 658 THIRD AVENUE NEW YORK, NY 10022 WWW.POWERFLEX.COM
ENGINEER:	Tectonic PRACTICAL SOLUTIONS. EXCEPTIONAL SERVICE. Tectonic Engineering Consultants Phone: (440) 502-8555 2415 Corporate Drive Irvine, CA 92612 www.tectonicengineering.com
DATE	04/17/24
REVISION DESCRIPTION	
FOR COMMENT	
PM / ENG / CHK	
SEAL	
PAGE SIZE	36" x 24"
PROJECT #	
DRAWING TITLE	FENCING PLAN
WORK ORDER #	11550.04
SHEET NO.	C9A

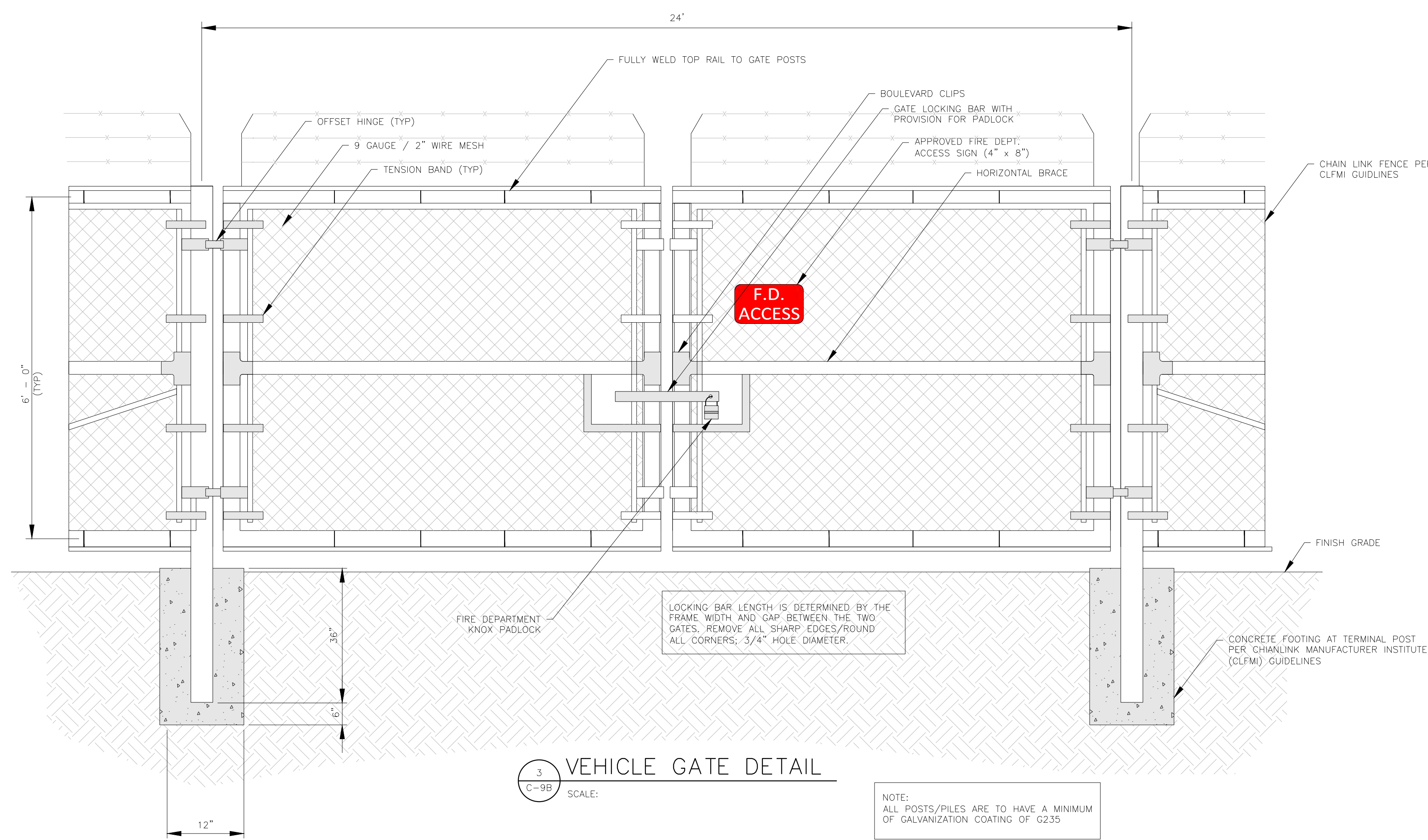


1 FENCE DETAIL
C-9B SCALE: NTS

NOTE:
RAZOR WIRE TO BE
INSTALLED IF NEEDED.

