



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, February 25, 2025 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of February 11, 2025.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business:

a. **Fowler High Scholarship Criteria. A continued conversation from the previous board meeting.** The deadline to update the criteria of award is due February 26. The following criteria was used last year: "Scholarship to be awarded to students who is a Malaga resident, meets a minimum 2.0 GPA, and plans on attending college or university. Applicants will submit a typed essay titled "Social Tolerance" that consists of two to four double spaced, typewritten pages in traditional 12-point font."

Recommended action: to continue with the current criteria or to update.

6. New Business:

a. **Resolution 2-25-2025.** A resolution amending the Park and Recreation Facilities: Fees, Rentals and Deposits to include a surcharge of \$200 to rent round tables and padded chairs for the use during center rentals. This surcharge will help maintain and cover expenses related to utilities, cleaning, and wear-and-tear.

Recommended action: to approve Resolution No. 2-25-2025 as presented or amended.

Motion by: _____; **Second by:** _____

- b. **SPR 8417 Estes Terminals of California.** The County requested comments on this proposed project for tenant improvements, dock expansion, new office and fuel island installation at 4575 S. Chestnut Avenue.

Recommended action: Provide any edits to the comment letter. Direct staff to either send the comment letter to the County or transfer the comments to MCWD letterhead and send to the County.

Motion by: _____; **Second by:** _____

7. Recreation Reports:

8. Engineer Reports:

- a. District Engineer Report.
- b. CDBG Engineer Report:

9. General Manager's Report:

- a. CALOSHA complaint. The District received a notice from CALOSHA dated February 11, 2025, alleging a number of safety conditions or violations at the Community Center and the WWTF. Because workplace and facility safety are the District's top priority, staff has begun an investigation as required by CALOSHA and is using the notice as an opportunity to review the District's safety Policies and Procedures to ensure that all or the District's work area's are safe for the employees and anyone using or working on District property and facilities. After an initial inspection and review, it is apparent that the alleged violations/conditions do not exist, however, staff will continue the investigation and where appropriate, update or supplement existing Policy and Procedures, conduct further investigation, consult with the District engineer or other workplace safety consultant or other actions to ensure the District's workplace and public facilities remain safe for employees and the public.

10. President's Report:

11. Vice President's Report:

12. Director's Reports:

13. Legal Counsel Report:

14. Communications:

- a. Written Communications:
- b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board.*

*All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three **(3)** minutes or less per individual/group per item per meeting, with a fifteen **(15)** minutes maximum.*

15. Closed Session:

- a. Pending Litigation: Two Cases: Malaga v CSJ Construction Fresno County Superior Court Case No.: 23CECG03436 (Government Code 54956.9(d)(1).); Malaga v. CVRWQCB Madera Superior Court Case MCV071280
- b. Personnel Evaluation: All Positions (Government Code 54957(b).)

16. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of February 25, 2025, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 02/20/2025.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, February 11, 2025 at 6:00PM

item 4.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order: 6:00pm

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

Absent: President Garabedian, Jr.

Also present: Norma Melendez and Michael Slater

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Old Business: none for this meeting.

5. New Business:

- a. **Fowler High Scholarship Criteria.** The deadline to update the criteria of award is due February 26. The following criteria was used last year: "Scholarship to be awarded to students who attended Malaga Elementary School. Applications must include a description of future goals, dreams, and/or aspirations, and a description of how attending Malaga School impacted you."

Recommended action: board's pleasure.

Item tabled. Board will review current essay criteria and provide feedback at the next regular board meeting.

- b. **Groundwater Sustainability Charges.** Please find attached a summary of recommended groundwater sustainability charges for 2025. The information is based on actual water use from the commercial/industrial accounts in 2024.

Recommended Action: Consider updates to the Fee Schedule for Groundwater Sustainability charges to the identified commercial/industrial accounts.

Motion by Director Cerrillo, Jr.; Second by Director Tovar, Jr. and by a 4-0 vote to approve the sustainability charges.

- c. **Blower No. 5.** Consideration and necessary action to replace Blower No. 5 at the WWTF. Burt Silverling reported that Blower No. 5 at the WWTF is down again and has

recommended that the Blower be replaced. Blower No. 5 is a different model than blower nos. 1, 2, and 3 (there is currently no blower no. 4) and the maintenance and repair costs for Blower No. 5 are considerably more than the other blowers as Blower No. 5 requires specific parts and materials and specialized training to repair. For example, the cost to change the oil in Blower No. 5 is approximately \$1,000. An oil change for the other blowers is approx. \$200. Therefore, even if Blower No. 5 is repairable, it would save the District Money in the long run because of the lower costs. Additionally, if Blower 5 is replaced all of the blowers at the plant will be the same/similar, simplifying repair and maintenance. The replacement of Blower No. 5 may be installed in the Blower No. 4 position after review by the CPO and District Engineer. The replacement of Blower No. 5 is critical and time sensitive as blowers 3 and 5 serve the most critical section of the WWTF. If blower 3 were to fail, the District would be required to rent blowers and pumps which would have to be operated manually which would require significant overtime.

Recommended Action: that the Board of Directors approve the replacement of Blower No. 5 in an amount of the estimated cost plus 10% or authorize the acting general managers, in consultation with the CPO and district engineer to replace blower No. 5 with a new blower in an amount not to exceed \$35,000.

After receiving a quote from the WWTP Chief Plant Operator, the board recommends to approve the replacement of blower No. 5 in an amount not exceeding \$40,000. Motion by Director Castaneda; Second by Director Cerrillo, Jr. and by a 4-0 vote.

6. Recreation Reports:

- a. Troop Leader, Jennifer Bian, of Troop No. 5317 will give a presentation on their program as they wish to use District's facilities to hold weekly meetings.

Recommended action: to authorize Troop No. 5317 to use district facilities for Troop meetings.

The Troop leader informed the board that the group meets every other Monday, and they currently have 12 members, but hope to grow. All parents involved in the troop are background checked before participating.

Motion by Director Cerrillo, Jr.; Second by Director Tovar, Jr. and by a 4-0 vote to authorize Girl Scouts Troop No. 5317 to use the district facilities for troop meetings.

7. Engineer Reports:

- a. District Engineer Report.
 - i. The 2024 System Capacity Review has been provided for information.
- b. CDBG Engineer Report:

8. General Manager's Report:

Vice President Cerrillo reported to the board that the district will continue treating the water with chlorine in accordance with regulatory guidelines until we receive notification from the State Water Board that it is no longer necessary.

Pool. There will be some drain repairs at the pool. The VP also spoke with Tim Chapa who gave advice on how to seek pool funding.

9. President's Report: absent.

10. Vice President's Report: presented during GM Report.

11. Director's Reports:

Director Castaneda reported that the recreation committee meeting originally scheduled on 2/12/25 was cancelled. The following recreation meeting will be on Tuesday, March 4.

12. Legal Counsel Report: Reportable action from previous meeting, the Board unanimously approved Confidential Resolution No. 01-28-2025, which eliminated the Districts water operator 1 position due to lack of funds and lack of work. The action is reportable pursuant to Government Code section 54951.1(a)(5). The Resolution shall be part of the minutes for this meeting.

13. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of January 28, 2025.
- b. Accounts Payable Report.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Director Cerrillo, Jr.; Second by Director Castaneda and by a 4-0 vote to approve the consent agenda as presented.

14. Communications:

a. Written Communications: **none for this meeting.**

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

None for this meeting.

15. Closed Session: Motion by Director Cerrillo, Jr.; Second by Director Castaneda and by a 4-0 vote to go to closed session at the time of 6:30pm.

- a. Pending Litigation: One Case: Malaga v CSJ Construction Fresno County Superior Court Case No.: 23CECG03436 (Government Code 54956.9(d)(1).)
- b. Personnel Evaluation: All Positions (Government Code 54957(b).)

The board reconvened in open session at 7:19pm. No reportable action.

16. Adjournment:

Motion by Director Cerrillo, Jr., Second by Director Tovar, Jr. and by a 4-0 vote to adjourn the meeting at 7:22p.m.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of February 11, 2025 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 02/26/2025.

Norma Melendez, District Clerk

CONFIDENTIAL RESOLUTION 1-28-2025

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT ELIMINATING THE WATER DEPARTMENT OPERATOR I POSITION.

WHEREAS, Malaga County Water District (“District”) Policy No. 2250.20 gives the Board of Directors the authority to abolish a position due to: a lack of work, a lack of funds or other economic reason, or because the necessity for a position no longer exists; and

WHEREAS, on or about January 14, 2025, the District learned that it’s largest customer had ceased operations which would result in a reduction of the District’s water revenue of approximately 35%; and

WHEREAS, on or about January 27, 2025, District staff were made aware that the resulting loss in revenue could result in a rate increase to the average residential customer of nearly 90% and that due to the resulting reduction in water production, there will be a lack of work in the water department to justify the Water Operator 1 position; and

WHEREAS, due to the loss of revenue the immediate elimination of the Water Operator 1 position is necessary to avoid a significant operating deficit in the water enterprise, even with significant rate increases; and

WHEREAS, in order to balance the water enterprise budget with the least possible rate increase, the Board of Directors has determined that the Water Operator 1 position shall be eliminated immediately; and

WHEREAS, due to a lack of work in the water enterprise, the Board of Directors has determined that the position of Water Operator 1 shall be eliminated immediately.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT, as follows:

1. That the foregoing recitals are true and correct and incorporated herein by reference as though fully set forth at this point.


2. That due to the closing of the District's largest customer, the resulting loss of revenue, and the anticipated impact on rates for water service, the Board of Directors has determined that there is a lack of funds available to fund the Water Operator 1 position.
3. That due to the closing of the District's largest customer and resulting loss of water production, the Board of Directors has determined that there is a lack of work for a Water Operator 1 position.
4. That effective immediately, the position of Water Operator 1 is hereby eliminated, and the person occupying that position shall be laid off in accordance with District policies and procedures.
5. The acting General Managers will give notice of the elimination of this position as soon as possible and the lay-off shall be effective fourteen (14) days after the notice is given.
6. If approved, this action shall be reportable action at the regular meeting after this Resolution is adopted, pursuant to Government Code Section 54957.1(a)(5), to allow the employee the opportunity to exercise right of retreat.

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 28th day of January 2025, by the following vote:

AYES: 5 TORRES, DR., CASTANEDA, DIRECTOR CERRILLO, VICE PRESIDENT CERRILLO, GARABEDIAN.

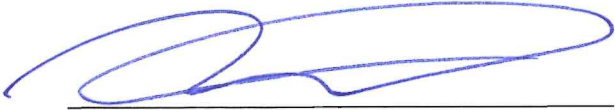
NOES: 0

ABSENT: 0



Charles Garabedian, Jr., President
Malaga County Water District

ATTEST:



Norma Melendez, Secretary
Board of Directors
Malaga County Water District

Attorney MICHAEL SLATER

RESOLUTION NO. 02-25-2025

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
MALAGA COUNTY WATER DISTRICT ADOPTING AND AMENDED MALAGA
COUNTY WATER DISTRICT MASTER SCHEDULE OF FEES, CHARGES,
PENALTIES AND RECOVERED COSTS**

WHEREAS, the Malaga County Water District ("District") has adopted and amends, from time to time, a Master Schedule of Fees, Charges, Penalties and Recovered Costs which lists various fees and charges for services provided by the District; and

WHEREAS, the Board of Directors of the District now desires to amend the Master Schedule of Fees, Charges, Penalties and Recovered Costs to amend Park and Recreation Facilities: Fees, Rentals, and Deposits; and

WHEREAS, the Board of Directors of the District has considered the staff report, testimony given at the public meeting, and all other information available to the Board and determined that the amended fees as set forth in the Master Schedule of Fees, Charges, Penalties and Recovered Costs attached hereto and incorporated by this reference herein as Attachment A, and finds that the fees, charges and recovered costs as set forth in Attachment A are reasonable and do not exceed the costs to the District for providing the service or services related to said fees, charges and recovered costs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:

1. That the foregoing recitals are true and correct and are incorporated by this reference as fully set forth at this point.

2. That the Board of Director of the Malaga County Water District hereby adopts the amended Master Schedule of Fees, Charges, Penalties and Recovered Costs as attached hereto as Attachment A, effective March 1, 2025.

* * * * *

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 25th day of February, 2025 by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, President of the
Malaga County Water District

ATTEST:

Norma Melendez, Secretary to the Board
of Directors of the Malaga County Water District

**MALAGA COUNTY WATER DISTRICT
MASTER SCHEDULE OF FEES, CHARGES, PENALTIES AND
RECOVERED COSTS**

Attachment A

CHAPTER THREE

PARK AND RECREATION FACILITIES: FEES, RENTALS, AND DEPOSITS
PROPOSED

	<u>FACILITY</u>	<u>RATE</u>	<u>DEPOSIT</u>
1	Multi-Purpose Room	\$97.50/Hr (4-hour minimum)	\$520
		\$65/Hr set-up/cleaning (2 hour min/max per day)	
		\$162.50/Hr after 8 hours and Holidays	
2	Annex Room	\$32.50/Hr with #1, \$65/Hr alone (4 hour minimum)	\$260
		\$65/Hr set-up/clean-up (2 hours min/max per day)	\$130 w/#1
		\$130/Hr after 8 hours and Holidays	
3	Round Tables and Padded Chairs	\$200 Add-on with #1 or #2	
4	Kitchen	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$130
5	La Cantina	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$65
6	Meeting Room (Senior Room)	\$32.50/Hr with #1 or #2, \$65/Hr alone (2 hour minimum)	\$65
7	Gazebo	\$130.00 daily rate	\$65
8	Park Table #1	\$32.50 daily rate	\$32.50
9	Park Table #2	\$32.50 daily rate	\$32.50
10	Park Table #3	\$65 daily rate	\$65
11	Park Table #4	\$65 daily rate	\$65
12	Park Table #5 (Unsheltered Picnic Area)	\$130 daily rate	\$65
13	Park Table #6 (Picnic Shelter & BBQ)	\$130 daily rate	\$65
14	Park Table #7	\$32.50 daily rate	\$32.50
15	Playground Area	\$32.50/Hr (4 hour minimum)	\$32.50
16	Pool	\$65/Hr (2 hour minimum)	\$65
	*Lifeguards additional cost		
17	General Field Area & Baseball Fields	\$32.50/Hr no lights (2 hour minimum)	\$32.50
	<i>Price per field. Soccer Rental will be charged for both fields.</i>	\$52/Hr with lights (2 hour minimum)	

CHAPTER THREE

current fees

PARK AND RECREATION FACILITIES: FEES, RENTALS, AND DEPOSITS

Approved 8/12/2021 | Effective September 1, 2021

<u>FACILITY</u>	<u>RATE</u>	<u>DEPOSIT</u>
1. Multi-Purpose Room	\$97.50/Hr (4 hour minimum) \$65/Hr set-up/cleaning (2 hour min/max per day) \$162.50/Hr after 8 hours and Holidays	\$ 520
2. Annex Room	\$32.50/Hr with #1, \$65/Hr alone (4 hour minimum) \$65/Hr set-up/clean-up (2 hours min/max per day) \$130/Hr after 8 hours and Holidays	\$260 \$130 w/#1
3. Kitchen	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$130
4. La Cantina	\$32.50/Hr with #1 or #2, \$65/Hr alone (4 hour minimum)	\$65
5. Meeting Room	\$32.50/Hr with #1 or #2, \$65/Hr alone (2 hour minimum)	\$65
6. Picnic Area and BBQ	\$130.00 daily rate	\$65
7. Unsheltered Picnic Area	\$130.00 daily rate	\$65
8. Gazebo	\$130.00 daily rate	\$65
9. Park Table #1	\$32.50 daily rate	\$32.50
10. Park Table #2	\$32.50 daily rate	\$32.50
11. Park Table #3	\$65 daily rate	\$65
12. Park Table #4	\$65 daily rate	\$65
13. Park Table #5	\$130 daily rate	\$65
14. Park Table #6	\$130 daily rate (Picnic Shelter)	\$65
15. Park Table #7	\$32.50 daily rate	\$32.50
16. Playground Area	\$32.50/Hr (4 hour minimum)	\$32.50

<u>FACILITY</u>	<u>RATE</u>	<u>DEPOSIT</u>
17. Pool	\$65/Hr (2 hour minimum) *Lifeguards additional cost	\$65
18. General Field Area And Baseball Fields (each)	\$32.50/Hr no lights \$52/Hr with lights (2 hour minimum)	\$32.50

February 20, 2025

Malaga County Water District
3580 S. Frank St.
Fresno, CA 93725

RE: Site Plan Review No. 8417
Tenant improvements, dock expansion, new office and fuel island installation
4575 S. Chestnut Avenue, Fresno, CA 93725
Malaga County Water District

If acceptable, it is suggested that this letter is forwarded to the County of Fresno and the applicant on behalf of Malaga County Water District (MCWD). The following are comments concerning the subject application:

1. A deposit of \$1,000 is required by the MCWD to initiate the review and comment efforts for the proposed development. The applicant will be invoiced for any costs incurred by the MCWD beyond the initial deposit.
2. The project is a proposed loading dock expansion, tenant improvements to existing office, new small dispatch office, fuel island installation, new truck parking area expansion and associated onsite improvements located at 4575 S. Chestnut Avenue. The project also includes other site improvements such as a trash enclosure, onsite storm drainage ponds, ADA compliant parking stalls and various landscaping.
3. The property is within the boundary of the MCWD and is subject to MCWD requirements associated with water and sewer services. There is an existing 10-inch water main that dead ends south of the subject property. An existing 6-inch sewer main exists along the frontage of the property and is relatively shallow with several users south of the proposed development. Please provide proposed points of connection for these utilities on site plan. Please revise the utility size callouts on the site plan to match what is described above.
4. The application is silent on water demands. Water supply to address warehouse needs are typically not high, however, fire flow requirements can be more significant. The applicant shall provide the water demands and supporting calculations expected for this development.
5. The application states that the ultimate sewer demands for this site will be 2,000 gallons per day. The excess capacity of the existing sewer main is not known. The developer will be required to construct a private on-site sewer lift station in order to access the existing sewer main, if capacity is available. The size of pump for the lift station will be limited.
6. The site will require a Non-Residential Waste Discharge Permit for sewer service. The site may require pretreatment facilities in accordance with current ordinances. The applicant must submit an application for a Non-Residential Waste Discharge Permit prior determination of the requirements that may be necessary to meet the regulatory requirements of the Malaga County

C:\Users\nmelendez\AppData\Local\Microsoft\Windows\NetCache\Content.Outlook\NLXZEA0\2025-0218_draft response (002).docx

Water District. Specific information regarding all waste streams that are planned for the site will be required for review. Review and approval of the information and the applicant's proposed pretreatment facilities will be required prior to allowing the development to proceed.

7. The proposed development would be required to submit an application for service and follow the steps outlined in the Malaga County Water District development checklist to obtain the required permits and services. The application will require a site plan with definition of on-site and off-site utilities. Water service connections shall be in accordance with MCWD Standards. The applicant may obtain a copy of the checklist from the District Office at 3580 S. Frank Street, Fresno, CA 93725.
8. The developer shall be responsible for constructing any improvements to the District's sewer and water system in accordance with District requirements and standards. The applicant must submit utility plans that clearly identify the location of water, sewer, landscaping facilities, and drainage areas.
9. MCWD facilities shall be protected and accessible at all times.
10. Storm water shall not be discharged to the sanitary sewer system.
11. Fees associated with District review of construction of improvements shall be determined upon receipt of the plans for construction and an engineer's opinion of probable construction cost for the water and sewer improvements.
12. The applicant is responsible for determining if there are requirements of the fire department.

Sincerely,

Maija Madec, P.E.
District Engineer

cc: Michael Slater, Costanzo and Associates

County of Fresno
Department of Public Works and Planning
Development Services Division
Site Plan Review

**item
6.b.**

Application Processing Routing Work Sheet

Date: 2/10/2025

S.P.R. No: 8417

Please Comment and Return by: 03/03/2025

(Note: If this Department does not receive comments from you by the due date, we will assume you have none.)

EHD: _____ Fire Dept: _____ Dev Engineering _____ RM&O: _____ SJVAPCD: _____
Zoning: _____ City of Fresno: _____ FMFCD: _____ FID: _____ MCWD: _____

Applicant: Estes Terminals of California
Site Location: 4575 S. Chestnut
Proposed Use: Allow a dock expansion, new office, Tenant Improvements, proposed shop for dry work, and fuel island installation
Related Applications: SPR 1915, 6238
Zoning District: M-3(Heavy Industrial)
A.P.N.: 330-212-14
Section: 6
Township: 14 South
Range: 20 East

Sphere of Influence : City of Fresno

Fire Department: Fresno County Fire Protection

Utilities Available:

Water Yes / No Sewer Yes / No
Agency: Malaga / Malaga

F.M.F.C.D.: Inside District: CE

Flood Prone Area: Zone: X AREA OF MINIMAL FLOOD HAZARD

School District: Fowler Unified

If you have any questions or require any further assistance, please feel free to contact Rayna Rodriguez at (559) 600-4258 or email @ rrodriguez@fresnocountyca.gov.



Date Received: 01/27/2025

Fresno County Department of Public Works and Planning

SPR 8417

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Dock Expansion, New Small Dispatch office, Remodel Existing Break room, Proposed Shop (dry work), Paving, Fuel Island Installation and Misc. Site Improvements.

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: West side of South Chestnut Avenue
between 4587 South Chestnut Avenue and 4529 S Chestnut Avenue
Street address: 4575 South Chestnut Avenue

APN: 330-212-14 Parcel size: 8.1925 acres Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s): none

I, Angela Maidment, President (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Table with 4 columns: Name, Address, City, Zip, Phone. Rows include Estes Terminals of California, LLC, Applicant (Schwob Building Company), and Representative.

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: SPR 8417 Fee: \$4,307
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: Fee: \$1,818
Received By: RR Invoice No.: TOTAL: \$ 6,125.00

UTILITIES AVAILABLE:

WATER: Yes [X] / No []
Agency: Malaga County
SEWER: Yes [X] / No []
Agency: Malaga County

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Related Application(s): SPR 1915, 6238
Zone District: M-3

Parcel Size:
Sect-Twp/Rg: 6 - T 14 S/R 20 E
APN # - -
APN # - -

Operational Statement – Application for 4575 South Chestnut Avenue, Fresno, CA

Estes Terminals of California LLC is the owner of the above listed property. Estes Express Lines (dba GI Trucking/Estes West), (“Estes”) is the country’s largest privately held, debt free, LTL freight company and will be utilizing the property to deliver essential services as a cross-dock freight facility. The operations at the Fresno facility include the loading, unloading and reloading of freight for transfer to the freight’s final destination. As a freight cross dock transfer facility, the freight is not warehoused on site.

Estes typically operates 24 hours a day, 7 days a week, with varying levels of activity within the facility and outdoors in the parking areas throughout the week. Typically, operations are heaviest from the hours of 7 to 10 am and 2 to 4 pm, daily, Monday through Friday, with minimal activity overnight and on weekends.

As a service company offering scheduled delivery, very few customers visit the site. Pick up service is available Monday thru Friday between the hours of 8 am and 5 pm, though on-site pickup is rare given the size of the pallets and shipments.

We currently have 100 well compensated and trained employees assigned to the Fresno terminal, including truck drivers, dock workers, mechanics and a small number of office personnel. Once the construction is complete, we estimate increasing the overall number to 130 employees.

The equipment on site includes tractors, trailers, forklifts, yard jockeys and employee vehicles. Since the tractor trailers are frequently out for delivery, the number of vehicles typically on site regularly should not exceed 55 tractors and 141 trailers. There is a private paved driveway and improved parking areas for the employee, customers, and delivery vehicles.

Estes does not sell or produce goods on site. On site materials and supplies typical to trucking, include propane for forklifts, small quantities truck-oriented supplies and typical office supplies. All materials and supplies on site are permitted by law and are handled and stored in accordance with the City, County, State and Federal regulations.

We are not aware of any complaints regarding the current and past use of the site. Once the expansion is completed, any dust caused by gravel parking areas will be eliminated by paved parking areas and LED lighting will not overflow the parking areas causing any glare. Any noise from the operations will be similar to any truck terminal in the area. Given the area is predominantly industrial uses, there should be no conflict with surrounding neighbors. See the aerial attached.

We do not expect any solid or liquid waste storage on site. We estimate that once the expansion is completed, the wastewater usage will be at 2,000 gallons per day. There will be a 4’ x 6’ branded sign cabinet installed, back lit by LED lighting.

The existing office will remain the same with minor improvements to finishes. A, 23’x 60’ dispatch office will be added, and the dock loading area will be increased by 37 doors in a 242’ x 60’ steel building on a 48” high concrete block dock slab platform. Eave height will match the existing eave height of 18’. The dock and offices will be fully utilized for the Estes operations. The parking areas will be illuminated by LED lighting from dusk until dawn. We do not use yard speakers or

amplifications. The site will be bordered by 6' high chain link fencing with three rows of barb wire and automated access gates. The landscaping will be minimal.

The purpose of the project is to increase the dock, office and yard space available to deliver more essential freight to Fresno and other locations. Estes Terminals of California and Estes Express Lines are happy to be offering such a substantial local investment, partnering with our local authorities to provide more well-paying jobs and benefits to the community.

Please see the attached Certificate of Status, aerial and the proposed floor and site plan.



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: G. I. TRUCKING COMPANY
Entity No.: 0824623
Registration Date: 08/24/1977
Entity Type: Stock Corporation - CA - General
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 15, 2024.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 191478841

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

Current GI Trucking Officers include:

Chief Financial Officer – Stephen E. Hupp

Chief Executive Officer – William T. Hupp

Treasurer – Kelly Samuel

**EMPLOYEE AND VEHICLE STATEMENT
FOR SITE PLAN REVIEW**

TOTAL NUMBER PRESENTLY EMPLOYED 100

NUMBER OF EMPLOYEES TO BE ADDED 30

NUMBER OF SALESPERSONS NOT ON SITE

TOTAL NUMBER OF TRUCKS AND/OR
OTHER COMPANY VEHICLES PRESENTLY USED 196

NUMBER OF TRUCKS AND/OR COMPANY
VEHICLES TO BE ADDED 30



SIGNATURE OF OWNER

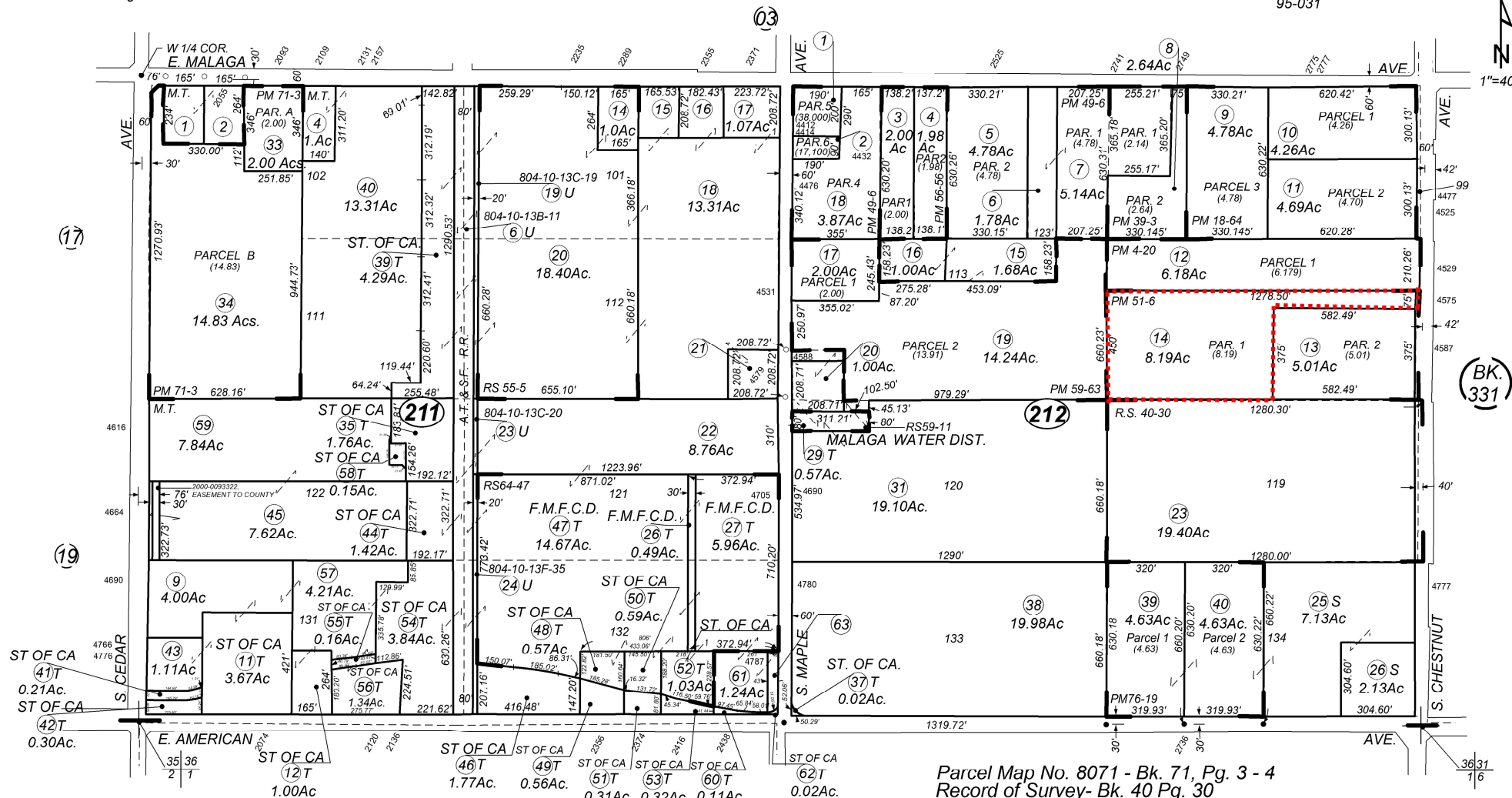
SIGNATURE OF AUTHORIZED
REPRESENTATIVE AND TITLE
OF INDIVIDUAL

SUBDIVIDED LAND IN POR. SEC. 36, T.14S., R.20E., M.D.B.& M.

330-21

Tax Rate Area
 95-004 95-042
 95-012 95-045
 95-015
 95-028
 95-031

-NOTE-
 This map is for Assessment purposes only.
 It is not to be construed as portraying legal
 ownership or divisions of land for purposes
 of zoning or subdivision law.



Malaga Tract - Plat Bk. 2, Pg. 17
 Parcel Map No. 988 - Bk. 4, Pg. 20
 Parcel Map No. 2829 - Bk. 18, Pg. 64
 Parcel Map No. 6111 - Bk. 39, Pg. 3
 Parcel Map No. 7281 - Bk. 49, Pg. 6

Parcel Map No. 7353 - Bk. 51, Pg. 6
 Parcel Map No. 7650 - Bk. 56, Pg. 56
 Parcel Map No. 7761 - Bk. 59, Pg. 63

Parcel Map No. 8071 - Bk. 71, Pg. 3 - 4
 Record of Survey- Bk. 40 Pg. 30
 Record of Survey- Bk. 55, Pg. 5
 Record of Survey- Bk. 59, Pg. 11
 Record of Survey- Bk. 64, Pg. 47&48
 Parcel Map No. 8202 - Bk. 76, Pgs. 19&20

Assessor's Map Bk.330 - Pg.21
 County of Fresno, Calif.

(BK. 334)

Note - Assessor's Block Numbers Shown in Ellipses
 Assessor's Parcel Numbers Shown in Circles

SITE PLAN

NOVEMBER, 2024

OWNERS

ESTES TERMINALS OF CALIFORNIA LLC
3901 WEST BROAD STREET
RICHMOND, VA 23230
(804) 353-1900, EXT. 2504

ENGINEER

DILLON & MURPHY
P.O. BOX 2180
LODI, CA. 95241
(209) 334-6613

NOTES

- SITE ADDRESS: 4575 S CHESTNUT AVENUE, FRESNO, CA 93725
- A.P.N.: 330-212-14
- GENERAL PLAN: INDUSTRIAL ZONING: HEAVY INDUSTRIAL
- FLOOD ZONE: ZONE X, PANEL NO. 06019C2140H, FEBRUARY 18, 2009
- WATER: EXISTING: WELL (TO BE ABANDONED)
PROPOSED: MALAGA CWD
- SEWER: EXISTING: SEPTIC SYSTEM (TO BE REMOVED)
PROPOSED: MALAGA CWD
- STORM: NATURAL DRAINAGE (RETENTION PONDS AND DRY WELLS)
- DIMENSIONS SHOWN ARE APPROXIMATE.
- NO TREES ARE TO BE REMOVED.
- ALL EXISTING TREES ARE SHADE TREES.
- ALL IMPROVEMENTS ARE EXISTING UNLESS NOTED OTHERWISE.
- WASHINGTON COLONY CANAL IS LOCATED APPROXIMATELY 1/2 MILE SOUTH OF THE PROJECT SITE.
- FOR DETAILS ON LANDSCAPING, SEE PLANTING PLAN.
- PROPOSED SITE LIGHTING PLAN BY OTHERS.
- PROPOSED LANDSCAPING PLAN BY OTHERS.
- THE SITE PROPOSES TO BE SERVED BY MALAGA CWD FOR PUBLIC SEWER AND WATER.
- CONTOURS ARE NOT SHOWN BECAUSE NO SLOPES EXCEED OR WILL EXCEED 10%.