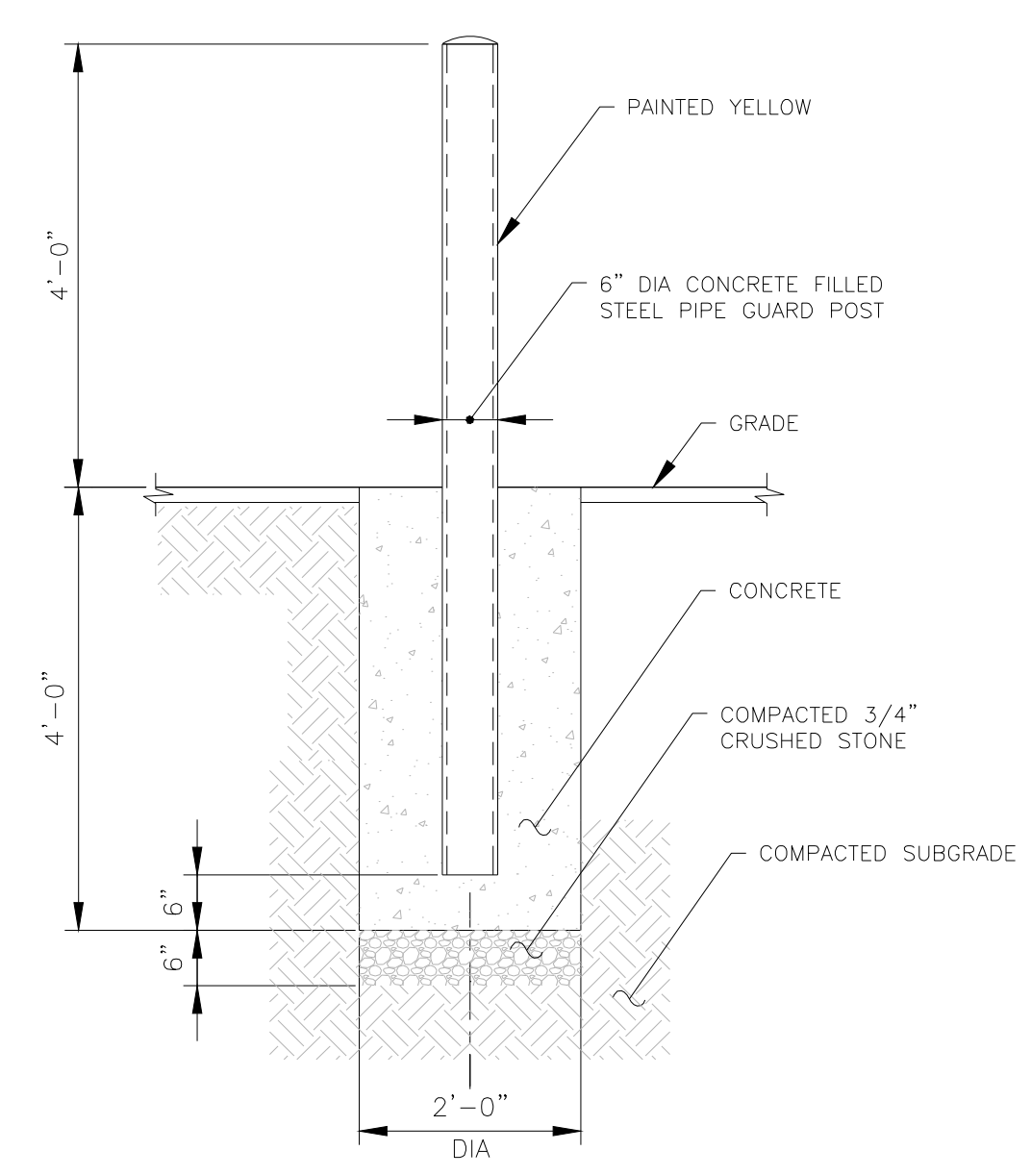


2 FENCE DETAIL
C-9B SCALE: NTS



3 VEHICLE GATE DETAIL
C-9B SCALE:

NOTE:
ALL POSTS/PILES ARE TO HAVE A MINIMUM
OF GALVANIZATION COATING OF G235



4 BOLLARD DETAIL
C-9B SCALE: NTS
(IF NEEDED)



A CLEARLY VISIBLE WARNING SIGN
CONCERNING VOLTAGE MUST BE PLACED
AT THE FENCED EQUIPMENT AREA.

SITE MANAGED BY:

(917) 410-6420
SITE NAME: USCS FRESNO

A SIGN NOT TO EXCEED EIGHT S.F. SHALL BE DISPLAYED
ON OR NEAR THE MAIN ACCESS POINT AND SHALL LIST
THE FACILITY NAME, OWNER AND TELEPHONE NUMBER.

5 SIGNS
C-9A SCALE: NTS

DATE	REVISION DESCRIPTION	FOR COMMENT
04/18/24		

ENGINEER

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Tectonic Engineering Consultants
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2415 Corporate Drive
Irvine, CA 92612
www.tectonicing.com

DEVELOPER:

USA, THIRD FLOOR
NEW YORK, NY 10022
WWW.POWERFLEX.COM

PAGE SIZE
36" x 24"

PROJECT

SOLAR GROUND MOUNT SYSTEM AT
USCS FRESNO
2525 EAST NORTH AVE
FRESNO, CA 93725

SYSTEM
DC SYSTEM SIZE: 7.57 MW
MODULE TYPE: GS 90AR GWK-450B-4G
MODULE QUANTITY: 13,888
ORIENTATION: 15° TILT, 180° AZIMUTH

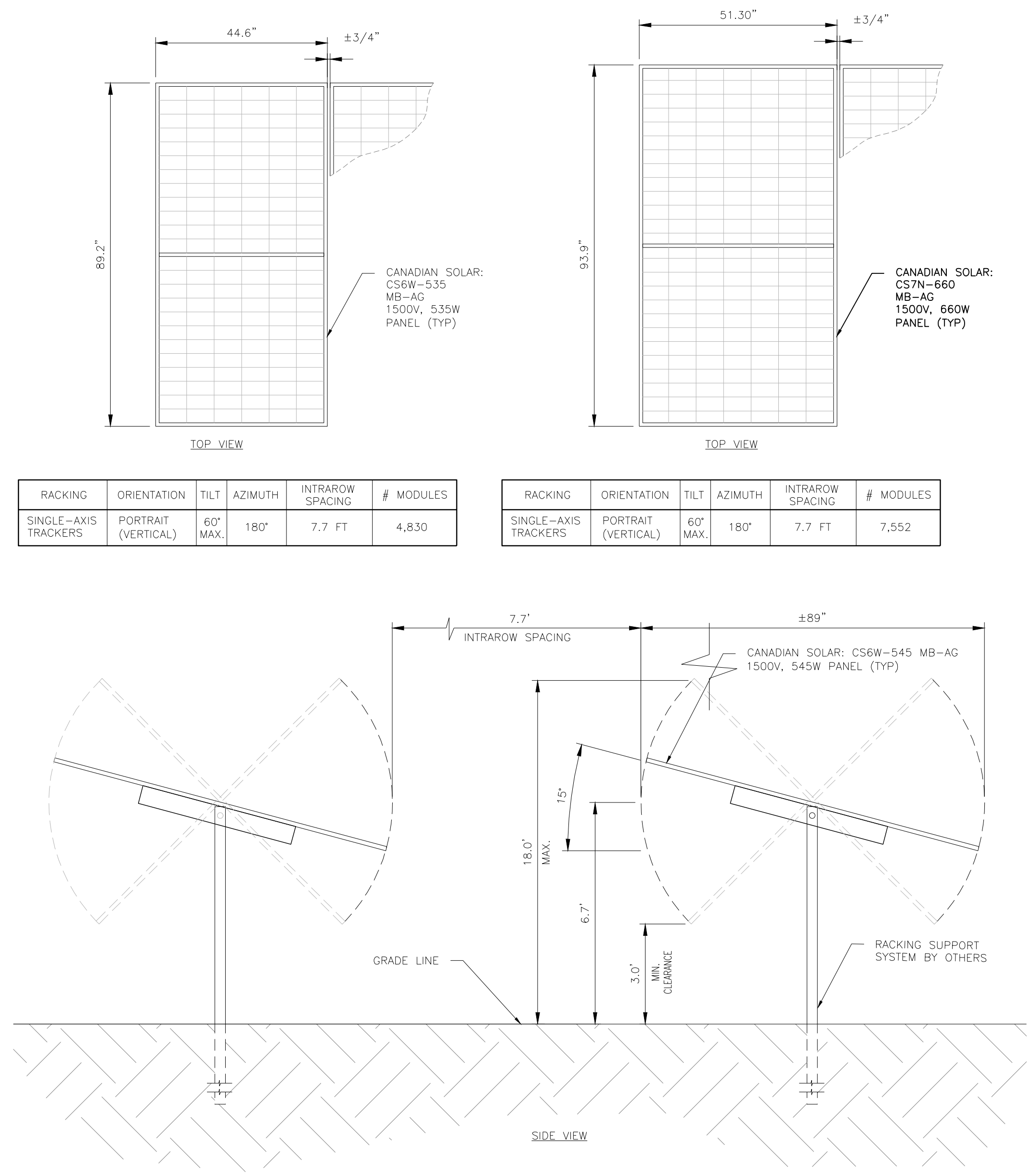
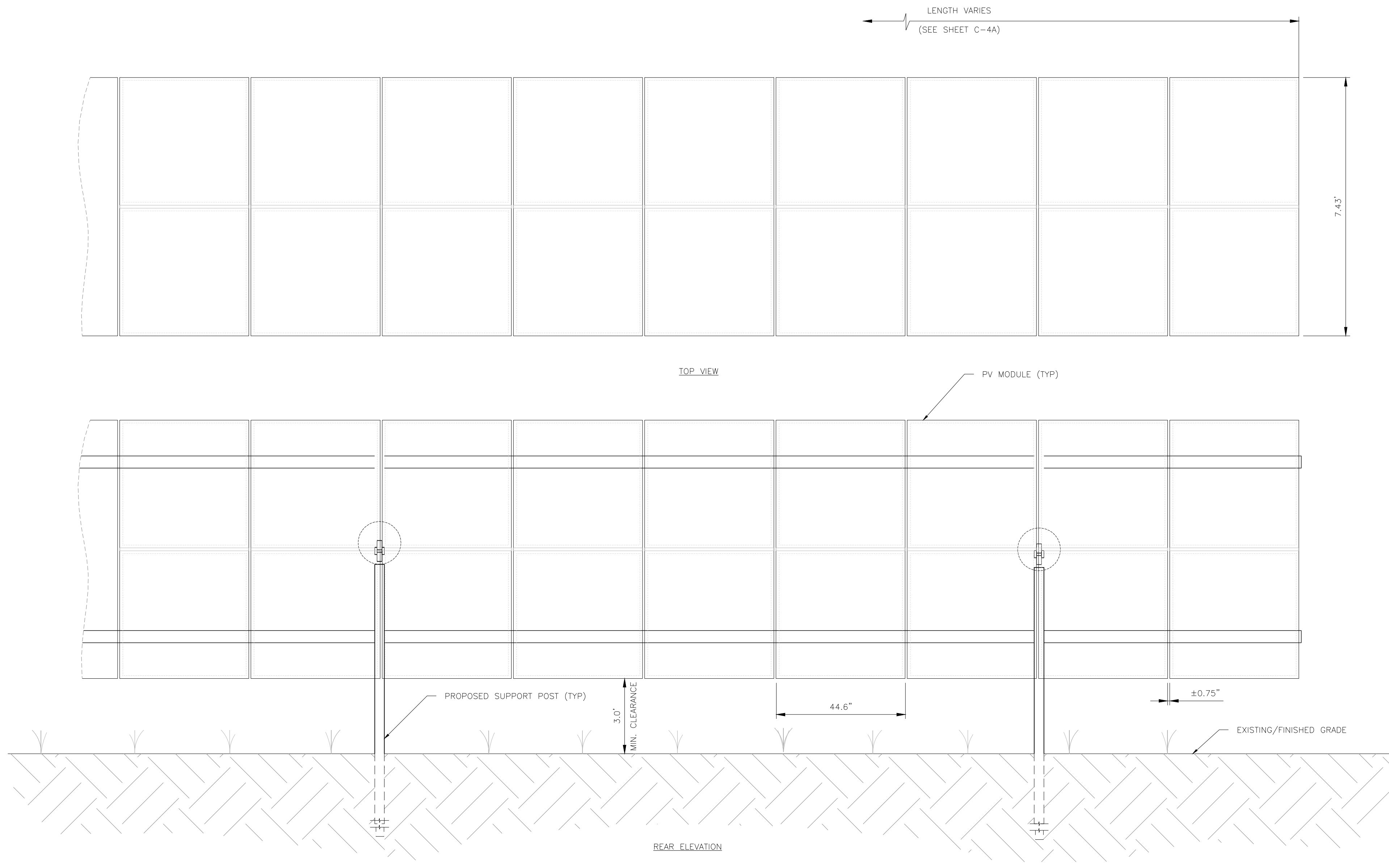
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COUNTY OF FRESNO