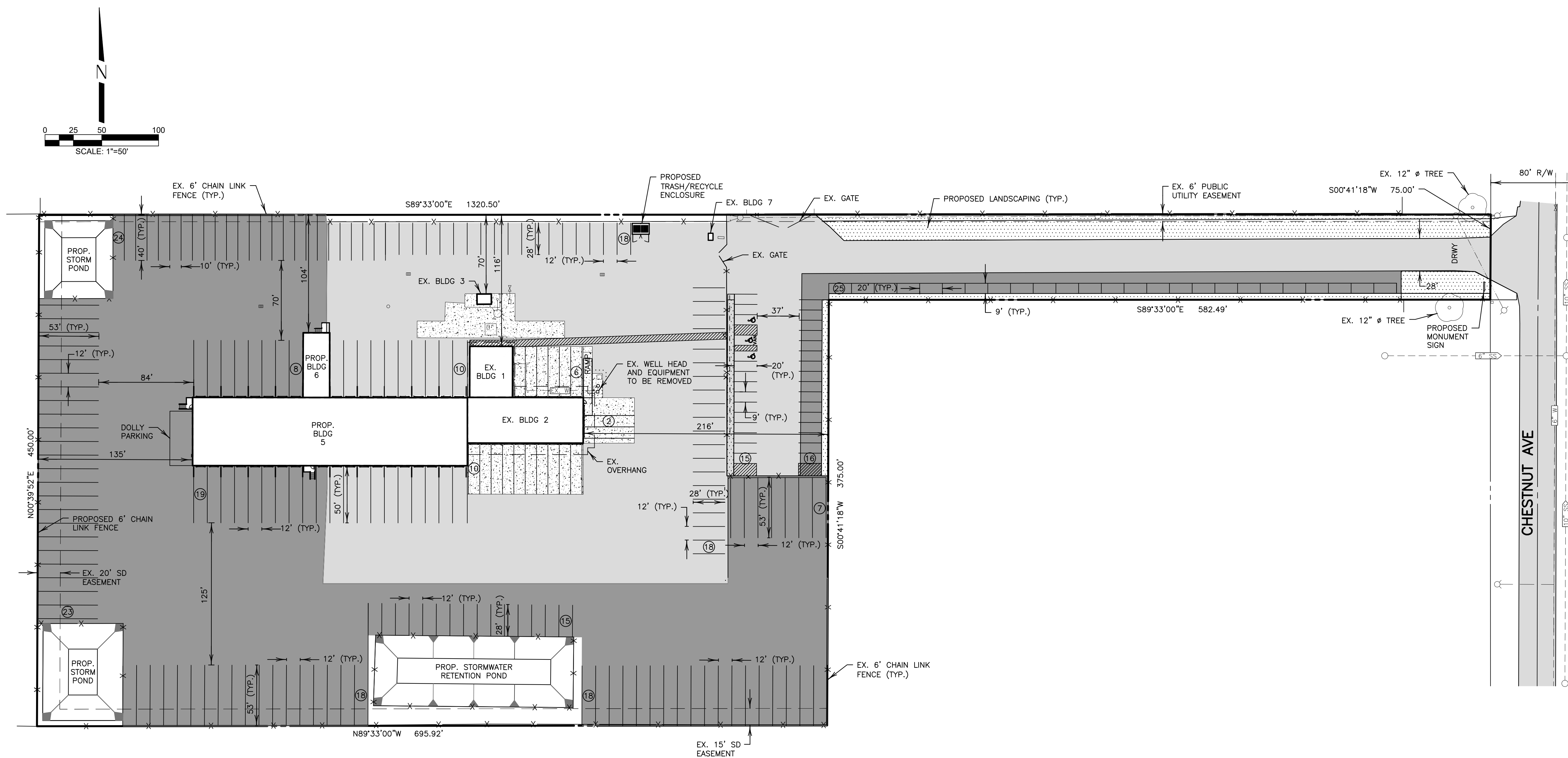
RECEIVED
COUNTY OF FRESNO

February 04, 2025

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

SPR 8417

REVISION



PARKING NOTES

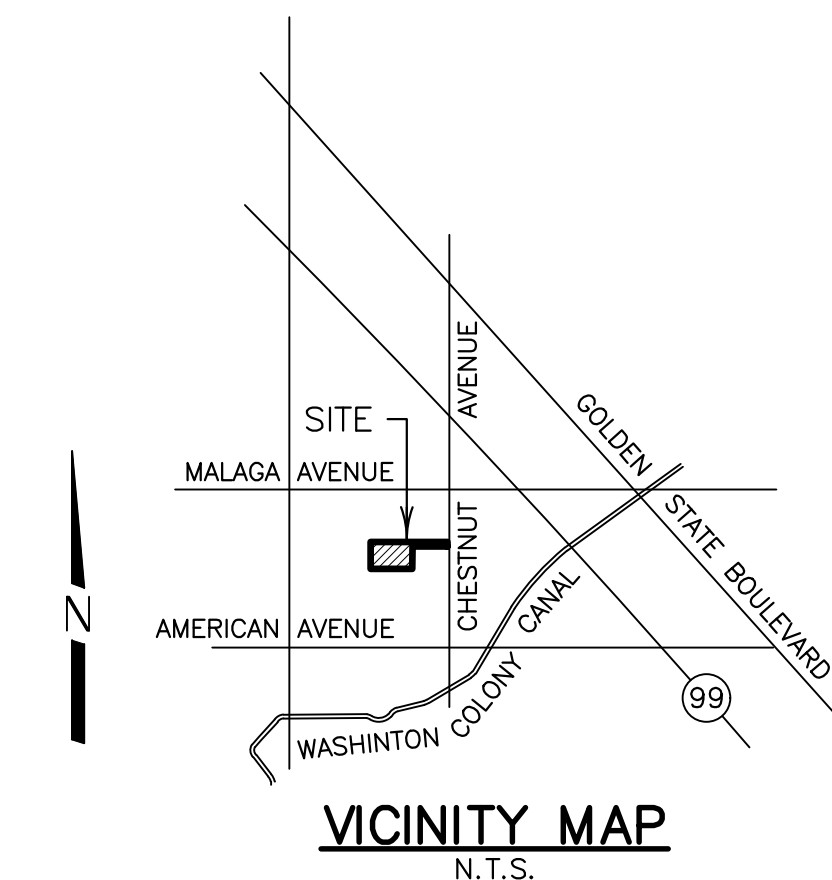
DESIGNATION	DIMENSIONS	QUANTITY
TRAILER	12'X53'	121
PUP	10'X40'	39
TRACTOR	12'X28'	36
EMPLOYEE	9'X20'	56
DOLLY	20'X48'	-

BUILDING NOTES

BUILDING	USE	DIMENSIONS	FLOOR AREA
1	OFFICE	38'X45'	1700 S.F.
2	DOCK	40'X102'	4080 S.F.
3	FUEL ISLAND	9'X13'	120 S.F.
4	SHOP	80'X90'	7200 S.F.
5	DOCK	60'X242'	14500 S.F.
6	DISPATCH	23'X57'	1300 S.F.
7	GUARD SHACK	4'X6'	24 S.F.

LEGEND:

AC	ASPHALT CONCRETE	---	EX. SANITARY SEWER LINE	■	EX. STORM DRAIN CATCH BASIN
DRWY	DRIVEWAY	---	EX. STORM DRAIN	○	EX. MANHOLE
EX.	EXISTING	---	EX. WATER LINE	○	EX. CLEANOUT
INV	INVERT	---	EX. OVERHEAD POWERLINE	⊗	EX. VALVE
OG	ORIGINAL GROUND	---	EX. CHAIN LINK FENCE	⊗	EX. FIRE HYDRANT
PROP.	PROPOSED	---	PROPERTY LINE	---	EX. POWER POLE
SD	STORM DRAIN	---	RIGHT-OF-WAY LINE	---	EX. LIGHT POLE
S.F.	SQUARE FEET	---	CENTERLINE	---	EX. SIGN
SS	SANITARY SEWER	---			
SSCO	SANITARY SEWER CLEANOUT	---			
W	WATER	---			
	EX. ASPHALT PAVEMENT				
	EX. CONCRETE				
	PROPOSED LANDSCAPING				
	PROPOSED ASPHALT CONCRETE				
	TRUNK				
	APPROX. DRIPLINE				
	EX. TREE				



DILLON & MURPHY ENGINEERING
847 N. CLUFF AVENUE
SUITE A-2, LODI, CA 95240
(209) 334-6613

ESTES EXPRESS LINES
4575 S. CHESTNUT AVE

SITE PLAN

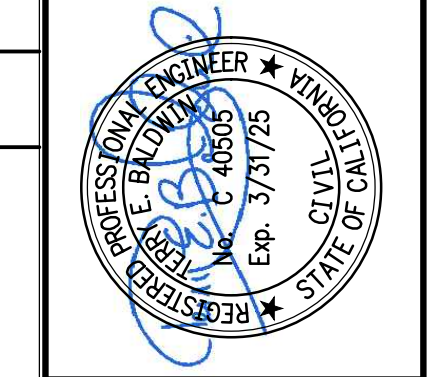
FRESNO COUNTY, CALIFORNIA
NOVEMBER, 2024

REV. NO.	DESCRIPTION	DATE	SCALE: 1"=50'	BENCHMARK: GT1432 EL: 299.4'	SHEET
-	-	-	DRAWN BY: EH	DESCRIPTION: BENCH MARK DISC SET IN BOX CULVERT HEADWALL, 0.63 MILES EAST OF CHESTNUT AVENUE	2
-	-	-	DESIGNED BY: JM		OF 2 SHEETS
-	-	-	CHECKED BY: JM		JOB NO. 2346
-	-	-	AS BUILT BY:	DATUM: NAVD 88	

PARKING DOCK		
TRAILER	-	121
PUP	-	39
TRACTOR	-	36
TOTAL	-	196
EMPLOYEE		
STANDARD	-	53
COMPACT	-	0
ADA	-	3
TOTAL	-	56

REVISIONS	DATE	DESCRIPTION

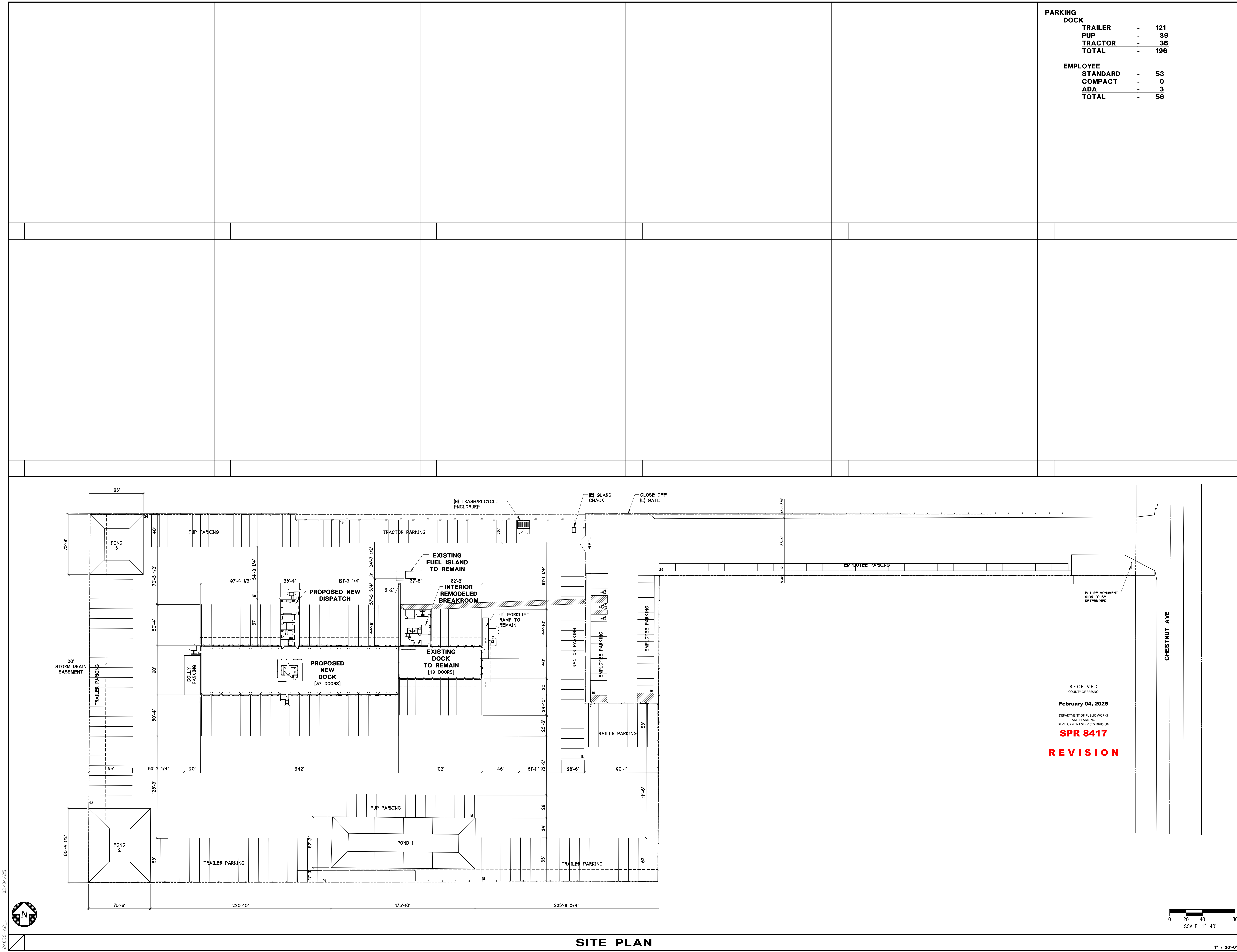
B&T DESIGN & ENGINEERING
 P.O. BOX 595
 4525 SOUTH PARKWAY
 FRESNO, CA 93725
B&T
 DESIGN & ENGINEERING



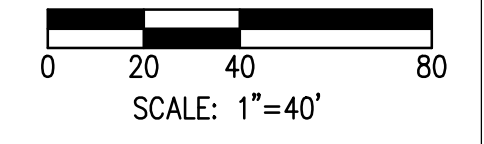
ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725

SITE PLAN

PROJECT	24096
DATE	01/22/25
DRAWN	NH
CHKD.	JT
SHEET :	A2.1

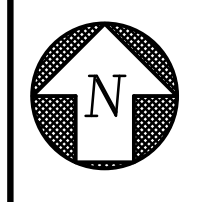


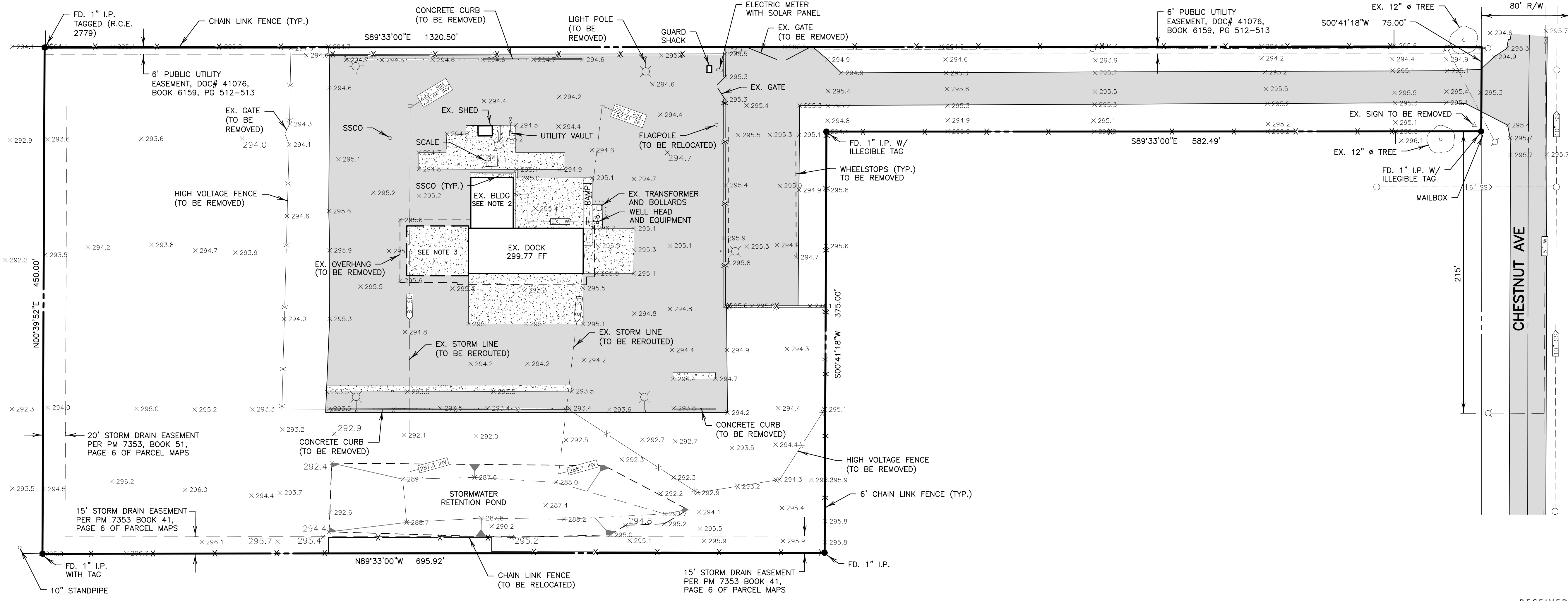
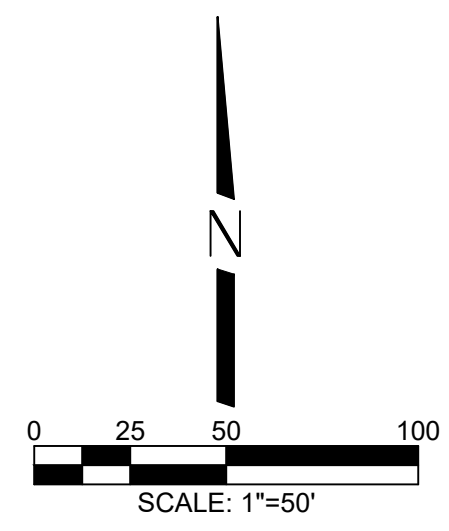
RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION



SITE PLAN

24096-A2-1 02/04/25





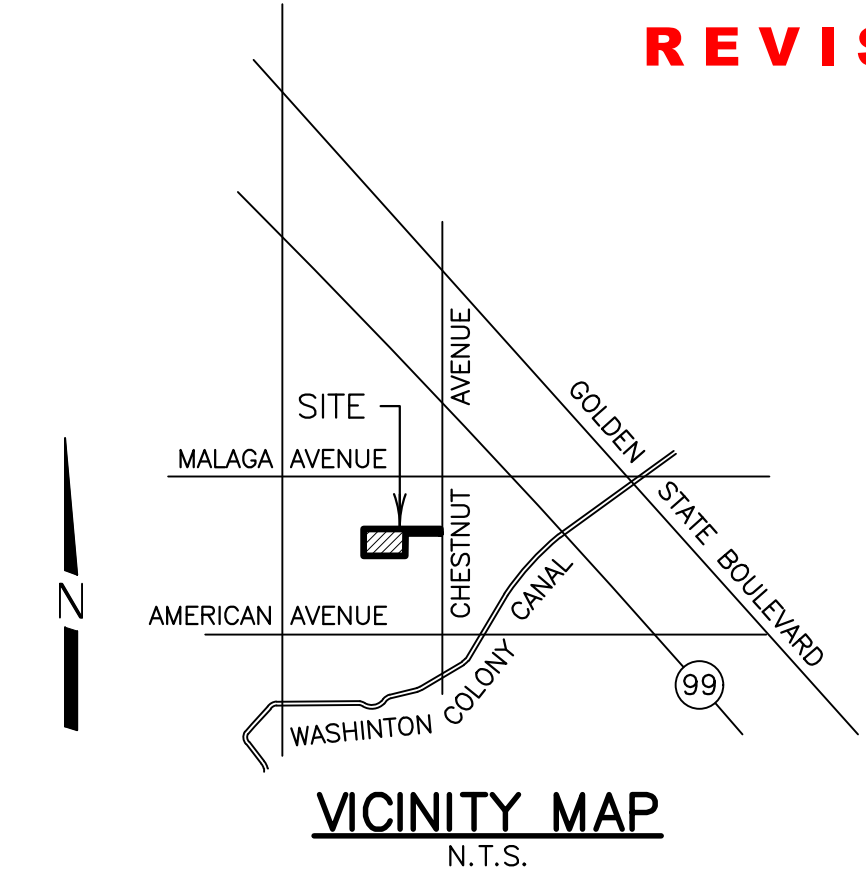
NOTES

1. UTILITIES PLOTTED HEREON ARE BASED ON ABOVE GROUND APPURTENANCES AND AVAILABLE FRESNO COUNTY RECORDS. UTILITIES SHOULD BE POTHOLED AND FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.
2. THE EXISTING BUILDING HAS INTERIOR STAIRS. THE FINISHED FLOOR ELEVATION IS 296.24' AT THE NORTHERN PORTION OF THE BUILDING AND 299.77' AT THE SOUTHERN PORTION OF THE BUILDING AT THE DOCK.
3. A PORTION OF THE EXISTING DOCK IS OPEN AIR AND SUPPORTED BY HYDRAULIC LIFTS.
4. RECORD BOUNDARY INFORMATION IS SHOWN HEREON PER PM 7353 IN BOOK 51, AT PAGE 6 OF FRESNO COUNTY RECORDS.
5. ALL IMPROVEMENTS SHOWN ARE EXISTING.