April 18, 2024

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

SPR 8376

WORK ORDER # 11550.04
DRAWING TITLE
FENCE DETAILS
SHEET NO. **C9B**



RACKING	ORIENTATION	TILT	AZIMUTH	INTRAROW SPACING	# MODULES
SINGLE-AXIS TRACKERS	PORTRAIT (VERTICAL)	60° MAX.	180°	7.7 FT	4,830

RACKING	ORIENTATION	TILT	AZIMUTH	INTRAROW SPACING	# MODULES
SINGLE-AXIS TRACKERS	PORTRAIT (VERTICAL)	60° MAX.	180°	7.7 FT	7,552

1
C-10 SOLAR PANEL DETAILS
SCALE: NTS

REVISION DESCRIPTION	DATE	DATE	DATE	DATE
		04/18/24		

SEAL

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2415 Corporate Drive
Irvine, CA 92612
www.tectonicservice.com

powerflex
EPC Installation
USA, TURK, AUSTRALIA
NEW YORK, NEW YORK, USA
WWW.POWERFLEX.COM

DEVELOPER:

PROJECT: SOLAR GROUND MOUNT SYSTEM AT USCS FRESNO 2525 EAST NORTH AVE FRESNO, CA 93725

SYSTEM SIZE: 7.57 MW
DC SYSTEM SIZE: 12,888 KW
MODULE TYPE: CS 60AR, CSW-459B-AG
MODULE QUANTITY: 12,888
ORIENTATION: 15° TILT, 180° AZIMUTH

RECEIVED
COUNTY OF FRESNO
April 18, 2024
DEPARTMENT OF PUBLIC WORKS AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8376

DRAWING TITLE
PANEL ARRAY AND TRENCHING DETAILS

WORK ORDER # 11550.04

SHEET NO. C10

PROVOST&PRITCHARD CONSULTING GROUP

455 W Fir Ave • Clovis, CA 93611 • (559) 449-2700
www.provostandpritchard.com

April 26, 2024

Malaga County Water District
3580 S. Frank St.
Fresno, CA 93725

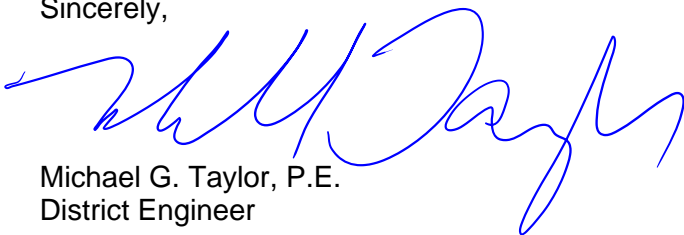
RE: Site Plan Review No. 8376
Solar Photovoltaic and Battery Energy Storage
3270 S. Golden State Boulevard, Fresno, CA 93725
Malaga County Water District

The following are comments concerning the subject application:

1. The proposed project is located within the MCWD Sphere of Influence, however, is not within the MCWD boundary.
2. The proposed project does not request water service or sewer service. The proposed project is to serve the United States Cold Storage facility, which is served by the City of Fresno.
3. There may be a question of whether the property should be annexed to the MCWD boundary. If annexation of the property is deemed appropriate by LAFCo, the properties west of the proposed project would have to be annexed also. It is suggested that annexation of the property to MCWD does not serve any purpose since water and sewer services are not requested. If water and/or sewer services for the property are requested in the future, annexation of the property to MCWD boundary limits may be a requirement. Water and sewer mains do exist along the west frontage road of S. Golden State Boulevard. Service to the property would require crossing S. Golden State Boulevard and the railroad.

Please provide direction relative to a response to the County of Fresno for the proposed development.

Sincerely,

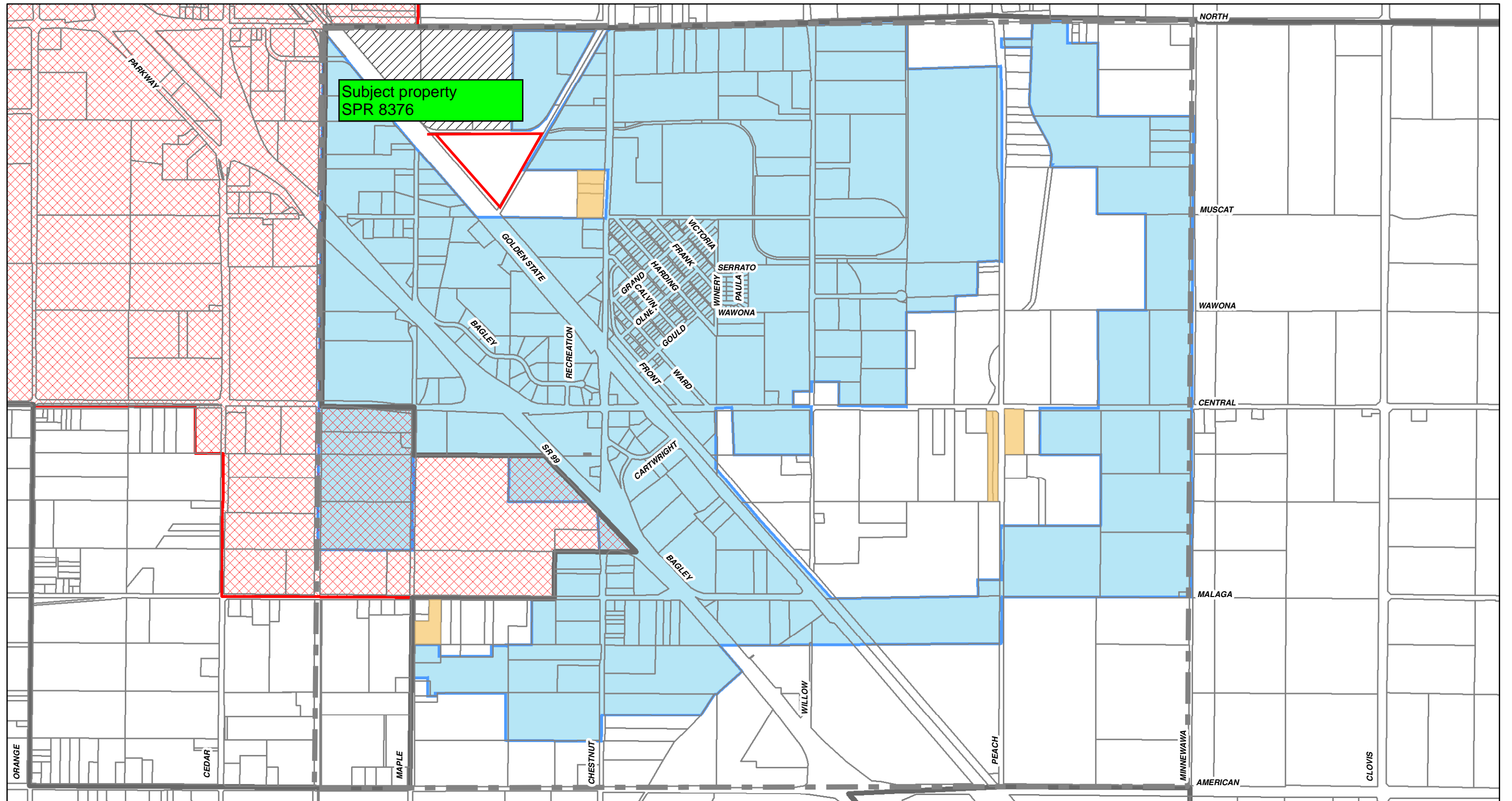


Michael G. Taylor, P.E.
District Engineer

cc: Michael Slater, Costanzo and Associates

Enclosures:
District Map for reference

G:\Malaga CWD - 1057\1057OG01_Ongoing\600\602.02 SPR 8376 - 3270 S. Golden State\2024-0426 draft response.docx



Subject property
SPR 8376

0 0.125 0.25 Miles



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286 W. Cromwell Ave.
Fresno, CA 93711-6162
(559) 449-2700

MALAGA COUNTY WATER DISTRICT

DISTRICT BOUNDARY

JULY 2016

- Malaga CWD Boundary
- Malaga CWD SOI (LAFCo)
- MCWD Out of District Service
- Fresno City Limits
- Fresno SOI
- Fresno County Parcel
- Served by the City of Fresno