LEGEND:

AC	ASPHALT CONCRETE	---	EX. SS	EX. SANITARY SEWER LINE	■	EX. STORM DRAIN CATCH BASIN
DRWY	DRIVEWAY	---	EX. SD	EX. STORM DRAIN	○	EX. MANHOLE
EX.	EXISTING	---	EX. W	EX. WATER LINE	○	EX. CLEANOUT
INV	INVERT	---	---	EX. OVERHEAD POWERLINE	⊗	EX. VALVE
OG	ORIGINAL GROUND	---	---	EX. CHAIN LINK FENCE	⊗	EX. FIRE HYDRANT
PROP.	PROPOSED	---	---	PROPERTY LINE	---	EX. POWER POLE
SD	STORM DRAIN	---	---	RIGHT-OF-WAY LINE	---	EX. LIGHT POLE
S.F.	SQUARE FEET	---	---	CENTERLINE	---	EX. SIGN
SS	SANITARY SEWER	---	---	EX. CHAIN LINK FENCE	---	
SSCO	SANITARY SEWER CLEANOUT	---	---		---	
W	WATER	---	---		---	
	EX. ASPHALT PAVEMENT	---	---	TRUNK	---	
	EX. CONCRETE	---	---	APPROX. DRIPLINE	---	

RECEIVED
COUNTY OF FRESNO
February 04, 2025
DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION



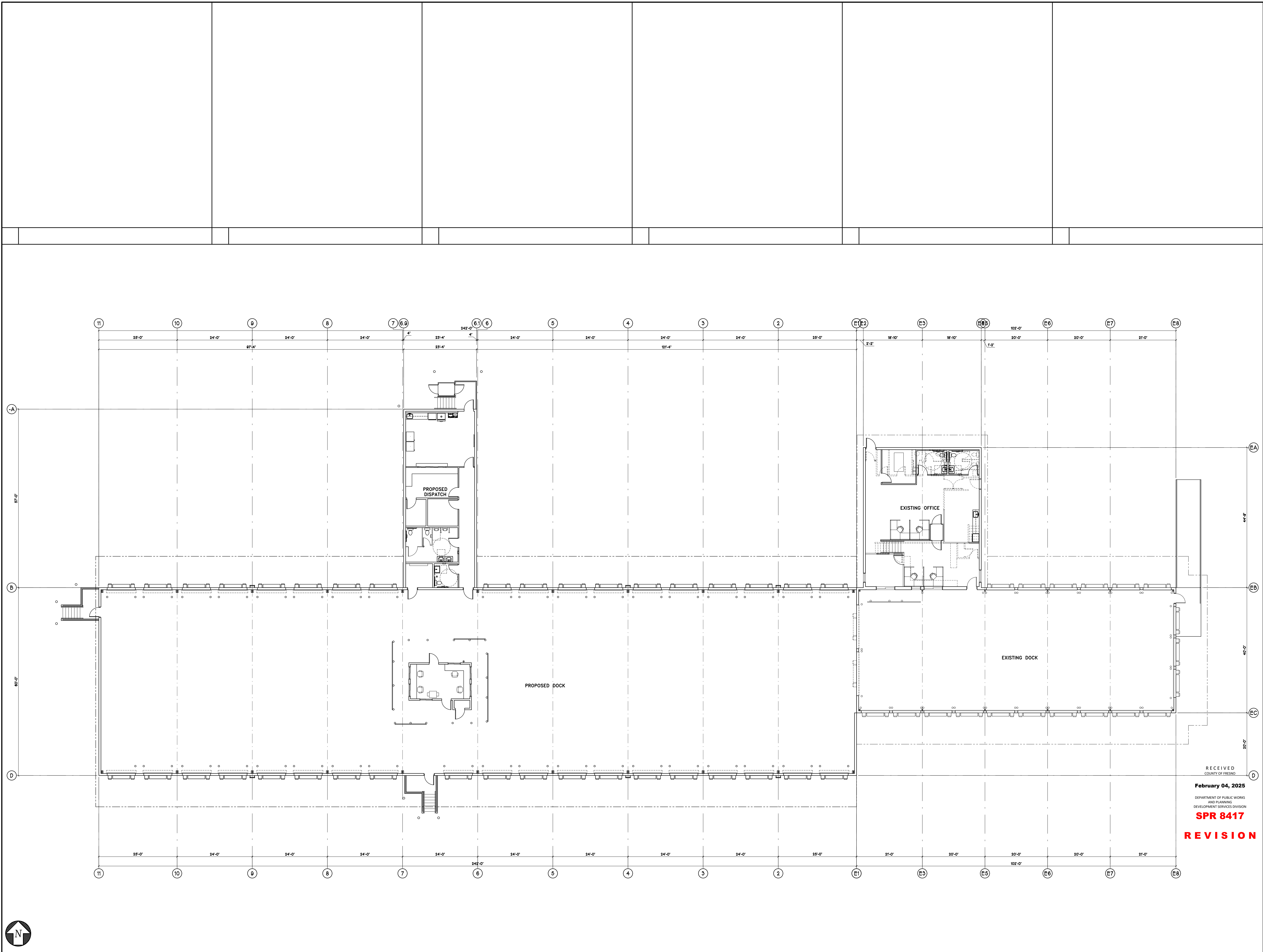
DILLON & MURPHY ENGINEERING
847 N. CLUFF AVENUE
SUITE A-2, LODI, CA 95240
(209) 334-6613

**ESTES EXPRESS LINES
4575 S. CHESTNUT AVE
TOPOGRAPHIC SURVEY AND
DEMOLITION PLAN**

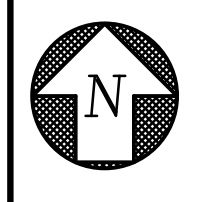
FRESNO COUNTY, CALIFORNIA
NOVEMBER, 2024

REV. NO.	DESCRIPTION	DATE	SCALE: 1"=50'	BENCHMARK: GT1432 EL: 299.4'	SHEET
-	-	-	DRAWN BY: JS, EH	DESCRIPTION: BENCH MARK DISC SET IN BOX CULVERT HEADWALL, 0.63 MILES EAST OF CHESTNUT AVENUE	1
-	-	-	DESIGNED BY:		OF 2 SHEETS
-	-	-	CHECKED BY: JM		JOB NO.
-	-	-	AS BUILT BY:	DATUM: NAVD 88	2346

S:\2023\2346\2346 TOPOGRAPHIC SURVEY.dwg - 01/21/2025



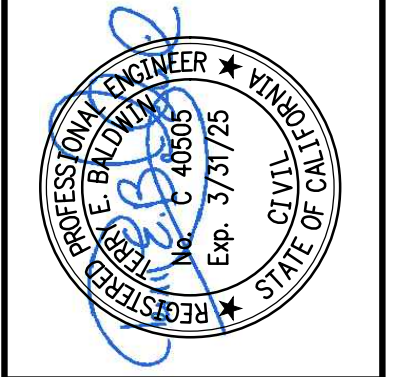
24096-A3-1 01/22/25



OVERALL DOCK FLOOR PLAN

REVISIONS	DATE	DESCRIPTION

B & T DESIGN & ENGINEERING, INC.
 P.O. BOX 595
 4255 SOUTH PARKWAY
B&T
 DESIGN & ENGINEERING



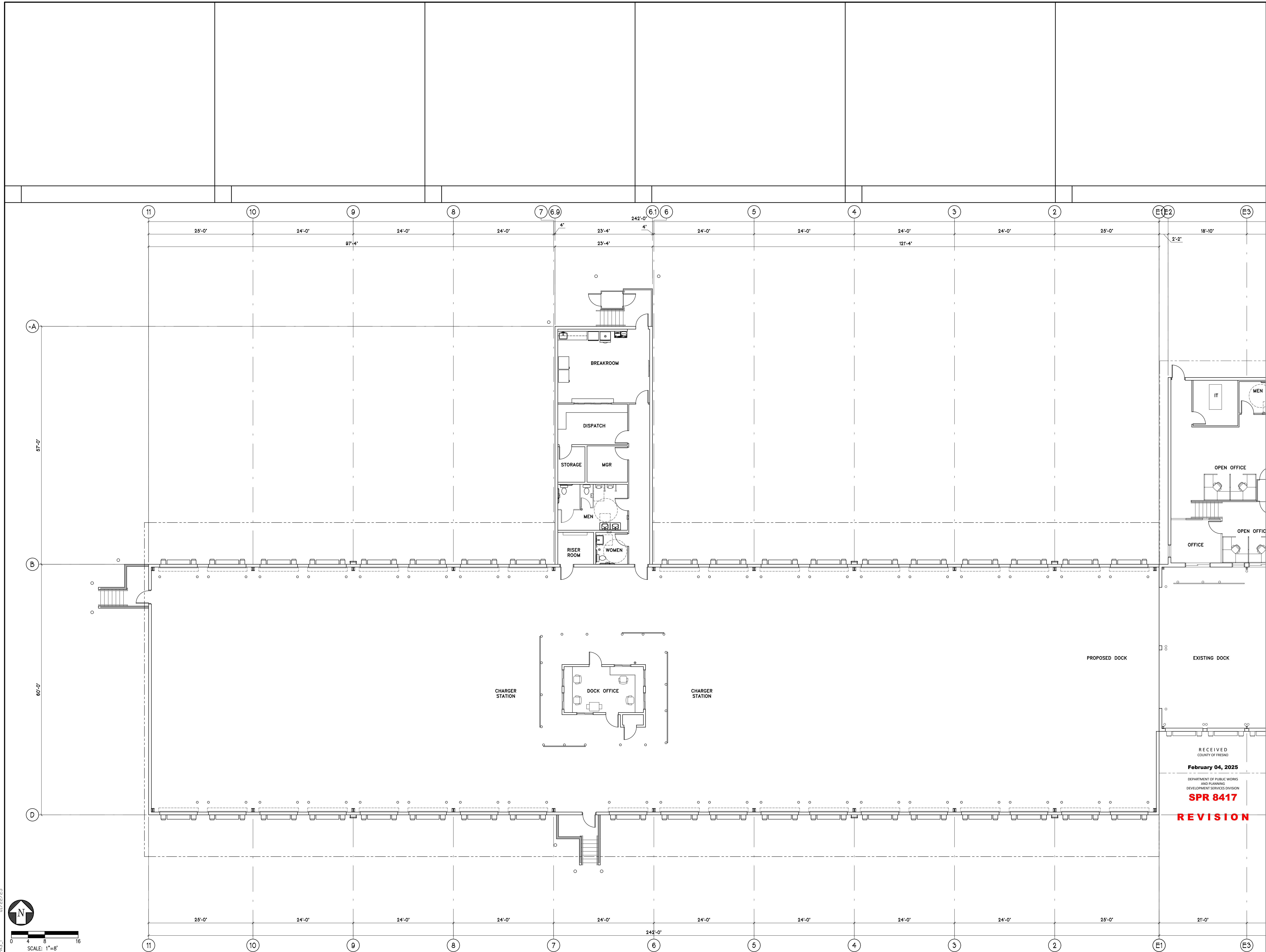
ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725

OVERALL DOCK FLOOR PLAN

PROJECT	24096
DATE	01/22/25
DRAWN	NH
CHKD.	JT

SHEET : **A3.1**

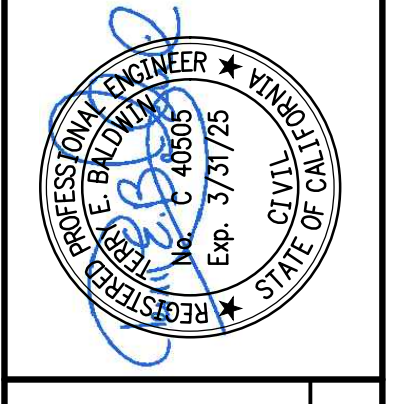
RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION



ENLARGED PROPOSED DOCK PLAN

REVISIONS	DATE	DESCRIPTION

B & T DESIGN & ENGINEERING, INC.
 P.O. BOX 595
 455 S. G ST. WAKARUSA, VA 24568
B&T
 DESIGN & ENGINEERING



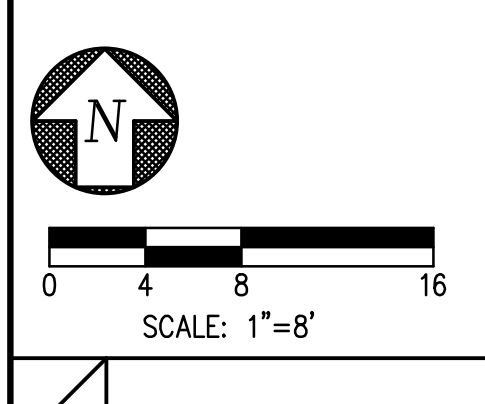
ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725

ENLARGED PROPOSED DOCK FLOOR PLAN

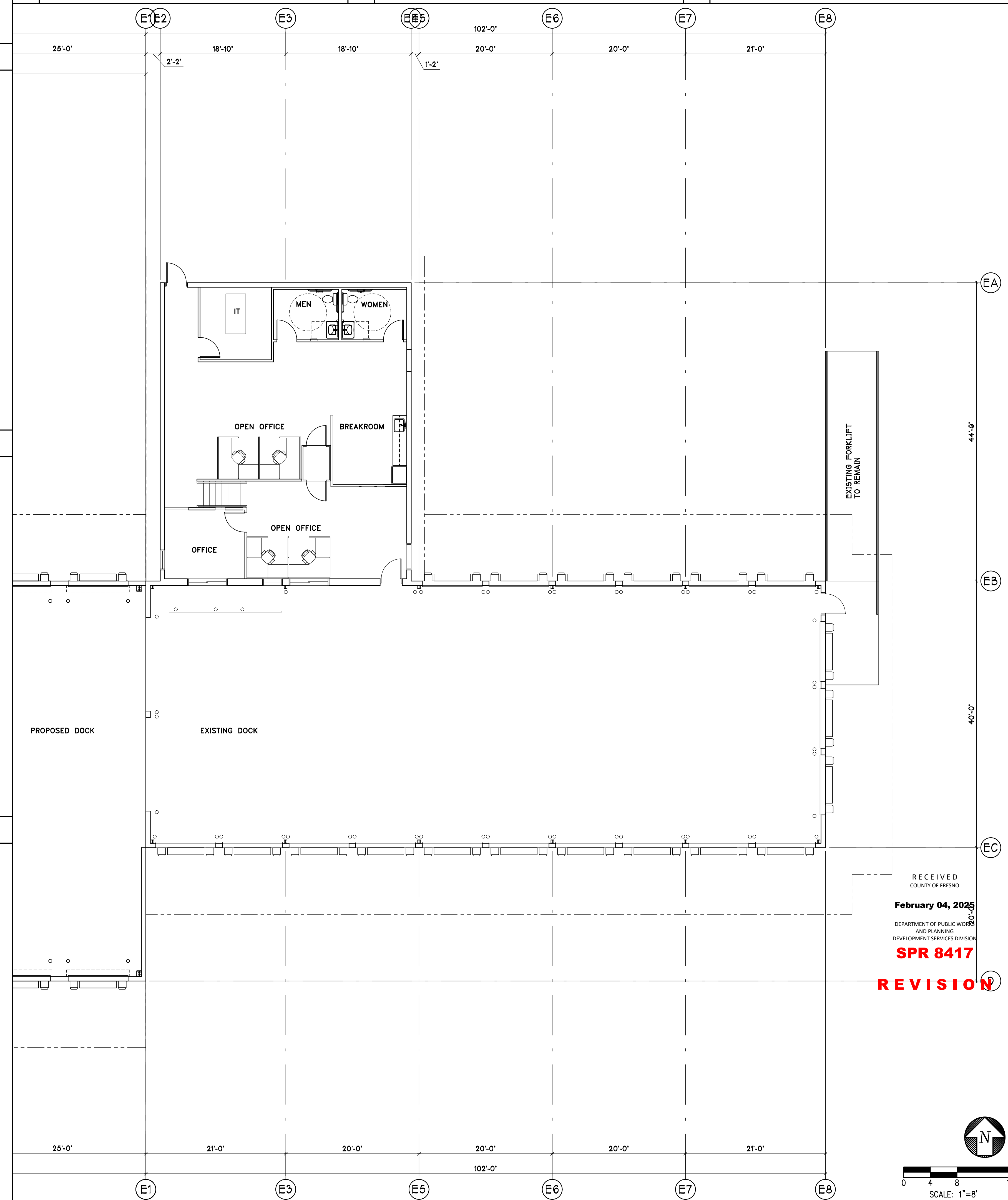
RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION

PROJECT	24096
DATE	1/22/25
DRAWN	NH
CHKD.	JT

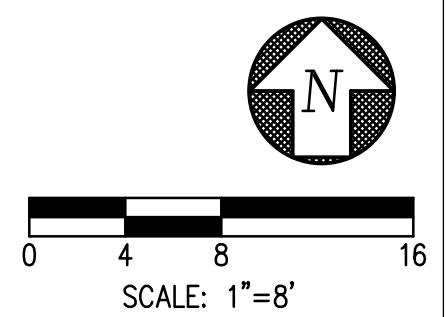
SHEET : **A3.2**



24096-A3.1
01/22/25



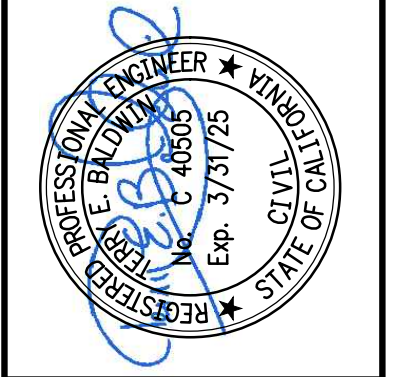
RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION



ENLARGED EXISTING DOCK PLAN

REVISIONS	DATE	DESCRIPTION

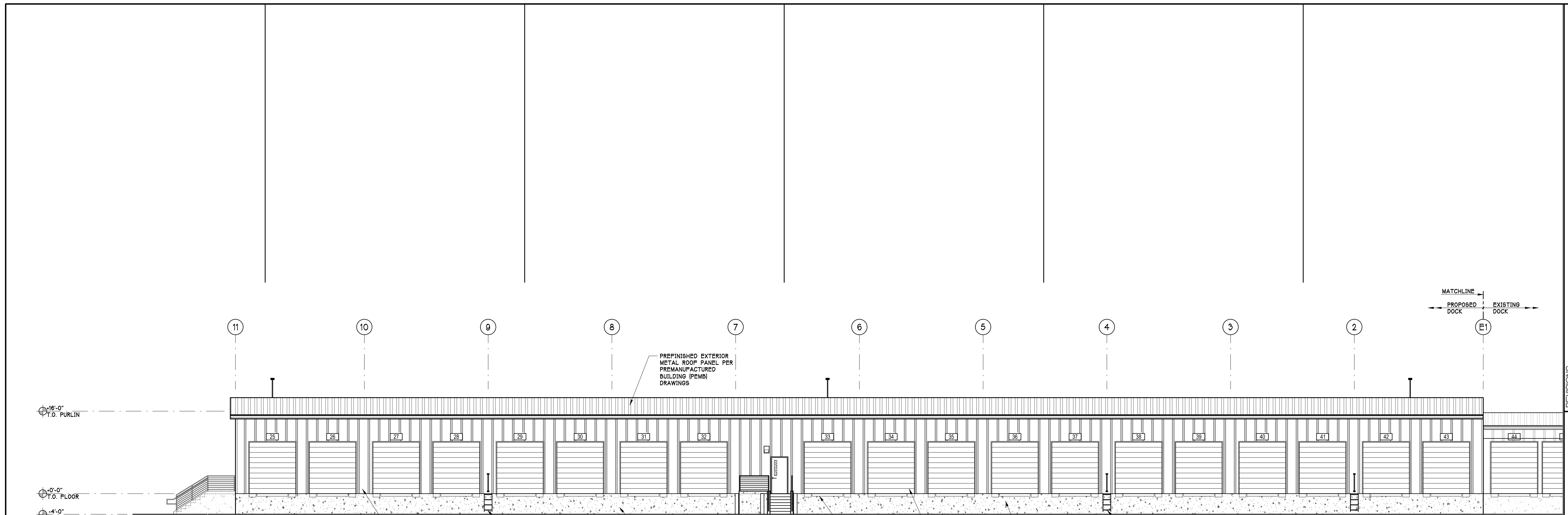
B & T DESIGN & ENGINEERING, INC.
 P.O. BOX 595
 1825 SOUTH PARKWAY
B&T
 DESIGN & ENGINEERING



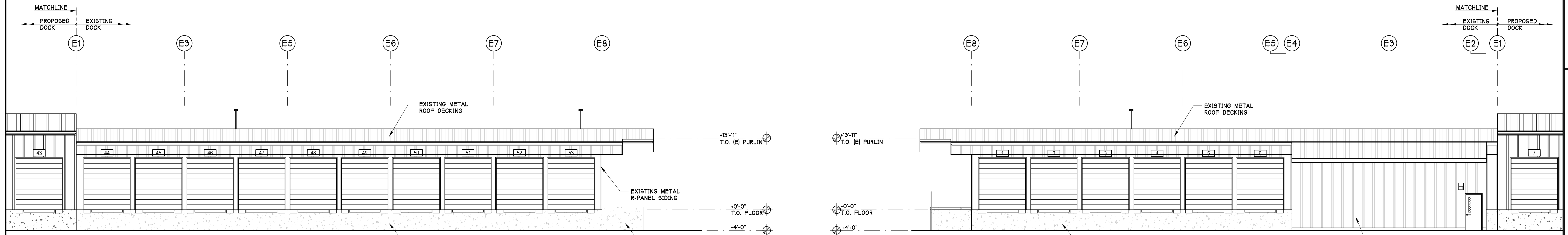
ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725

ENLARGED EXISTING DOCK FLOOR PLAN

PROJECT	24096
DATE	01/22/25
DRAWN	NH
CHKD.	JT
SHEET :	A3.3
OF	

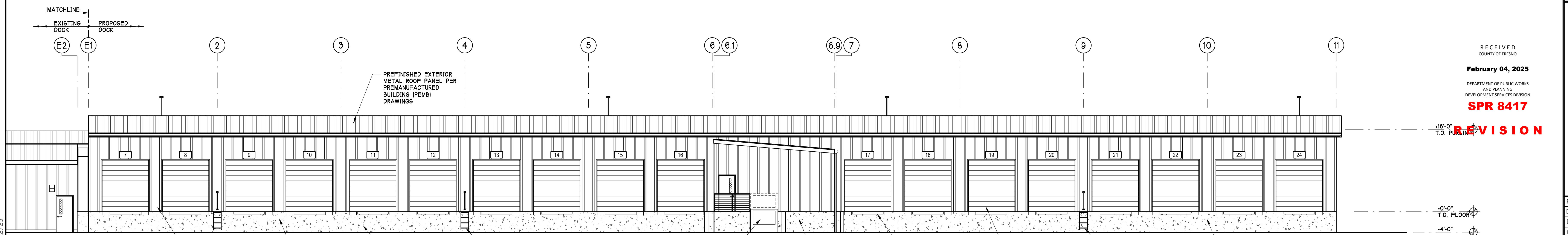


PARTIAL DOCK - SOUTH ELEVATION



PARTIAL DOCK - SOUTH ELEVATION

PARTIAL DOCK - NORTH ELEVATION



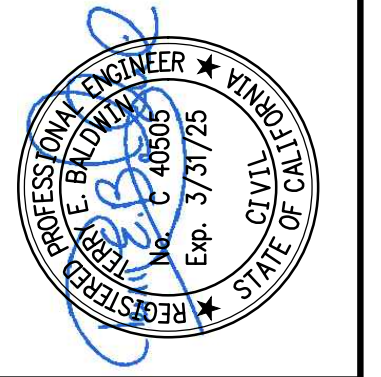
PARTIAL DOCK - NORTH ELEVATION

DOCK - BUILDING ELEVATIONS

RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION

REVISIONS	DATE	DESCRIPTION

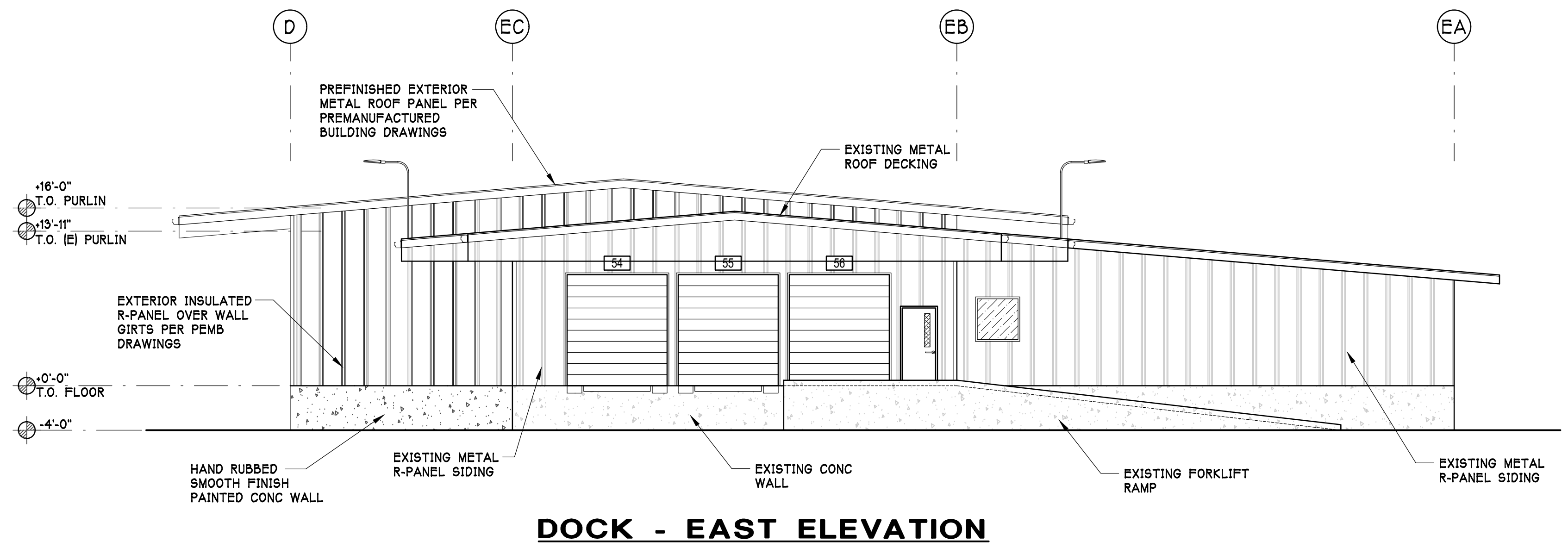
B&T DESIGN & ENGINEERING, INC.
 P.O. BOX 905
 4555 S. GUY WARD
 FRESNO, CA 93725
B&T
 DESIGN & ENGINEERING



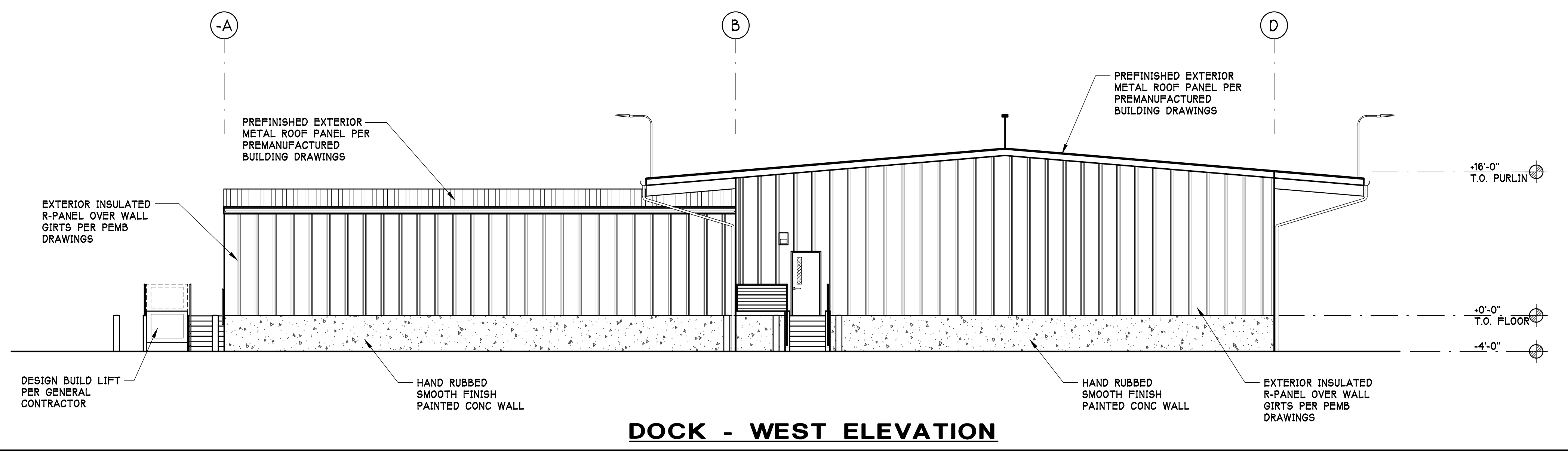
ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725

BUILDING ELEVATIONS

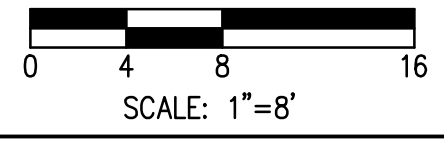
PROJECT	24096
DATE	01/22/25
DRAWN	NH
CHKD.	JT
SHEET	A4.1
OF	



DOCK - EAST ELEVATION



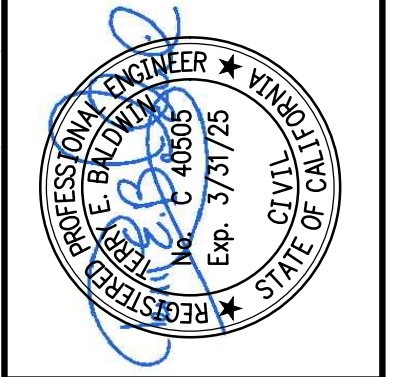
DOCK - WEST ELEVATION
DOCK - BUILDING ELEVATIONS



1/8" = 1'-0"

REVISIONS	DATE	DESCRIPTION

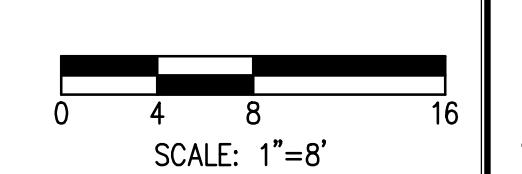
B&T DESIGN & ENGINEERING, INC.
P.O. BOX 595
1825 SOUTH PARKWAY
FRESNO, CA 93725
B&T
DESIGN & ENGINEERING



ESTES EXPRESS LINES
4575 S CHESTNUT AVE
FRESNO, CA 93725
PROJECT TITLE

BUILDING ELEVATIONS
SHEET TITLE

RECEIVED
COUNTY OF FRESNO
February 04, 2025
DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION



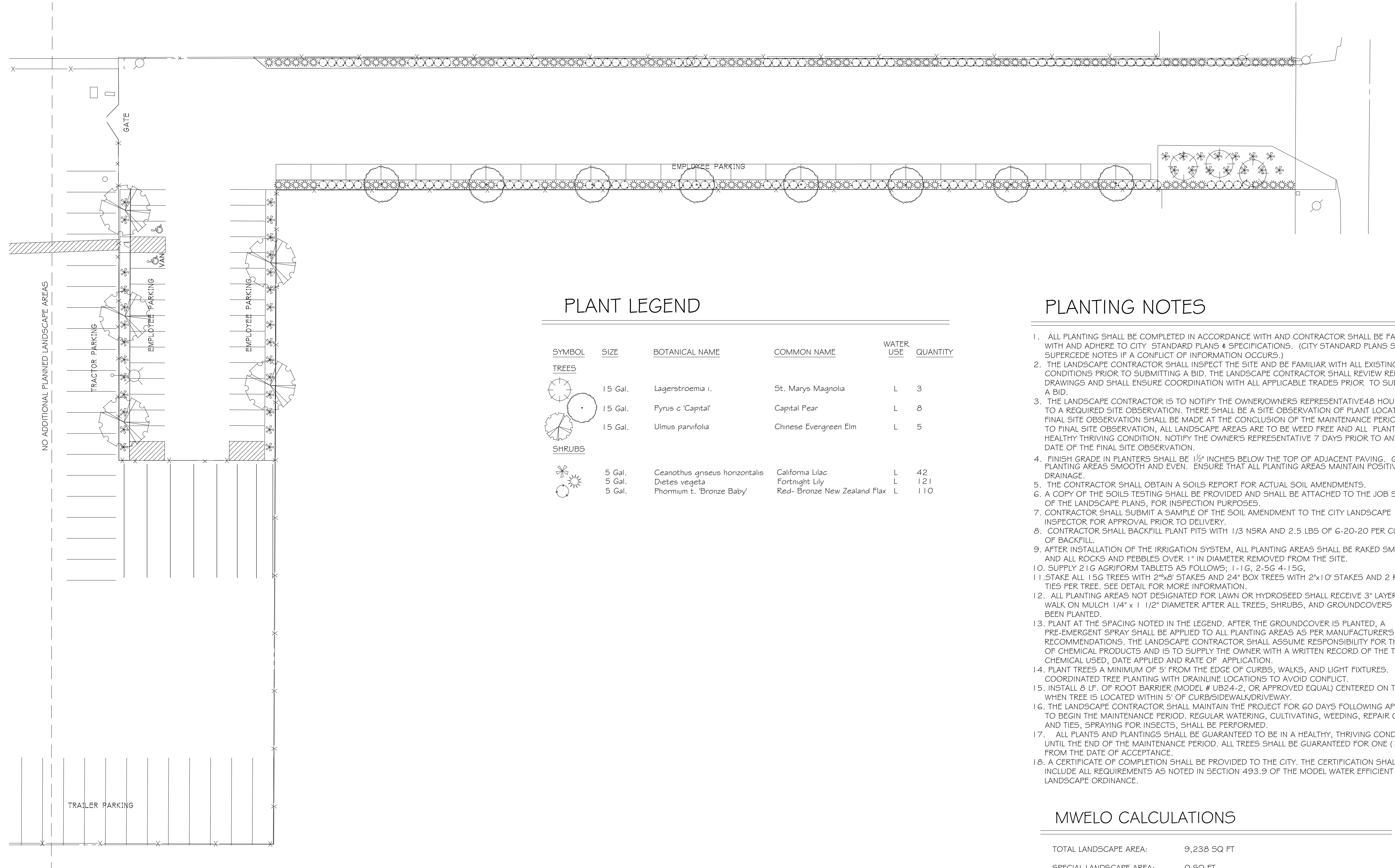
1/8" = 1'-0"

PROJECT	24096
DATE	01/22/25
DRAWN	NH
CHKD.	JT

SHEET : **A4.2**
OF

DOCK - BUILDING ELEVATIONS

24096-M4-1 01/22/25



PLANT LEGEND

SYMBOL	SIZE	BOTANICAL NAME	COMMON NAME	WATER USE	QUANTITY
TREES					
	15 Gal.	Lagerstroemia i.	St. Marys Magnolia	L	3
	15 Gal.	Pyrus c 'Capital'	Capital Pear	L	8
	15 Gal.	Ulmus parvifolia	Chinese Evergreen Elm	L	5
SHRUBS					
	5 Gal.	Ceanothus gnseus horizontalis	California Lilac	L	42
	5 Gal.	Dietes vegeta	Fortnight Lily	L	121
	5 Gal.	Phormium t. 'Bronze Baby'	Red- Bronze New Zealand Flax	L	110

PLANTING NOTES

- ALL PLANTING SHALL BE COMPLETED IN ACCORDANCE WITH AND CONTRACTOR SHALL BE FAMILIAR WITH AND ADHERE TO CITY STANDARD PLANS & SPECIFICATIONS. (CITY STANDARD PLANS SHALL SUPERCEDE NOTES IF A CONFLICT OF INFORMATION OCCURS.)
- THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SITE AND BE FAMILIAR WITH ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING A BID. THE LANDSCAPE CONTRACTOR SHALL REVIEW RELATED DRAWINGS AND SHALL ENSURE COORDINATION WITH ALL APPLICABLE TRADES PRIOR TO SUBMITTING A BID.
- THE LANDSCAPE CONTRACTOR IS TO NOTIFY THE OWNER/OWNERS REPRESENTATIVE 48 HOURS PRIOR TO A REQUIRED SITE OBSERVATION. THERE SHALL BE A SITE OBSERVATION OF PLANT LOCATIONS. FINAL SITE OBSERVATION SHALL BE MADE AT THE CONCLUSION OF THE MAINTENANCE PERIOD. PRIOR TO FINAL SITE OBSERVATION, ALL LANDSCAPE AREAS ARE TO BE WEED FREE AND ALL PLANTS IN A HEALTHY THRIVING CONDITION. NOTIFY THE OWNER'S REPRESENTATIVE 7 DAYS PRIOR TO ANTICIPATED DATE OF THE FINAL SITE OBSERVATION.
- FINISH GRADE IN PLANTERS SHALL BE 1/2" INCHES BELOW THE TOP OF ADJACENT PAVING. GRADE ALL PLANTING AREAS SMOOTH AND EVEN. ENSURE THAT ALL PLANTING AREAS MAINTAIN POSITIVE DRAINAGE.
- THE CONTRACTOR SHALL OBTAIN A SOILS REPORT FOR ACTUAL SOIL AMENDMENTS.
- A COPY OF THE SOILS TESTING SHALL BE PROVIDED AND SHALL BE ATTACHED TO THE JOB SITE COPY OF THE LANDSCAPE PLANS, FOR INSPECTION PURPOSES.
- CONTRACTOR SHALL SUBMIT A SAMPLE OF THE SOIL AMENDMENT TO THE CITY LANDSCAPE INSPECTOR FOR APPROVAL PRIOR TO DELIVERY.
- CONTRACTOR SHALL BACKFILL PLANT PITS WITH 1/3 NSRA AND 2.5 LBS OF 6-20-20 PER CUBIC YARD OF BACKFILL.
- AFTER INSTALLATION OF THE IRRIGATION SYSTEM, ALL PLANTING AREAS SHALL BE RAKED SMOOTHLY AND ALL ROCKS AND PEBBLES OVER 1" IN DIAMETER REMOVED FROM THE SITE.
- SUPPLY 21G AGRIFORM TABLETS AS FOLLOWS; 1-1G, 2-5G 4-15G,
- STAKE ALL 15G TREES WITH 2"x8" STAKES AND 24" BOX TREES WITH 2"x10" STAKES AND 2 RUBBER TIES PER TREE. SEE DETAIL FOR MORE INFORMATION.
- ALL PLANTING AREAS NOT DESIGNATED FOR LAWN OR HYDROSEED SHALL RECEIVE 3" LAYER OF WALK ON MULCH 1/4" x 1 1/2" DIAMETER AFTER ALL TREES, SHRUBS, AND GROUNDCOVERS HAVE BEEN PLANTED.
- PLANT AT THE SPACING NOTED IN THE LEGEND. AFTER THE GROUNDCOVER IS PLANTED, A PRE-EMERGENT SPRAY SHALL BE APPLIED TO ALL PLANTING AREAS AS PER MANUFACTURER'S RECOMMENDATIONS. THE LANDSCAPE CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR THE USE OF CHEMICAL PRODUCTS AND IS TO SUPPLY THE OWNER WITH A WRITTEN RECORD OF THE TYPE OF CHEMICAL USED, DATE APPLIED AND RATE OF APPLICATION.
- PLANT TREES A MINIMUM OF 5' FROM THE EDGE OF CURBS, WALKS, AND LIGHT FIXTURES. COORDINATED TREE PLANTING WITH DRAINLINE LOCATIONS TO AVOID CONFLICT.
- INSTALL 8 LF. OF ROOT BARRIER (MODEL # UB24-2, OR APPROVED EQUAL) CENTERED ON TREE, WHEN TREE IS LOCATED WITHIN 5' OF CURB/SIDEWALK/DRIVEWAY.
- THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE PROJECT FOR 60 DAYS FOLLOWING APPROVAL TO BEGIN THE MAINTENANCE PERIOD. REGULAR WATERING, CULTIVATING, WEEDING, REPAIR OF STAKES AND TIES, SPRAYING FOR INSECTS, SHALL BE PERFORMED.
- ALL PLANTS AND PLANTINGS SHALL BE GUARANTEED TO BE IN A HEALTHY, THRIVING CONDITION UNTIL THE END OF THE MAINTENANCE PERIOD. ALL TREES SHALL BE GUARANTEED FOR ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.
- A CERTIFICATE OF COMPLETION SHALL BE PROVIDED TO THE CITY. THE CERTIFICATION SHALL INCLUDE ALL REQUIREMENTS AS NOTED IN SECTION 493.9 OF THE MODEL WATER EFFICIENT LANDSCAPE ORDINANCE.

MWEO CALCULATIONS

TOTAL LANDSCAPE AREA: 9,238 SQ FT
 SPECIAL LANDSCAPE AREA: 0 SQ FT

MAWA = (ETc)(0.62)(0.45 x LA)+(0.3 x SLA)
 = (53.3)(0.62)(4,157.1)
 = 137,375.5 GALLONS PER YEAR

HYDROZONE PLANT WATER TYPE FLANT FACTOR HYDROZONE AREA
 1-3 LOW 0.3 9,238
 ETWU = (ETc)(0.62) [(PF x HA)/IE + SLA]
 = (53.3)(0.62) [(2,771.4/0.8) + 0]
 = 114,479.6 GALLONS PER YEAR

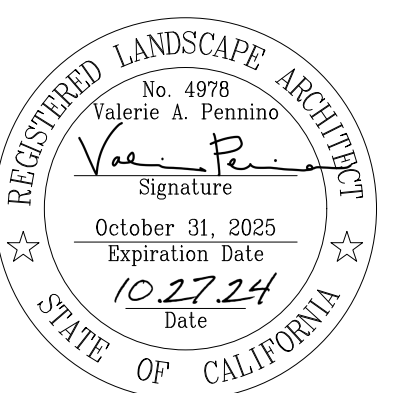
RECEIVED
 COUNTY OF FRESNO
February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417

REVISION

LANDSCAPE SUMMARY

TOTAL LANDSCAPE AREA: 9,238 SQ.FT.
 MAWA: 137,375.5 GALLONS PER YEAR
 ETWU: 114,479.6 GALLONS PER YEAR

Drawn By:
 VP
 Date:
 10.27.24
 Scale:
 1"=30'
 Job No.
 124.25
 Revisions:



This drawing is not final and shall not be used for construction work until it has been signed by the Landscape Architect

Sheet Number:

LI

Of 3 Sheets

* I HAVE COMPLIED WITH THE CRITERIA OF THE MODEL WATER EFFICIENT LANDSCAPE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE AND IRRIGATION DESIGN PLANS.

SIGNATURE *Valerie Pennino* DATE 10.27.24

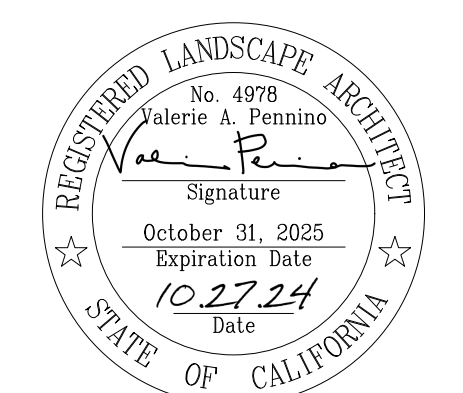
Drawn By:
 VP

Date:
 10.27.24

Scale:
 1"=30'

Job No.
 124.25

Revisions:

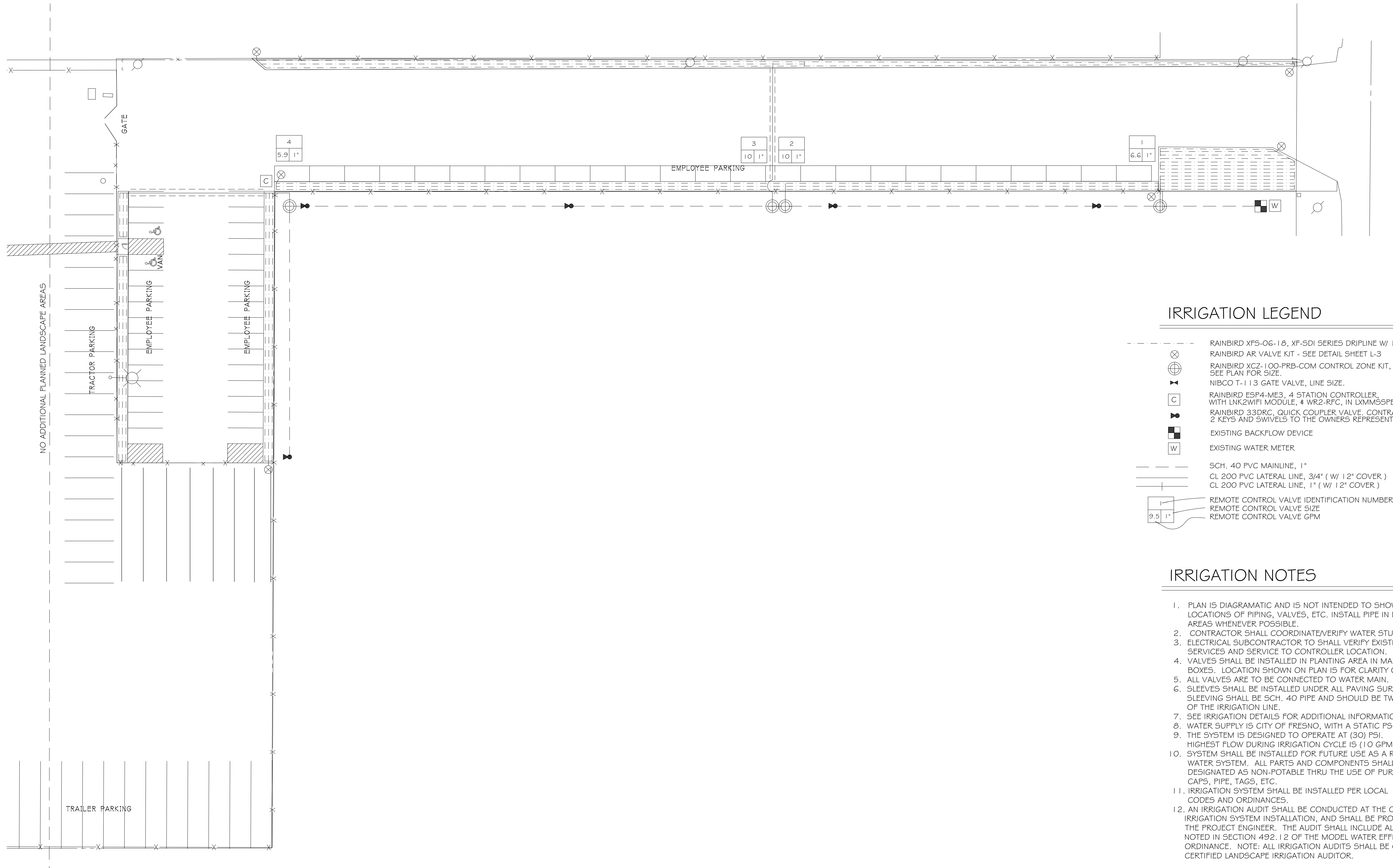


This drawing is not final and shall not be used for construction work until it has been signed by the Landscape Architect

Sheet Number:

L2

Of 3 Sheets



IRRIGATION LEGEND

- ⊗ RAINBIRD XFS-06-1 8, XF-5DI SERIES DRIPLINE W/ 1 8" EMITTER SPACING
- ⊗ RAINBIRD AR VALVE KIT - SEE DETAIL SHEET L-3
- ⊗ RAINBIRD XCZ-100-PRB-COM CONTROL ZONE KIT, SEE PLAN FOR SIZE.
- ⊗ NIBCO T-113 GATE VALVE, LINE SIZE.
- ⊗ RAINBIRD E5P4-ME3, 4 STATION CONTROLLER, WITH LNK2WIFI MODULE, 4 WR2-RFC, IN LXM55SPED
- ⊗ RAINBIRD 33DRC, QUICK COUPLER VALVE, CONTRACTOR TO PROVIDE 2 KEYS AND SWIVELS TO THE OWNERS REPRESENTATIVE.
- ⊗ EXISTING BACKFLOW DEVICE
- ⊗ EXISTING WATER METER
- SCH. 40 PVC MAINLINE, 1"
- CL 200 PVC LATERAL LINE, 3/4" (W/ 1 2" COVER)
- CL 200 PVC LATERAL LINE, 1" (W/ 1 2" COVER)
- 1- REMOTE CONTROL VALVE IDENTIFICATION NUMBER
- 9.5 1" REMOTE CONTROL VALVE SIZE
- 9.5 1" REMOTE CONTROL VALVE GPM

IRRIGATION NOTES

1. PLAN IS DIAGRAMATIC AND IS NOT INTENDED TO SHOW EXACT LOCATIONS OF PIPING, VALVES, ETC. INSTALL PIPE IN PLANTED AREAS WHENEVER POSSIBLE.
2. CONTRACTOR SHALL COORDINATE/VERIFY WATER STUB IN FIELD.
3. ELECTRICAL SUBCONTRACTOR TO SHALL VERIFY EXISTING 110V SERVICES AND SERVICE TO CONTROLLER LOCATION.
4. VALVES SHALL BE INSTALLED IN PLANTING AREA IN MARKED VALVE BOXES. LOCATION SHOWN ON PLAN IS FOR CLARITY ONLY.
5. ALL VALVES ARE TO BE CONNECTED TO WATER MAIN.
6. SLEEVES SHALL BE INSTALLED UNDER ALL PAVING SURFACES. ALL SLEEVING SHALL BE SCH. 40 PIPE AND SHOULD BE TWICE THE SIZE OF THE IRRIGATION LINE.
7. SEE IRRIGATION DETAILS FOR ADDITIONAL INFORMATION.
8. WATER SUPPLY IS CITY OF FRESNO, WITH A STATIC PSI OF 50.
9. THE SYSTEM IS DESIGNED TO OPERATE AT (30) PSI, HIGHEST FLOW DURING IRRIGATION CYCLE IS (10 GPM).
10. SYSTEM SHALL BE INSTALLED FOR FUTURE USE AS A RECYCLED WATER SYSTEM. ALL PARTS AND COMPONENTS SHALL BE DESIGNATED AS NON-POTABLE THRU THE USE OF PURPLE CAPS, PIPE, TAGS, ETC.
11. IRRIGATION SYSTEM SHALL BE INSTALLED PER LOCAL CODES AND ORDINANCES.
12. AN IRRIGATION AUDIT SHALL BE CONDUCTED AT THE COMPLETION OF IRRIGATION SYSTEM INSTALLATION, AND SHALL BE PROVIDED TO THE CITY, BY THE PROJECT ENGINEER. THE AUDIT SHALL INCLUDE ALL REQUIREMENTS AS NOTED IN SECTION 492.12 OF THE MODEL WATER EFFICIENT LANDSCAPE ORDINANCE. NOTE: ALL IRRIGATION AUDITS SHALL BE CONDUCTED BY A CERTIFIED LANDSCAPE IRRIGATION AUDITOR.

MWEL0 CALCULATIONS

TOTAL LANDSCAPE AREA: 9,238 SQ FT
 SPECIAL LANDSCAPE AREA: 0 SQ FT
 MAWA = (Eto) (O.G2) (0.45 X LA)+(O.3 X SLA)
 = (53.3)(0.62)(4,157.1)
 = 137,375.5 GALLONS PER YEAR
 HYDROZONE PLANT WATER TYPE FLANT FACTOR HYDROZONE AREA (PF)(HA)
 I-3 LOW 0.3 9,238
 ETWU = (Eto)(O.G2) [(PF x HA)E + SLA]
 = (53.3) (0.62) [(2,771.4/0.8) + 0]
 = 114,479.6 GALLONS PER YEAR

RECEIVED
 COUNTY OF FRESNO
February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 DEVELOPMENT SERVICES DIVISION
SPR 8417
REVISION

LANDSCAPE SUMMARY

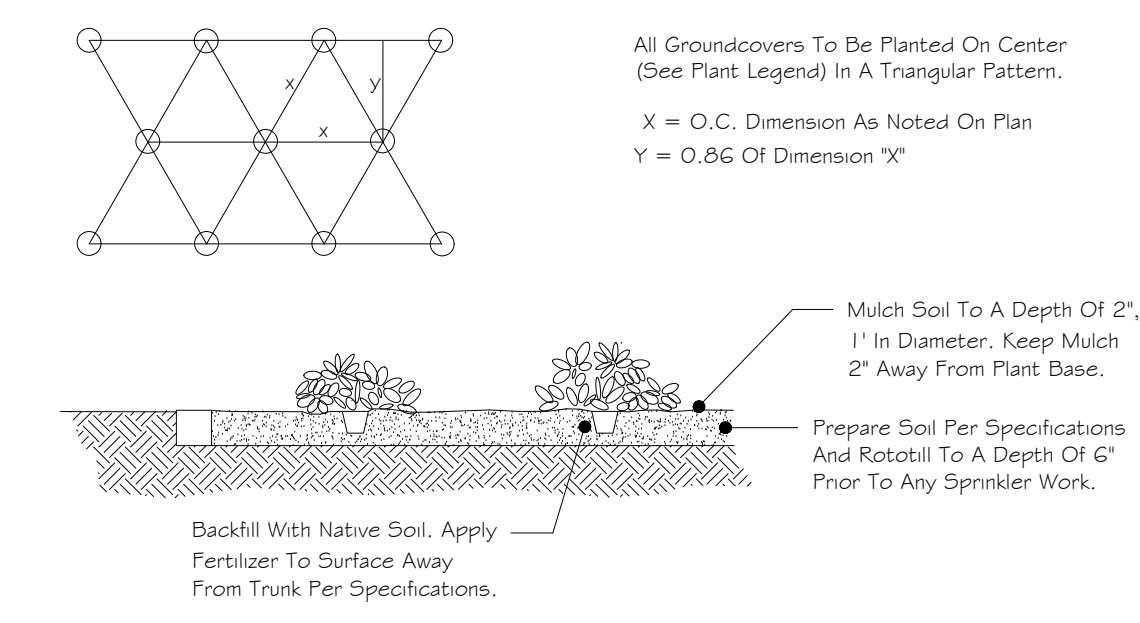
TOTAL LANDSCAPE AREA: 9,238 SQ.FT.
 MAWA: 137,375.5 GALLONS PER YEAR
 ETWU: 114,479.6 GALLONS PER YEAR

* I HAVE COMPLIED WITH THE CRITERIA OF THE MODEL WATER EFFICIENT LANDSCAPE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE AND IRRIGATION DESIGN PLANS.
 SIGNATURE *Valerie Pennino* DATE 10.27.24

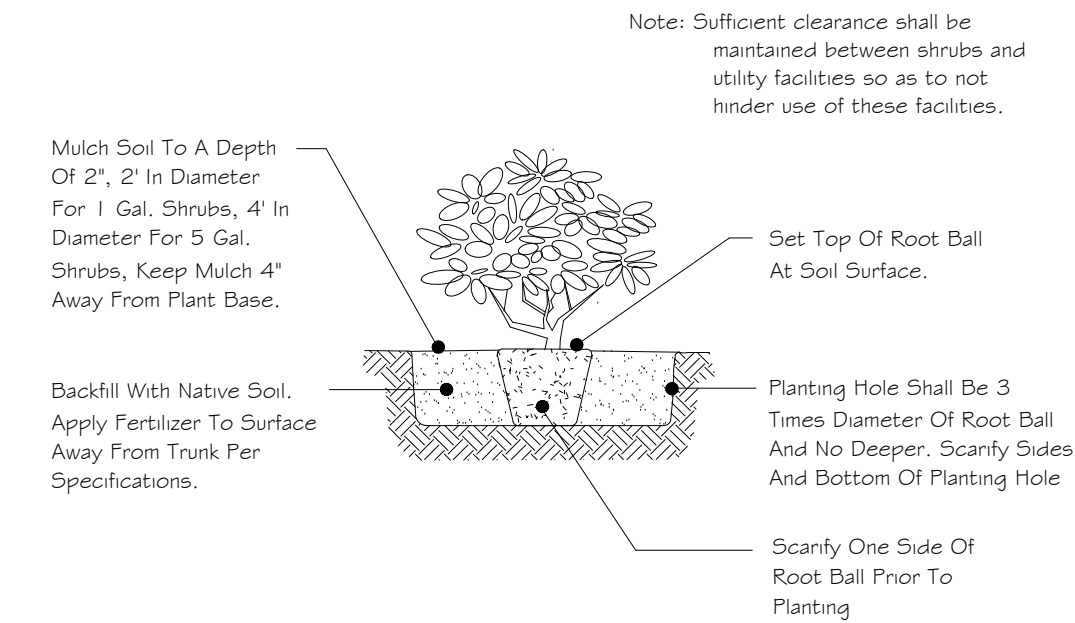
RECEIVED
 COUNTY OF FRESNO
 February 04, 2025
 DEPARTMENT OF PUBLIC WORKS
 RECEIVING
 COUNTY OF FRESNO SERVICES DIVISION
 January 28, 2025
 DEPARTMENT OF PUBLIC WORKS
 AND PLANNING
 KEN RYAN DESIGN
 SPR 8417
 REVISION
 SPR 8417



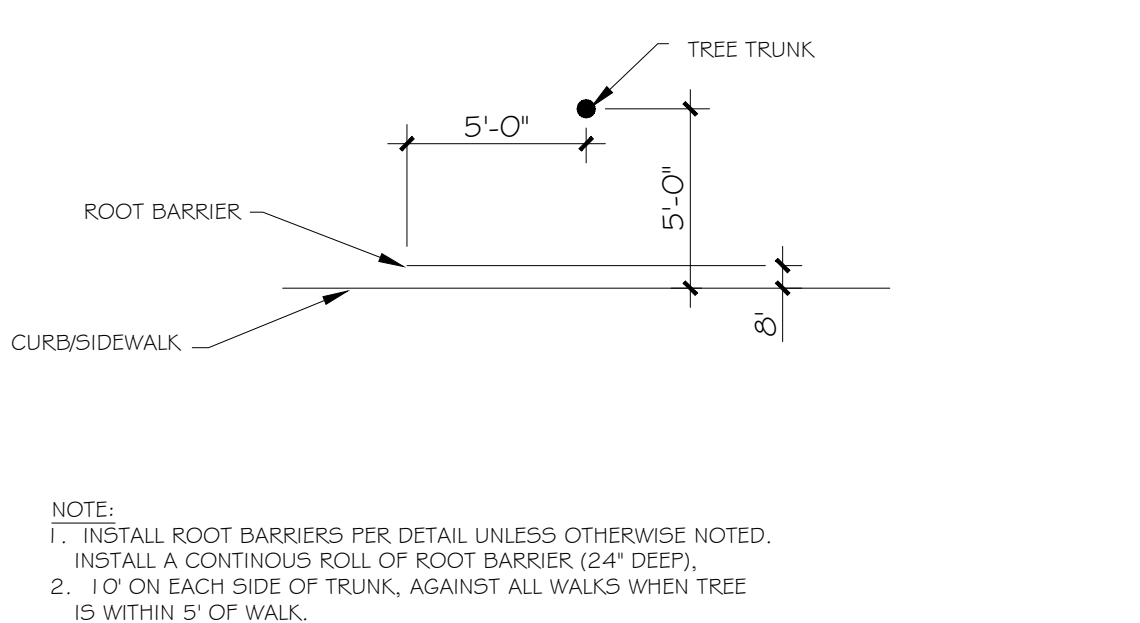
This drawing is not final and shall not be used for construction work until it has been signed by the Landscape Architect



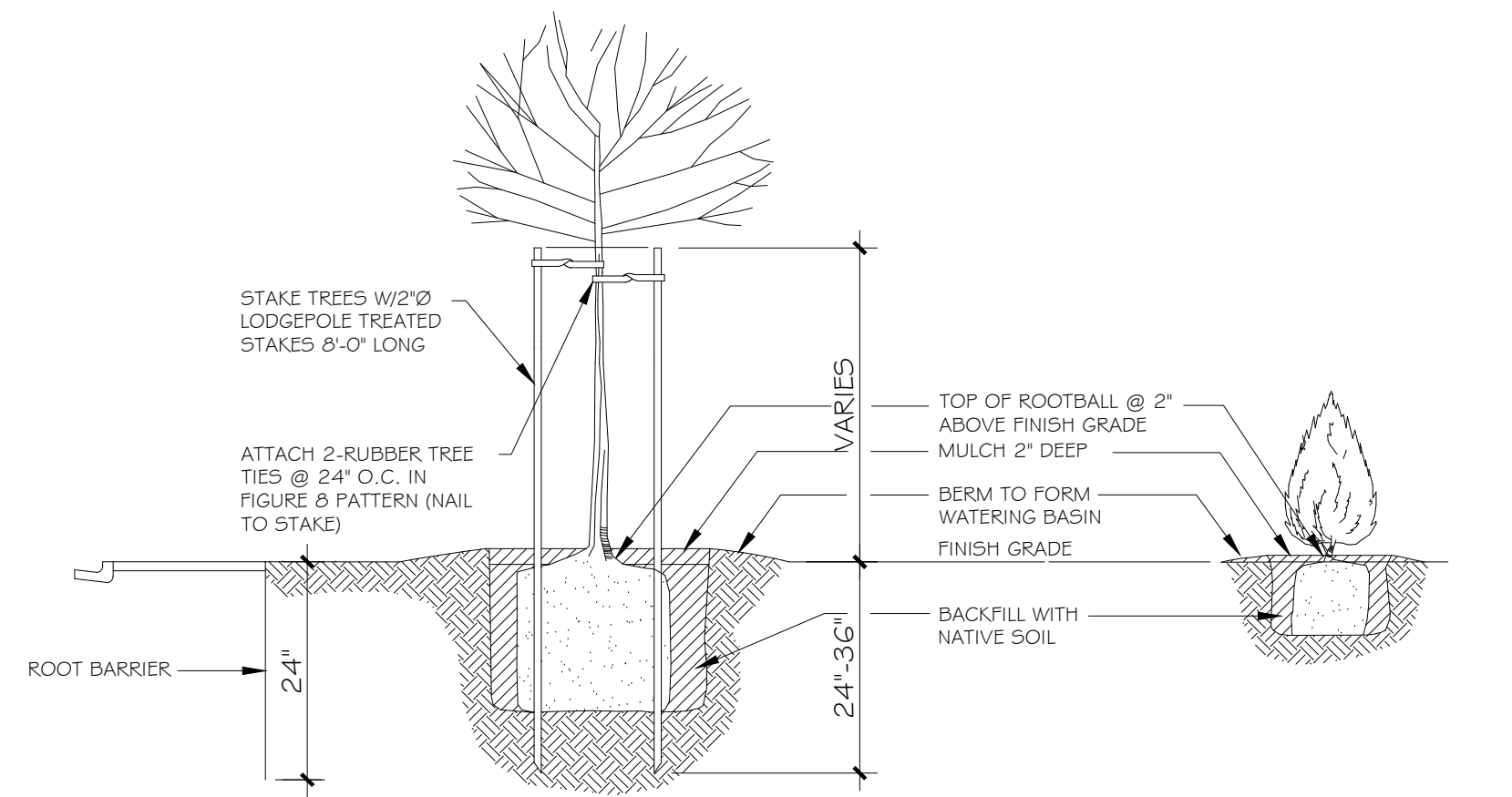
4 GROUNDCOVER PLANTING
 INSTALLATION DETAIL NO SCALE



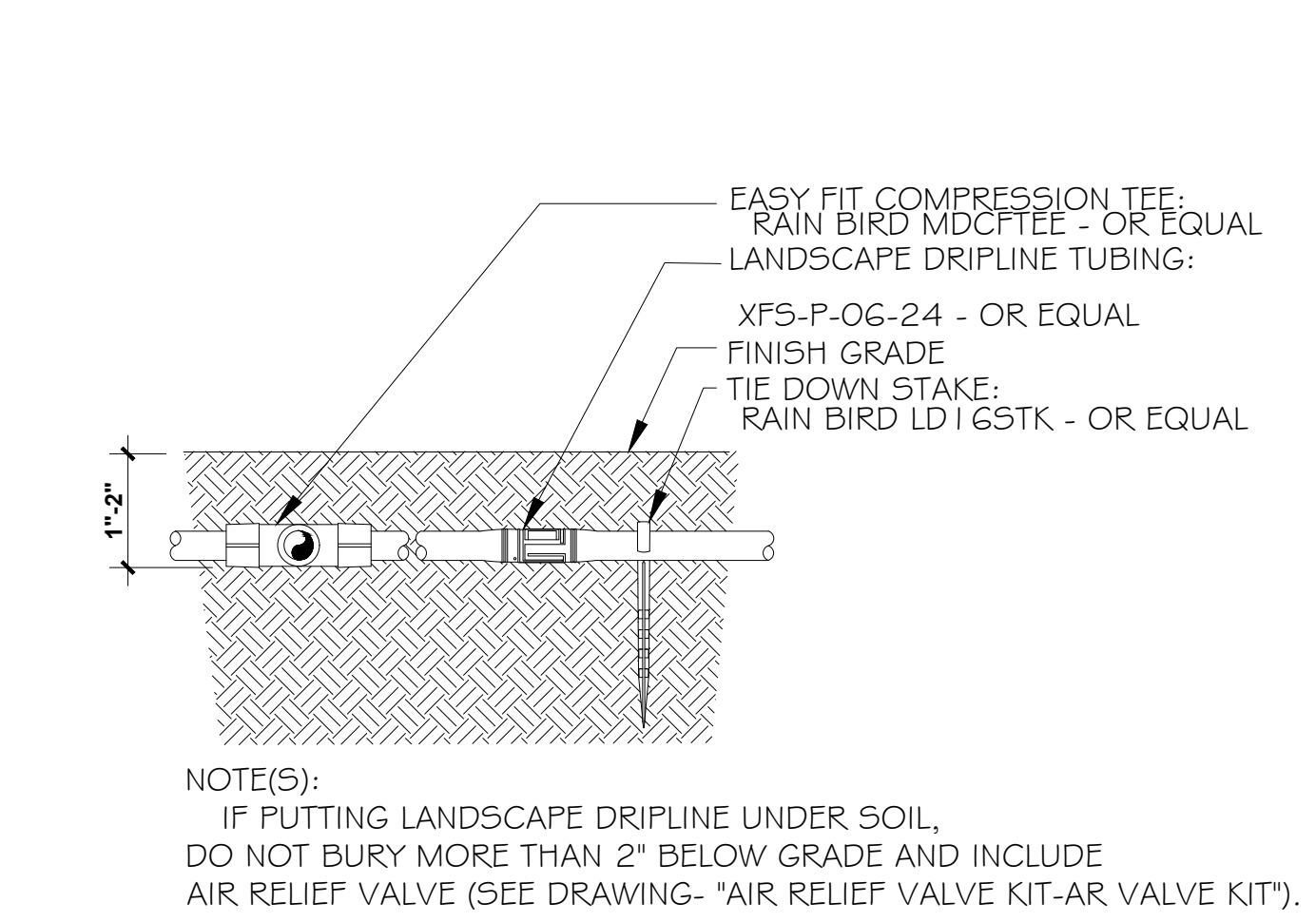
3 SHRUB PLANTING
 INSTALLATION DETAIL NO SCALE



2 ROOTBARRIER
 INSTALLATION DETAIL NO SCALE

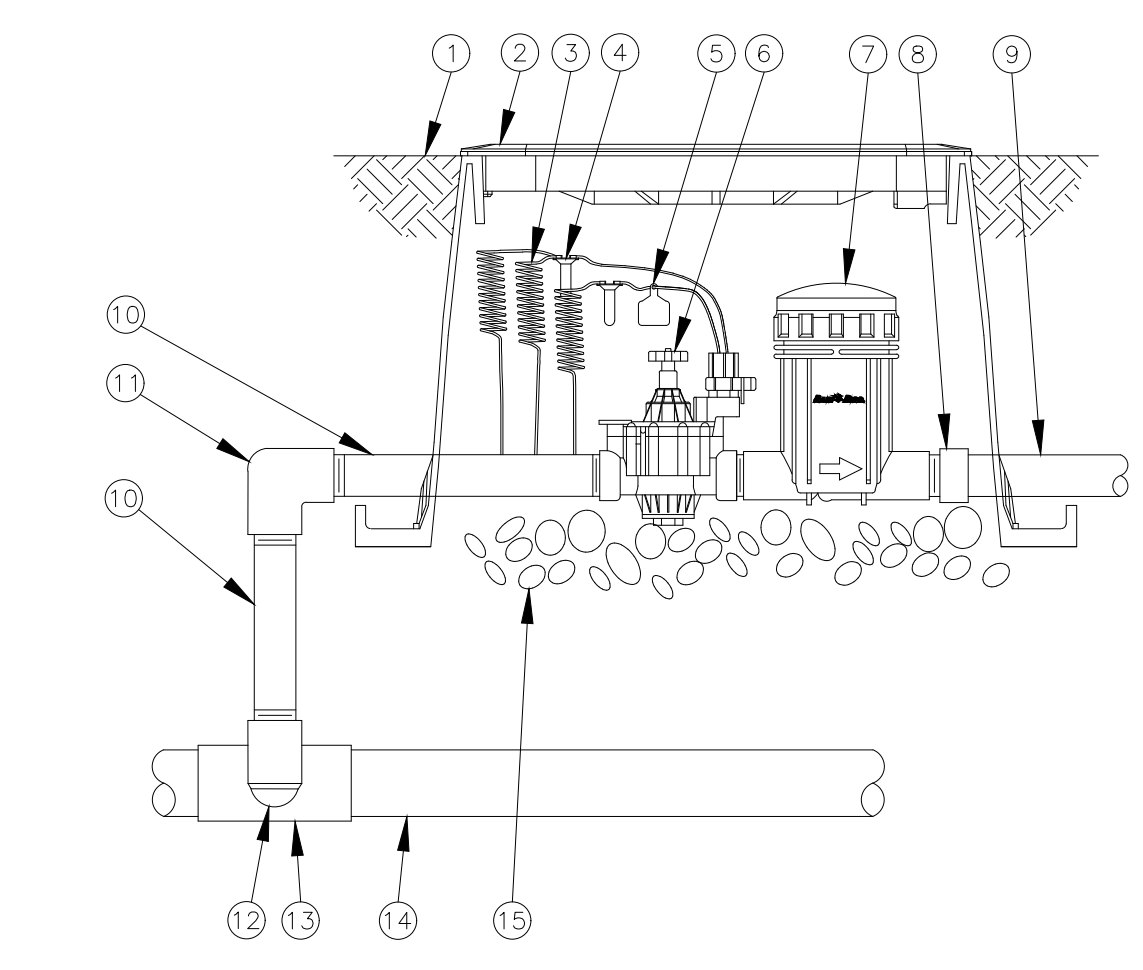


1 PLANTING AND STAKING W/ROOT BARRIER
 INSTALLATION DETAIL NO SCALE

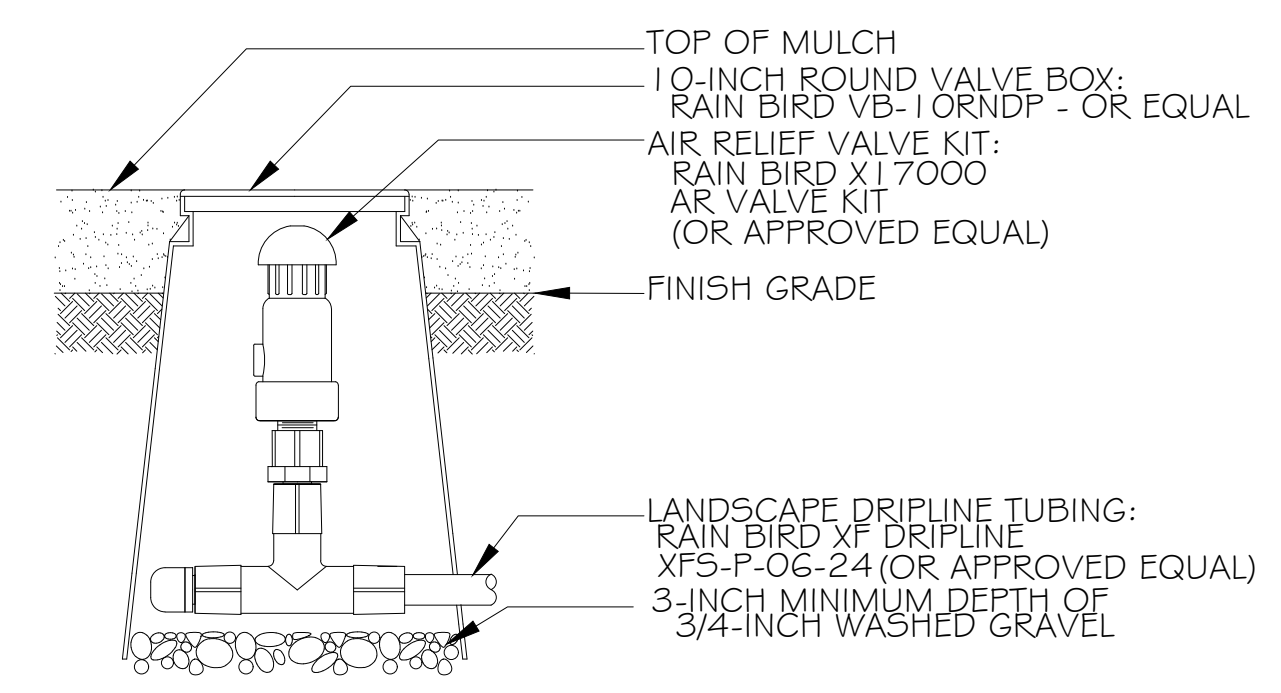


6 LANDSCAPE DRIPLINE - BELOW GRADE
 INSTALLATION DETAIL NO SCALE

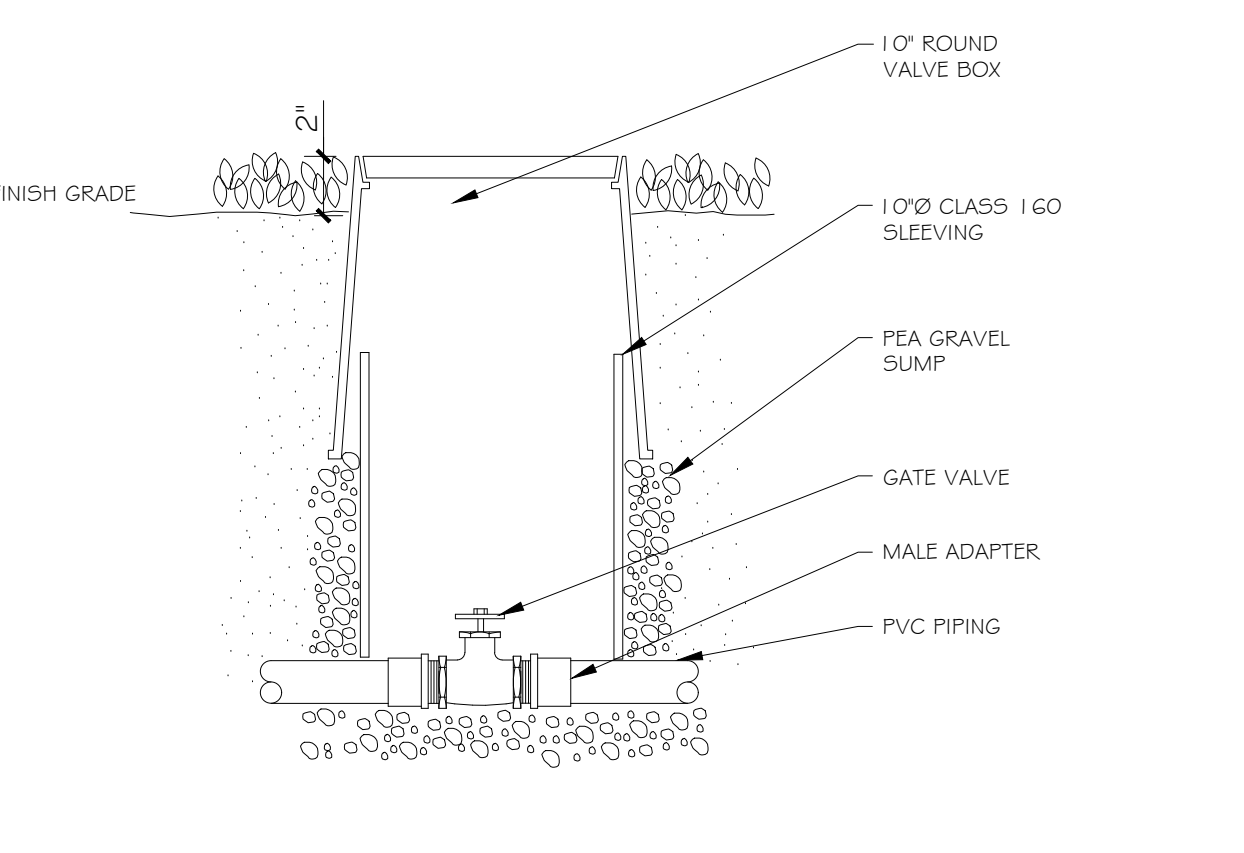
- 1 FINISH GRADE/TOP OF MULCH
- 2 VALVE BOX WITH COVER: RAIN BIRD VB-STD
- 3 30-INCH LINEAR LENGTH OF WIRE, COILED
- 4 WATERPROOF CONNECTION: RAIN BIRD DB SERIES
- 5 ID TAG
- 6 REMOTE CONTROL VALVE: RAIN BIRD 100-PGA (INCLUDED IN CZK-100-PRB-LC KIT)
- 7 PRESSURE REGULATING BASKET FILTER: RAIN BIRD PRB-100 (INCLUDED IN CZK-100-PRB-LC KIT)
- 8 PVC SCH 40 FEMALE ADAPTOR
- 9 LATERAL PIPE
- 10 PVC SCH 80 NIPPLE (LENGTH AS REQUIRED)
- 11 PVC SCH 40 ELL
- 12 PVC SCH 80 NIPPLE (2-INCH LENGTH, HIDDEN AND PVC SCH 40 ELL
- 13 PVC SCH 40 TEE OR ELL
- 14 MAINLINE PIPE
- 15 3-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL



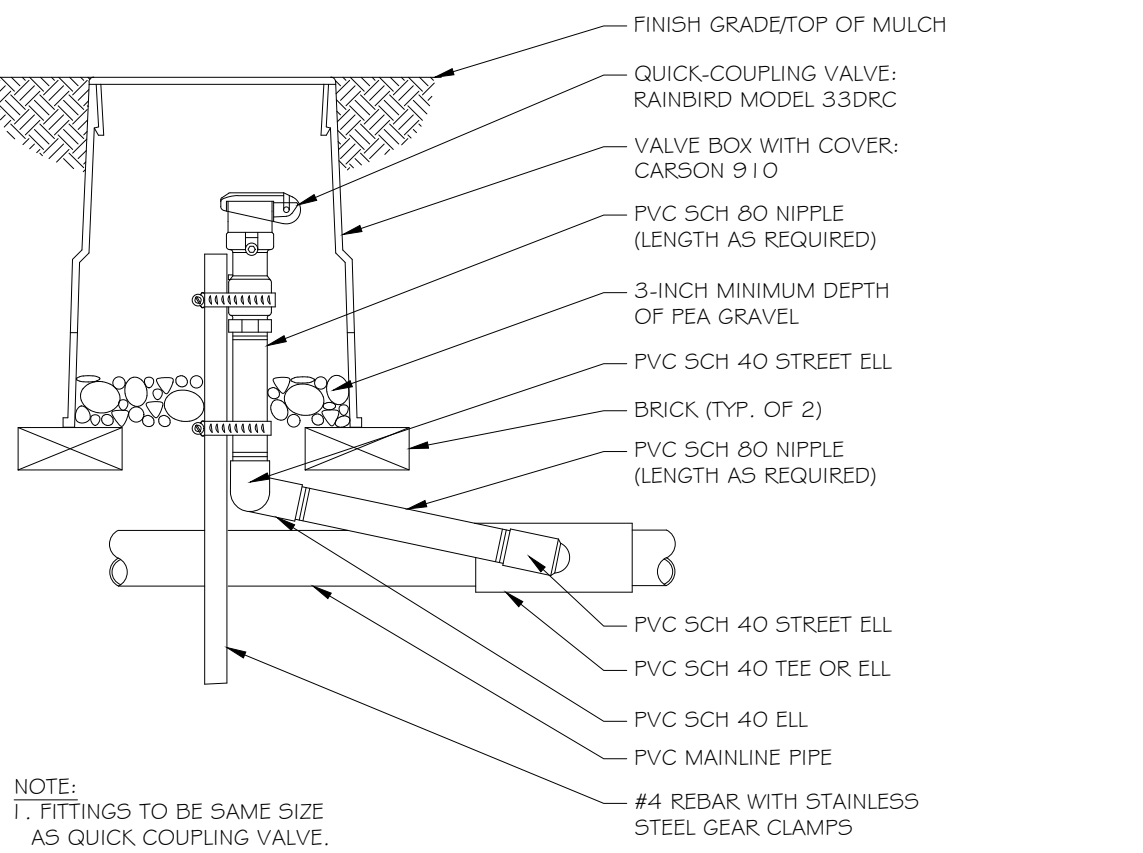
5 CONTROL ZONE KIT
 INSTALLATION DETAIL NO SCALE



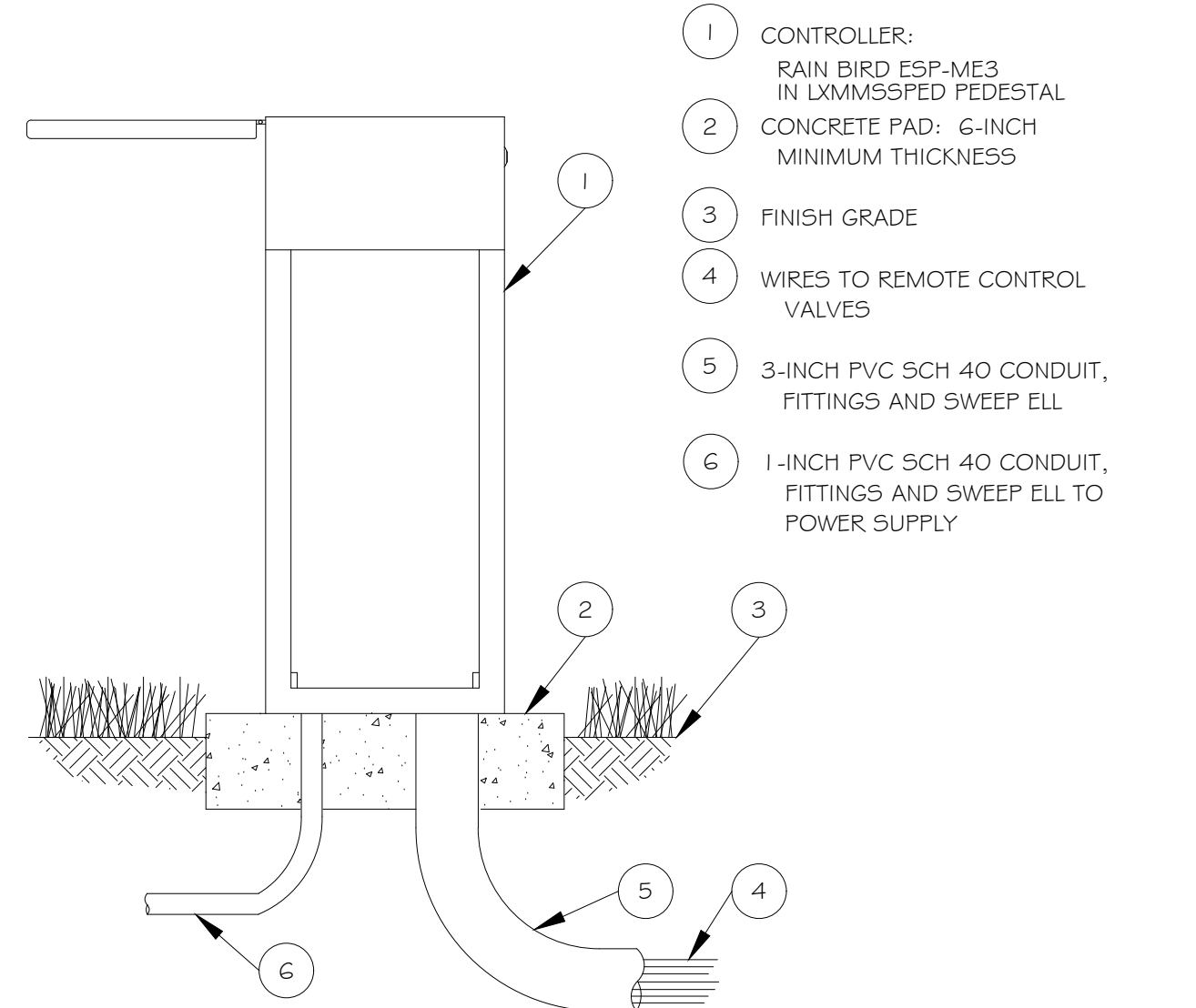
10 AIR RELIEF VALVE- IN KIT
 INSTALLATION DETAIL NO SCALE



9 GATE VALVE
 INSTALLATION DETAIL NO SCALE



8 QUICK COUPLING
 INSTALLATION DETAIL NO SCALE



7 AUTOMATIC IRRIGATION CONTROLLER
 INSTALLATION DETAIL NO SCALE